

Bohemian knotweeds (*F. japonica*, *F. sachalinensis*, and *F. x bohemica*) within the contiguous United States. The finding, which is based on the EA, reflects our determination that release of *Aphalara itadori* for the biological control of Japanese, Giant, and Bohemian knotweeds (*F. japonica*, *F. sachalinensis*, and *F. x bohemica*) will not have a significant impact on the quality of the human environment. Concurrent with this announcement, we will issue a permit for the release of *Aphalara itadori* for the biological control of Japanese, Giant, and Bohemian knotweeds (*F. japonica*, *F. sachalinensis*, and *F. x bohemica*).

The EA and FONSI may be viewed on the [Regulations.gov](https://www.regulations.gov) website (see footnote 1). Copies of the EA and FONSI are also available for public inspection at USDA, room 1620, South Building, 14th Street and Independence Avenue SW, Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect copies are requested to call ahead on (202) 799-7039 to facilitate entry into the reading room. In addition, copies may be obtained by calling or writing to the individual listed under **FOR FURTHER INFORMATION CONTACT**.

The EA and FONSI have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*); (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508); (3) USDA regulations implementing NEPA (7 CFR part 1b); and (4) Animal and Plant Health Inspection Service's NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 23rd day of November 2020.

**Mark Davidson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2020-26290 Filed 11-27-20; 8:45 am]

**BILLING CODE 3410-34-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Massachusetts Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Massachusetts Advisory Committee to

the Commission will convene by conference call on Wednesday, December 16, 2020 at 11:30 a.m. (ET). The purpose of the meeting is to review and vote on a report on water accessibility in Massachusetts.

**DATES:** Wednesday, December 16, 2020 at 11:30 a.m. (ET).

#### Public Call-In Information:

Conference call-in number: 1-800-353-6461 and conference ID: 2739300.

#### FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free Conference call-in number: 1-800-353-6461 and conference ID: 2739300. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Federal Relay Service operator with the conference call-in numbers: 1-800-353-6461 and conference ID: 2739300.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Barbara Delaviez at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

#### Agenda

*Wednesday, December 16, 2020; 11:30 a.m. (ET)*

1. Roll Call

2. Review and Edit Report on Water Accessibility in Massachusetts
3. Other Business
4. Open Comment
5. Adjourn

Dated: November 24, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-26296 Filed 11-27-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Maine Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Maine Advisory Committee (Committee) will hold three meetings. One will be on Friday, December 11, 2020, at 2:30 p.m. (ET) for the purpose of hearing from the public on the challenges to digital access in Maine. The second and third meetings will be on Thursdays, December 17, 2020 and January 21, 2021, both at 12:00 p.m. for the purpose of hearing testimony about digital equity issues in Maine.

**DATES:** Friday, December 11, 2020, at 2:30 p.m. ET; Thursday, December 17, 2020, at 12:00 p.m.; Thursday, January 21, 2021, at 12:00 p.m.

*Public Call Information for Both Meetings:* Dial: 1-800-367-2403; conference ID: 1644409.

#### FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor, at [ero@usccr.gov](mailto:ero@usccr.gov) or 202-921-2212.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussions. These meetings are available to the public through the above listed toll-free number. Any interested member of the public may call this number and listen to the meeting. An open comment period for each date will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any