

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* 16 U.S.C. 1801 *et seq.*

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0515.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020–24720 Filed 11–5–20; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Alaska Region Scale & Catch Weighing Requirements

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on June 17, 2020 (85 FR 36566), during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Region Scale & Catch Weighing Requirements.

*OMB Control Number:* 0648–0330.

*Form Number(s):* None.

*Type of Request:* Regular submission [extension of a current information collection].

*Number of Respondents:* 85.

*Average Hours Per Response:* Scale

*Type Evaluation:* 50 hours; *Installation & Maintenance:* At-Sea Scales

(Maintenance only)—1 minute; Video

Monitoring Systems (maintenance)—1

minute; Video Monitoring Systems

(installation)—12 hours; Observer

Sampling Station (installation)—12

hours; maintenance—1 minute;

*Inspection Request:* 10 minutes; *Daily*

*Scale Test:* Notify Observer of Tests—2

minutes; Record of Flow Scale Test—10

minutes; Record of Hopper Scale Test—

10 minutes; *Printed Report—Flow Scale:*

Catch & Cumulative Weight, Audit

Trail, Calibration Log, and Fault Log—

1 minute each; *Printed Report—Hopper*

*Scale:* Catch Weight and Audit Trail—

1 minute each; *Video Monitoring:* 2

hours; *Notification of Pacific Cod*

*Monitoring Option:* 10 minutes; *Catch*

*Monitoring and Control Plan (CMCP):*

Annual Submission—40 hours; CMCP

Addendum—8 hours; Printed Record

from Scale—1 minute; Notify

Observer—1 minute; *Crab Monitoring*

*Plan (CMP):* Annual Submission—16

hours; CMP Addendum—8 hours;

Printed Records from Scale—1 minute.

*Total Annual Burden Hours:* 46,037.

*Needs and Uses:* The National Marine

Fisheries Services (NMFS), Alaska

Regional Office, is requesting extension

of the currently approved information

collection for Alaska Region Scale &

Catch Weighing Requirements.

The Magnuson-Stevens Fishery

Conservation and Management Act, 16

U.S.C. 1801 *et seq.* (Magnuson-Stevens

Act) authorizes the North Pacific

Fishery Management Council to prepare

and amend fishery management plans

for any fishery in waters under its

jurisdiction.

The At-Sea Scales Program was

developed in response to the need for

catch accounting methods that were

more precise and verifiable at the level

of the individual haul and less

dependent on estimates generated by at-

sea observers. This was necessary due to

the implementation of large-scale catch

share programs that required NMFS to

provide verifiable and defensible

estimates of quota harvest. Scale and

catch-weighing monitoring is required

for Western Alaska Community

Development Quota Program (CDQ)

catcher/processors (C/Ps), American

Fisheries Act (AFA) C/Ps, AFA

motherships, AFA shoreside processors

and stationary floating processors,

Central Gulf of Alaska Rockfish Program

trawl C/Ps, non-AFA trawl C/Ps

participating in Bering Sea and Aleutian

Islands (BSAI) trawl fisheries, and longline C/Ps participating in BSAI Pacific cod fisheries. Scale and catch weighing requirements are located at 50 CFR parts 679 and 680.

NMFS has identified three primary objectives for monitoring catch to ensure independent and verifiable data is available for fisheries management. First, monitoring methods must ensure all catch delivered to a processor is weighed and identified to species and provide a verifiable record of the weight and species composition of each delivery. Second, all catch must be weighed using NMFS-approved scales to determine the weight of the catch and provide a record of that weight. Third, monitoring systems, such as video, must be in place to ensure that all catch is accounted for.

Shoreside processors participating in catch share programs have many of the same catch accounting and monitoring goals, but two differences require unique monitoring tools to obtain precise and verifiable catch amounts for quota management. First, shoreside processors vary more in size, facilities, and layout than do catcher/processors or motherships. Second, the State of Alaska is responsible for approving scales used for trade by shoreside processors and has developed an effective program for their inspection and approval.

Because of the wide variations in factory layout, a performance-based catch monitoring system is more appropriate for shoreside processors than a type approval process used for at-sea scales. CMCPs (Catch Monitoring and Control Plans) and CMPs (Crab Monitoring Plans) are submitted by the representative from the shoreside processor and approved by NMFS. CMCPs and CMPs detail a series of performance based standards set out in regulation that ensure that all delivered catch can be effectively monitored by NMFS-authorized personnel, that NMFS-authorized personnel can effectively conduct their monitoring duties, and that all catch is accurately sorted and weighed by species.

Vessels that participate in halibut deck sorting are required to comply with additional monitoring and equipment requirements such as the installation of an observer sampling station on deck and video monitoring requirements. These additional measures are necessary to ensure accurate accounting of halibut sorted on the deck of participating vessels.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually; daily, for time period.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* 16 U.S.C. 1801 *et seq.*

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**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020–24718 Filed 11–5–20; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* December 6, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

### Service(s)

*Service Type:* Operations and Maintenance Services

*Mandatory for:* Department of Health & Human Services, Hubert H. Humphrey Building, Washington, DC

*Designated Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD–OR–Skookum Educational Programs, Bremerton, WA

*Contracting Activity:* HHS, PROGRAM SUPPORT CENTER ACQ MGMT SVC

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–24713 Filed 11–5–20; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* December 6, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

### Service(s)

*Service Type:* Filter Maintenance Service  
*Mandatory for:* U.S. Navy, NAVFAC Mid Atlantic Division, Naval Station Great Lakes, IL

*Designated Source of Supply:* Ada S.

McKinley Community Services, Inc., Chicago, IL

*Contracting Activity:* DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

## Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

### Product(s)

*NSN(s)—Product Name(s):*

7510–01–357–6830—Pad, Executive Message Recording, White/Yellow, 2–5/8" x 6–1/4", 400 Message Forms

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Designated Source of Supply:* The Arkansas Lighthouse for the Blind, Little Rock, AR

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7530–01–600–2026—Notebook, Memorandum Book, 100% PCW, 3 x 5", 60 sheets, Narrow Rule, White

7530–01–600–2028—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 80 sheets, College Rule, White

7530–01–600–2027—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 100 sheets, Wide Rule, White

7530–01–600–2016—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 120 sheets, College Rule, White

7530–01–600–2015—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 200 sheets, College Rule, White

7530–01–600–2021—Notebook, Spiral Bound, 100% PCW, 8 x 10–1/2", 70 sheets, Wide Rule, White

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

1005–01–134–3621—Index, Elevation

*Designated Source of Supply:* Arizona Industries for the Blind, Phoenix, AZ

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH