

for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 22835 Calle San Juan De Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT: Doran Sanchez, BLM California Desert District Public Affairs Specialist (951) 697-5220.

Dated: January 11, 2005.

Linda Hansen,
District Manager.

[FR Doc. 05-998 Filed 1-18-05; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

AGENCY: Bureau of Land Management, U.S. Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held February 8, 2005, beginning at 9 a.m. and adjourning at 4 p.m. at the Marsing Community Center, located at 126 Bruneau Highway, Marsing, ID. Public comment periods will be held after topics on the agenda.

FOR FURTHER INFORMATION CONTACT: MJ Byrne, Public Affairs Officer and RAC Coordinator, Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in southwestern Idaho. At

this meeting, the following actions will occur/topics will be discussed:

- Election of officers;
- Subcommittee Reports:
 - Sage Grouse Habitat Management;
 - U.S. Fish and Wildlife Service "Not Warranted" listing decision regarding Sage-Grouse;
 - Wind Energy Draft Programmatic Environmental Impact Statement, and an overview of Wind Energy projects in Idaho;
 - Off-Highway Vehicles (OHV) and Transportation Management;
 - Update on Off-Highway Vehicle Route Designation progress in the Boise District;
 - Resource Management Plans;
 - Update on draft alternatives for the Bruneau and Snake River Birds of Prey National Conservation Area Resource Management Plans, and;
 - River and Recreation Management.
 - Tour of new Marsing Field Office;
 - Hot Topics;
 - Three Field Office Managers and District Fire Manager provide updates on current issues and planned activities in their Field Offices and the District.

Agenda items may change due to changing circumstances. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: January 12, 2005.

Jerry L Taylor,
Associate District Manager.

[FR Doc. 05-996 Filed 1-18-05; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-084-1430-ES]

Notice of Intent To Amend the Challis Resource Management Plan, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to amend the Challis Resource Management Plan, Idaho.

SUMMARY: Pursuant to the Federal Land Policy and Management Act of 1976 (FLPMA) and the National Environmental Policy Act of 1969 (NEPA), this notice is to advise the public that the Bureau of Land Management (BLM) is proposing to amend the Challis Resource Management Plan (RMP). The amendment and associated environmental analysis would allow for the potential disposal of public land to Custer County for a solid waste disposal and transfer area near Mackay, Idaho.

DATES: The public scoping period for the proposal will commence with publication of this notice. Comments regarding this proposal must be submitted in writing to the address below within 30 days after the date of publication of this notice in the **Federal Register**.

ADDRESSES: Written comments regarding the proposed plan amendment and disposal of public land should be sent to: Attention: Realty Specialist, Challis Field Office, 801 Blue Mountain Road, Challis, Idaho 83226-9358; or they may be faxed to (208) 879-6219; or e-mailed to Gail_O'Neill@blm.gov. Existing planning documents and information are also available for review at the Challis Field Office. Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours, Monday through Friday, 7:30-4:30 pm, except holidays, and may be published as part of this amendment. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Anonymous comments will not be considered. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

FOR FURTHER INFORMATION CONTACT: Gail O'Neill, Associate Field Manager, at (208) 879-6250. To have your name added to our mailing list, contact Brenda Buckland at (208) 879-6200 or via e-mail at: Brenda_Buckland@blm.gov.

SUPPLEMENTARY INFORMATION: Custer County has asked the BLM to help them locate and acquire land that is suitable for a solid waste transfer site. Potential land disposal areas for this purpose are