### **Notices**

Federal Register

Vol. 66, No. 190

Monday, October 1, 2001

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Morgan Drive, Golden Pond, Kentucky 42211, 270–924–2002.

#### SUPPLEMENTARY INFORMATION: None.

Dated: September 21, 2001.

#### William P. Lisowsky,

Area Supervisor, Land Between The Lakes. [FR Doc. 01–24464 Filed 9–28–01; 8:45 am] BILLING CODE 3410–11–P

#### DEPARTMENT OF AGRICULTURE

#### **Forest Service**

#### Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, October 25, 2001. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

- (1) Welcome, Introductions, Agenda Review.
- (2) Protection Act—Brainstorming Typical Trust Fund Projects.
  - (3) Discussion on Trust Fund Criteria.
- (4) Board Feedback on Environmental Education Goals and Visions.
- (5) National, Regional, and Local Recreational Use Information.
  - (6) Public Participation in Planning.(7) Discussion of Potential LBL Public

Participation Methods.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by October 18, 2001, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, October 25, 2001, 8:30 a.m. to 4:00 p.m., CDT.

**ADDRESSES:** The meeting will be held at the Lake Barkley State Resort Park and will be open to the public.

FOR FURTHER INFORMATION CONTACT: Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van

#### DEPARTMENT OF AGRICULTURE

#### Grain Inspection, Packers and Stockyards Administration

[01-01-S2]

Designation for the Amarillo (TX), Schaal (IA), and Wisconsin Areas; Designation of Columbus (OH) and Michigan (MI) for the Fostoria (OH) Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act):

Amarillo Grain Exchange, Inc. (Amarillo);

Columbus Grain Inspection, Inc. (Columbus);

Michigan Grain Inspection Services, Inc. (Michigan);

D.R. Schaal Agency, Inc. (Schaal); and Wisconsin Department of Agriculture, Trade and Consumer Protection (Wisconsin).

**EFFECTIVE DATE:** December 1, 2001. **ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647–S, 1400 Independence Avenue, SW., Washington, DC 20250–3604.

# **FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202–720–8525, e-mail

janhart@gipsadc.usda.gov.

SUPPLEMENTARY INFORMATION: This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512–1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 8, 2001, **Federal Register** (66 FR 13874), GIPSA asked persons interested in providing official services

in the geographic areas assigned to the official agencies named above to submit an application for designation.
Applications were due by March 31, 2001.

Amarillo, Schaal, and Wisconsin were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for comments on them.

There were three applicants for the Fostoria area: Columbus, Fostoria Grain Inspection, Inc. (Fostoria), and Michigan, all designated official agencies. Fostoria applied for designation to provide official services in the entire area currently assigned to them. Columbus and Michigan applied for designation to provide official services in all or part of the Fostoria geographic area. GIPSA asked for comments on the applicants for providing service in the Fostoria area in the June 1, 2001, **Federal Register** (66 FR 29765). Comments were due by June 30, 2001. GIPSA received six comments by the due date. There were no comments regarding Columbus. Two of Fostoria's current customers supported designation of Fostoria for the area they currently serve. Four of Michigan's current customers supported Michigan for the Fostoria area.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(l)(A) of the Act and, according to section 7(f)(l)(B), determined that Amarillo, Schaal, and Wisconsin are able to provide official services in the geographic areas specified in the March 8, 2001, Federal Register, for which they applied.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(l)(A) of the Act and, according to section 7(f)(l)(B), determined that Columbus is better able than Fostoria to provide official services in the eastern portion of the Fostoria geographic area in Ohio, as follows: Wood County; parts of Sandusky County west of state Route 590; Seneca County west of State Route 53; Crawford County west of State Route 19 and north of U.S. Route 30; Wyandot County north of U.S. Route 30; and Hancock County north of U.S. Route 30 and west of U.S. Route 68.

GIPSA also evaluated all available information regarding the designation criteria in section 7(f)(l)(A) of the Act

and, according to section 7(f)(l)(B), determined that Michigan is better able than Fostoria to provide official services in the western portion of the Fostoria geographic area in Ohio, as follows: Fulton County; and part of Henry County north of U.S. Route 24 and east of State Route 108.

