

Dated: February 27, 2007.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office  
of Federal Activities.

[FR Doc. E7-3671 Filed 3-1-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6684-5]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal  
Activities, General Information (202)  
564-7167 or [http://www.epa.gov/  
compliance/nepa/](http://www.epa.gov/compliance/nepa/).

Weekly receipt of Environmental Impact  
Statements

Filed 02/19/2007 through 02/23/2007  
Pursuant to 40 CFR 1506.9.

*EIS No. 20070065, Draft EIS, BLM, CA,*  
Eastern San Diego County Resource  
Management Plan, Implementation,  
San Diego County, CA, Comment  
Period Ends: 05/31/2007, Contact:  
Erin Dreyfuss 760-337-4436.

*EIS No. 20070066, Final EIS, BLM, AZ,*  
Arizona Strip Field Office Resource  
Management Plan, which includes:  
Vermilion Cliffs National Monument,  
Grand-Canyon-Parashant National  
Monument (Parashant) BLM Portion,  
General Management Plan for the  
Grand Canyon-Parashant National  
Monument NPS Portion of Parashant,  
Implementation, AZ, Wait Period  
Ends: 04/02/2007, Contact: Diana  
Hawks 435-688-3266.

*EIS No. 20070067, Draft EIS, SFW, PR,*  
Vieques National Wildlife Refuge  
Comprehensive Conservation Plan,  
Implementation, Vieques, PR,  
Comment Period Ends: 04/30/2007,  
Contact: Jim Oland 410-573-4592.

*EIS No. 20070068, Draft EIS, BLM, AZ,*  
Ironwood Forest National Monument,  
Resource Management Plan,  
Implementation, Tucson Field Office,  
AZ, Comment Period Ends: 05/31/  
2007, Contact: Patrick Madigan 520-  
258-7200

*EIS No. 20070069, Second Final  
Supplement, FHW, WV, Appalachian  
Corridor H Project, Construction of a  
9-mile Long Segment between the  
Termini of Parsons and Davis,  
Updated Information the Parsons-to-  
Davis Project, Funding and U.S. Army  
COE Section 404 Permit Issuance,  
Tucker County, WV, Wait Period  
Ends: 04/27/2007, Contact: Thomas J.  
Smith 304-347-5928.*

*EIS No. 20070070, Second Draft  
Supplement, AFS, CA, Empire  
Vegetation Management Project,*

Supplemental Information to Clarify  
Cumulative Effects Analysis, Mount  
Hough Ranger District, Plumas  
National Forest, Plumas County, CA,  
Comment Period Ends: 04/16/2007,  
Contact: Gary Rotta 530-283-0555.  
*EIS No. 20070071, Draft EIS, USA, VA,*  
Fort Belvoir 2005 Base Realignment  
and Closure (BRAC)  
Recommendations and Related Army  
Actions, Implementation, Fairfax  
County, VA, Comment Period Ends:  
05/01/2007, Contact:  
Karen Wilson 703-602-2861.

### Amended Notices

*EIS No. 20070044, Draft EIS, AFS, NM,*  
Surface Management of Gas Leasing  
and Development, Proposes to Amend  
the Forest Plan include Standard and  
Guidelines Related to Gas Leasing and  
Development in the Jicarilla Ranger  
District, Carson National Forest, Rio  
Arriba County, NM, Comment Period  
Ends: 04/17/2007, Contact: Audrey  
Kuykendall 505-758-6212 Revision  
of FR Notice Published 02/16/2007:  
Extending Comment Period from 04/  
02/2007 to 04/17/2007.

Dated: February 27, 2007.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office  
of Federal Activities.

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8283-1]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of  
the Federal Advisory Committee Act,  
Public Law 92-463, notice is hereby  
given that the next meeting of the  
Children's Health Protection Advisory  
Committee (CHPAC) will be held March  
13-15th, 2007 at RESOLVE,  
Washington, DC. The CHPAC was  
created to advise the Environmental  
Protection Agency on science,  
regulations, and other issues relating to  
children's environmental health.

**DATES:** Task Groups will meet on  
Tuesday March 13th and the CHPAC  
Plenary will meet on Wednesday March  
14th and Thursday March 15th, 2007 at  
RESOLVE.

**ADDRESSES:** RESOLVE, 1255 23rd Street,  
NW., Suite 275 Washington, DC.

### FOR FURTHER INFORMATION CONTACT:

Carolyn Hubbard, Office of Children's  
Health Protection and Environmental  
Education, USEPA, MC 1107A, 1200  
Pennsylvania Avenue, NW.,  
Washington, DC 20460, (202) 564-2189,  
[hubbard.carolyn@epa.gov](mailto:hubbard.carolyn@epa.gov).

**SUPPLEMENTARY INFORMATION:** The  
meetings of the CHPAC are open to the  
public. Task Group meetings will take  
place on Tuesday March 13th, 2007 at  
RESOLVE from 8:30 a.m. to 5:30 p.m.  
The CHPAC plenary will meet on  
Wednesday, March 14th from 8:30 a.m.  
to 5:45 p.m. and Thursday March 15th  
from 8:30 a.m. to 12:30 p.m. Agenda  
items include discussion and next steps  
from the Emerging Chemicals of  
Concern, NAAQS for Lead and Ozone,  
and 2007 Anniversary Task Groups and  
a presentation on the NIEHS January  
2007 workshop. Draft agenda attached.

*Access and Accommodations:* For  
information on access or services for  
individuals with disabilities, please  
contact Carolyn Hubbard at 202-564-  
2189 or [hubbard.carolyn@epa.gov](mailto:hubbard.carolyn@epa.gov). To  
request accommodation of a disability,  
please contact Carolyn Hubbard  
preferably at least 10 days prior to the  
meeting, to give EPA as much time as  
possible to process your request.

Dated: February 27, 2007.

**Carolyn Hubbard,**  
Designated Federal Official.

### U.S Environmental Protection Agency

Children's Health Protection Advisory  
Committee

RESOLVE 1255 23rd Street, NW.,  
Suite 275, Washington, DC 20037.

### Draft Agenda

Tuesday, March 13, 2007

Task Group Meetings

8:30-5:30 Emerging Chemicals of  
Concern Task Group (ECOC)  
12:15-1:30 Lunch (on your own)  
1:30-5:30 Next Decade: 10 Year  
Anniversary of the Executive Order  
Task Group  
1:30-5:30 National Ambient Air  
Quality Standard (NAAQS) for  
Ozone and Lead Task Group

Wednesday, March 14, 2007

CHPAC Plenary Session

8:30-9:00 Continental Breakfast and  
Gathering  
9:00-9:15 Welcome, Introductions,  
Review Meeting Agenda  
9:15-9:30 Highlights of Recent  
OCHPEE Activities  
9:30-10:30 Report on NIEHS January  
Meeting and Vision for Next Decade  
of Children's Environmental Health