

Denver. National Park Service, 12795 W. Alameda Parkway, Lakewood, Colorado 80228.

Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Street NW., Washington, DC 20240.

Bozeman Public Library, 220 East Lamme, Bozeman, Montana 59715.

Browning Public Library, Post Office Box 550, Browning, Montana 59417.

Butte County Library, 226 West Broadway, Butte, Montana 59701.

Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta, Canada T0K 0K0.

Choteau Public Library, 17 North Main Avenue, Choteau, MT 59422.

Columbia Falls Branch Library, 120 6th Street West, Columbia Falls, Montana 59912.

Cut Bank Library, 21 1st Avenue SE, Cut Bank, Montana 59427.

Flathead County Library, 247 1st Avenue East, Kalispell, Montana 59901.

Glacier National Park Library, Headquarters Building, West Glacier, Montana 59936.

Great Falls Public Library, 301 2nd Avenue North, Great Falls, Montana 59401.

Lethbridge Public Library, 810—5 Avenue South, Lethbridge, Alberta, Canada, T1J 4C4.

Lewis & Clark Library, 120 South Last Chance Gulch Street, Helena, Montana 59624.

Missoula Public Library, 301 East Main, Missoula, Montana 59802.

Parmly Billings Library, 501 North Broadway, Billings, Montana 59101.

Pincher Creek Municipal Library, 895 Main Street, Pincher Creek, Alberta, Canada T0K 1W0.

Waterton Lakes National Park, Park Administration Building, 215 Mount View Road, Alberta, Canada T0K 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, Montana 59937.

FOR FURTHER INFORMATION CONTACT: Mary Riddle, Glacier National Park, 406-888-7898.

SUPPLEMENTARY INFORMATION: If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Superintendent, Project Management Office, Glacier National Park, West Glacier, Montana 59936. You may also comment via e-mail to: glac_project_public_comment@nps.gov. Please submit e-mail comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: GTSR EIS" and your name and return address in

your e-mail message. If you do not receive a confirmation from the system that we have received your e-mail message, contact us directly (Dayna Hudson, 406-888-7972). Finally, you may hand-deliver comments to Glacier National Park, Headquarters, Going-to-the-Sun Road, West Glacier, Montana. Our practice is to make comments, including names and home addresses of respondents available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. If you wish us to withhold your address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: July 29, 2002.

Karen P. Wade,

Director, Intermountain Region, National Park Service.

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DEPARTMENT OF THE INTERIOR

National Park Service

Lake Clark National Park Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior.

ACTION: Announcement of Subsistence Resource Commission meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Lake Clark National Park Subsistence Resource Commission will be held on, Thursday, September 26, 2002, and Friday, September 27, 2002, at the National Park Service hangar in Port Alsworth, Alaska. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. The purpose of the meeting will be to continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues.

The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.

4. Review Commission Purpose and Status of Membership.

5. Review and Adopt Agenda.

6. Review and adopt minutes from last meeting.

7. Superintendent's Report.

8. Update—Review Federal Subsistence Board Actions on Wildlife Proposals.

9. Update—Review Federal Subsistence Board Actions on Fisheries Proposals.

10. Public and agency comments.

11. Set time and place of next SRC meeting.

12. Adjournment.

DATES: The meeting will begin at 10 a.m. on Thursday, September 26, 2002, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Friday, September 27, 2002, and adjourn at approximately 3 p.m. The meeting will adjourn earlier if the agenda items are completed.

LOCATION: The meeting will be held at the National Park Service hangar in Port Alsworth, Alaska, telephone (907) 781-2216. Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

FOR FURTHER INFORMATION CONTACT:

Persons who want further information concerning the meeting may contact Superintendent Deb Liggett at (907) 271-3751 or Mary McBurney, Subsistence Manager at (907) 257-2633.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operation in accordance with the provisions of the Federal Advisory Committees Act.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, P.O. Box 4230, University Drive #311, Anchorage, AK 99508.

Robert L. Arnberger,

Regional Director, National Park Service, Alaska Region.

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