Effective December 1, 2001, ending January 1, 2002 for Columbus, and effective December 1, 2001, ending March 31, 2004 for Michigan (concurrent with their present designations), Columbus and Michigan

are designated to provide official inspection services in the geographic area specified above in addition to the areas they are already designated to serve. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start-end
Amarillo	Amarillo, TX—806–372–8511; Additional service location: Guymon, OK Circleville, OH—740–474–3519; Additional service location: Bucyrus, OH Marshall, MI—616–781–2711; Additional service locations: Carrollton, MI and Lima. OH.	12/01/2001-09/30/2004 02/01/1999-01/31/2002 05/01/2001-03/31/2004
SchaalWisconsin	Belmond, IA—641–444–3122	12/01/2001–09/30/2004 12/01/2001–09/30/2004

<sup>&</sup>lt;sup>1</sup> Currently designated.

**Authority:** Pub. L. 94–582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: September 6, 2001.

#### David R. Shipman,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration. [FR Doc. 01–24319 Filed 9–28–01; 8:45 am] BILLING CODE 3410–EN–P

#### DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice to solicit nominees.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is announcing that nominations are being sought for persons to serve on GIPSA's Grain Inspection Advisory Committee.

SUPPLEMENTARY INFORMATION: Under authority of section 20 of the United States Grain Standards Act (Act) Pub. L. 97–35, the Secretary of Agriculture established the Grain Inspection Advisory Committee (Advisory Committee) on September 29, 1981, to provide advice to the Administrator on implementation of the Act. Section 21 of the United States Grain Standards Act Amendments of 2000, Pub. L. 106–580, extended the authority for the Advisory Committee through September 30, 2005.

The Advisory Committee presently consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, and exporters, including scientists with expertise in research related to the

policies in section 2 of the Act. Members of the Committee serve without compensation. They are reimbursed for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Committee service, as authorized under section 5703 of title 5, United States Code. Alternatively, travel expenses may be paid by Committee members.

Nominations are being sought for persons to serve on the Advisory Committee to replace the five members and the five alternate members whose terms will expire in March 2002.

Persons interested in serving on the Advisory Committee, or in nominating individuals to serve, should contact: GIPSA, by telephone (tel: 202-720-0219), fax (fax: 202–205–9237), or electronic mail (e-mail: mplaus@gipsadc.usda.gov) and request Form AD-755. Form AD-755 may also be obtained via the Internet through GIPSA's homepage at: http:// www.usda.gov/gipsa/advcommittee/ ad755.pdf. Completed forms must be submitted to GIPSA by fax or at the following address: GIPSA, 1400 Independence Ave., SW, Stop 3601, Washington, DC 20250-3601. Form AD-755 must be received not later than November 30, 2001.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that recommendations of the Committee take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates will be made by the Secretary.

#### David Shipman,

Acting Administrator.
[FR Doc. 01–24318 Filed 9–28–01; 8:45 am]
BILLING CODE 3410–EN-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Rural-Business Cooperative Service**

## Notice of Request for Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

 $\begin{tabular}{ll} \textbf{ACTION:} & Proposed collection; Comments \\ & requested. \\ \end{tabular}$ 

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's intention to request an extension of a currently approved information collection in support of the program for "Rural Development Loan Servicing."

DATES: Comments on this notice must be

**DATES:** Comments on this notice must be received by November 30, 2001 to be assured of consideration.

#### FOR FURTHER INFORMATION CONTACT:

Cindy L. Mason, Loan Assistant, Rural Business-Cooperative Service, USDA, Stop 3225, 1400 Independence Ave., SW, Washington, DC 20250–3225, Telephone: (202) 690–1433.

#### SUPPLEMENTARY INFORMATION:

Title: Rural Development Loan Servicing. OMB Number: 0570–0015.

OMB Number: 0570–0015. Expiration Date of Approval: March 31, 2002.

Type of Request: Extension of a currently approved information collection.

Abstract: This regulation is for servicing and liquidating loans made by