

with the results intended to inform ongoing program improvements.

Dated: September 13, 2021.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2021–20065 Filed 9–16–21; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2021–SCC–0133]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application for Grants Under the Upward Bound Program

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a reinstatement with change of a previously approved collection.

**DATES:** Interested persons are invited to submit comments on or before October 18, 2021.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request by selecting “Department of Education” under “Currently Under Review,” then check “Only Show ICR for Public Comment” checkbox. Comments may also be sent to [ICDocketmgr@ed.gov](mailto:ICDocketmgr@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Kenneth Waters, 202–453–6273.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public’s reporting burden. It also helps the public understand the Department’s information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed

information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Application for Grants under the Upward Bound Program.

*OMB Control Number:* 1840–0550.

*Type of Review:* A reinstatement with change of a previously approved collection.

*Respondents/Affected Public:* Private Sector; State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 1,540.

*Total Estimated Number of Annual Burden Hours:* 51,080.

*Abstract:* The Department of Education is requesting a reinstatement with change of the application for grants under the Upward Bound (UB) Program. The Department is requesting a reinstatement with change because the previous UB application expired in October 2019 and the application will be needed for a Fiscal Year (FY) 2022 competition for new awards. The Department expects an increase in respondents for the FY 2022 competition for new awards. The FY 2022 application incorporates one competitive preference priority. This collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1894–0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection request.

Dated: August 14, 2021.

**Kate Mullan,**

*PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2021–20101 Filed 9–16–21; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Senior Executive Service Performance Review Board

**AGENCY:** Department of Energy

**ACTION:** Designation of Performance Review Board Chair.

**SUMMARY:** This notice provides the Performance Review Board Chair designee for the Department of Energy. This listing supersedes all previously published lists of Performance Review Board Chair.

**DATES:** This appointment is effective as of September 9, 2021.

Dennis M. Miotla (Primary)  
Johnny O. Moore (Alternate)

### Signing Authority

This document of the Department of Energy was signed on September 9, 2021, by Farhana Hossain, Acting Director for Office of Corporate Executive Management, Office of the Chief Human Capital Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on September 14, 2021.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2021–20115 Filed 9–16–21; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Senior Executive Service Performance Review Board

**AGENCY:** Department of Energy.

**ACTION:** Designation of Performance Review Board Standing Register.

**SUMMARY:** This notice provides the Performance Review Board Standing Register for the Department of Energy. This listing supersedes all previously published lists of PRB members.

**DATES:** This appointment is effective as of September 9, 2021.

Anderson, Sonja  
Black, Steven

Boston, Robert  
 Debeauclair, Geoffrey  
 Flohr, Connie  
 Isom, Pamela  
 Johnson Jr., Thomas  
 Kim, Dong  
 Klausning, Kathleen  
 Konieczny, Katherine  
 Kremer, Kevin  
 Lee, Terri  
 Marlay, Robert  
 Monroe, Lewis  
 Nicoll, Eric  
 O'Konski, Peter  
 Rodgers, Jami  
 Satyapal, Sunita  
 West, William

### Signing Authority

This document of the Department of Energy was signed on September 9, 2021, by Farhana Hossain, Acting Director for Office of Corporate Executive Management, Office of the Chief Human Capital Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on September 14, 2021.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S.  
 Department of Energy.*

[FR Doc. 2021-20116 Filed 9-16-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Coal Council; Meeting

**AGENCY:** Office of Fossil Energy,  
 Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a virtual meeting of the National Coal Council (NCC) via WebEx. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, October 12, 2021; 2:30–3:30 p.m. (EST)

**ADDRESSES:** This will be a virtual meeting conducted through WebEx. If you wish to join the meeting you must register by close of business (5:00 p.m. EST) on Tuesday, October 5, 2021, by

using the form available at the following URL: <https://www.ncc.energy.gov/ncc/future-meetings>. The email address you provide in the on-line registration form will be used to forward instructions on how to join the meeting using WebEx. WebEx requires a computer, web browser and an installed application (free). Instructions for joining the webcast will be sent to you two business days in advance of the meeting.

### FOR FURTHER INFORMATION CONTACT:

Thomas Sarkus, U.S. Department of Energy, National Energy Technology Laboratory, Mail Stop 920-125, P.O. Box 10940, Pittsburgh, PA 15236-0940; Telephone (412) 386-5981; email: [thomas.sarkus@netl.doe.gov](mailto:thomas.sarkus@netl.doe.gov).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Council:* The National Coal Council provides advice and recommendations to the Secretary of Energy on general policy matters relating to coal and the coal industry.

*Purpose of Meeting:* The National Coal Council (the Council) will hold a virtual meeting via webcast at 2:30–3:30 p.m. (EST) on October 12, 2021, for the purpose of reviewing and voting on the following report: “*Carbon Forward: Advanced Markets for Value-Added Products from Coal*.” The draft report is available online at the following URL: <https://www.ncc.energy.gov/ncc/future-meetings>.

### Tentative Agenda

1. Call to order and opening remarks by Thomas Sarkus, NCC Deputy Designated Federal Officer, U.S. Department of Energy
2. Presentation, Q&A session, and vote on NCC report: “*Carbon Forward: Advanced Markets for Value-Added Products from Coal*.”
3. Public Comment Period and Closing Remarks
4. Adjourn

All attendees are requested to register in advance for the meeting at the following URL: <https://www.ncc.energy.gov/ncc/future-meetings>.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement to be read during the virtual webcast, you may do so within three business days of the event. Please email your written statement to Thomas Sarkus at [thomas.sarkus@netl.doe.gov](mailto:thomas.sarkus@netl.doe.gov) by 5:00 p.m. (EST) on Thursday, October 7, 2021. If you would like to make an oral statement during the call regarding the report being reviewed, you must both register to attend the webcast and also contact Thomas Sarkus, (412) 386-5981, or [thomas.sarkus@netl.doe.gov](mailto:thomas.sarkus@netl.doe.gov) to state

your desire to speak. You must make your request for an oral statement at least three calendar days before the meeting. Reasonable provision will be made to include oral statements at the conclusion of the meeting. However, those who fail to register in advance may not be accommodated. Oral statements are limited to 2-minutes per organization and per person.

*Minutes:* A recording of the call will be posted on the Council's website: <https://www.ncc.energy.gov/ncc/>.

Signed in Washington, DC, on September 13, 2021.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2021-20118 Filed 9-16-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 5089-027]

### Fall River Rural Electric Cooperative, Inc.; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests and Establishing Procedural Schedule for Relicensing and a Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* New Major License.
- b. *Project No.:* 5089-027.
- c. *Date filed:* August 31, 2021.
- d. *Applicant:* Fall River Rural Electric Cooperative, Inc. (Fall River).
- e. *Name of Project:* Felt Hydroelectric Project.
- f. *Location:* On the Teton River, near the town of Tetonia, in Teton County, Idaho. The project occupies 54.7 acres of federal land administered by the Bureau of Land Management.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)–825(r).
- h. *Applicant Contact:* Nicholas Josten, 2742 Saint Charles Ave., Idaho Falls, Idaho 83404; (208) 528-6152.
- i. *FERC Contact:* John Matkowski at (202) 502-8576, or [john.matkowski@ferc.gov](mailto:john.matkowski@ferc.gov).
- j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests