

NTIA plans to otherwise apply the budget revision provisions of 2 CFR 200.308(b).

**Sean Conway,**

*Acting Deputy Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2023-14114 Filed 7-3-23; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held July 18, 2023, from 3:00 p.m. to 5:00 p.m., Eastern Daylight Time (EDT).

**ADDRESSES:** The meeting will be held at Wilkinson Barker Knauer, LLP, 1800 M St. NW, Suite 800N, Washington, DC 20036. The public may also access the meeting via audio teleconference (866-880-0098, participant code 48261650). Public comments may be emailed to [arichardson@ntia.gov](mailto:arichardson@ntia.gov) or mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Antonio Richardson, Designated Federal Officer, at (202) 482-4156 or [arichardson@ntia.gov](mailto:arichardson@ntia.gov); and/or visit NTIA's website at <https://www.ntia.gov/category/csmac>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: license radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all

Americans. See Charter at <https://www.ntia.doc.gov/files/ntia/publications/csmac-charter-2021.pdf>.

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.gov/category/csmac>.

**Matters to Be Considered:** The planned meeting for Tuesday, July 18, 2023, will include updates on the progress CSMAC subcommittees are making in addressing topics they are addressing, specifically the Citizens Broadband Radio Service, 6G wireless systems, and Electromagnetic Compatibility (EMC) improvements. NTIA will post a detailed agenda on its website, <http://www.ntia.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <http://www.ntia.gov/category/csmac>.

**Time and Date:** The meeting will be held on July 18, 2023, from 3:00 p.m. to 5:00 p.m., Eastern Daylight Time (EDT). The meeting time and the agenda topics are subject to change. Please refer to NTIA's website, <http://www.ntia.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at Wilkinson Barker Knauer, LLP, 1800 M St. NW, Suite 800N, Washington, DC 20036. The public may also access the meeting via audio teleconference (866-880-0098, participant code 48261650). Individuals requiring accommodations are asked to notify Mr. Richardson at (202) 482-4156 or [arichardson@ntia.gov](mailto:arichardson@ntia.gov) at least ten (10) business days before the meeting.

**Status:** Interested parties are invited to join the teleconference and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of the meeting are strongly encouraged to submit their comments in Microsoft Word and/or PDF format via electronic mail to [arichardson@ntia.gov](mailto:arichardson@ntia.gov). Comments may also be sent via postal mail to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230. It would be helpful if paper

submissions also include a compact disc (CD) that contains the comments in one or both of the file formats specified above. CDs should be labeled with the name and organizational affiliation of the filer. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee but may not be reviewed prior to the meeting. Additionally, please note that there may be a delay in the distribution of comments submitted via postal mail to Committee members.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's website at <http://www.ntia.gov/category/csmac>.

**Sean Conway,**

*Acting Deputy Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2023-14118 Filed 7-3-23; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2023-SCC-0068]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Vocational Rehabilitation Financial Report (RSA-17)

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before August 4, 2023.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. [Reginfo.gov](http://Reginfo.gov)

provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact David Steele, 202-245-6520.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Vocational Rehabilitation Financial Report (RSA-17).

*OMB Control Number:* 1820-0017.

*Type of Review:* A revision of a currently approved ICR.

*Respondents/Affected Public:* State, local, and Tribal governments *Total Estimated Number of Annual Responses:* 312.

*Total Estimated Number of Annual Burden Hours:* 10,193.

*Abstract:* The Vocational Rehabilitation Financial Report (RSA-17) collects data on the State Vocational Rehabilitation (VR) Services program activities for agencies funded under the Rehabilitation Act of 1973 (Rehabilitation Act), as amended by title IV of the Workforce Innovation and Opportunity Act (WIOA). The Rehabilitation Services Administration (RSA) of the Office of Special Education and Rehabilitative Services (OSERS), U.S. Department of Education (Department) uses the data to evaluate and monitor the financial and programmatic performance of VR agencies. The data collected via the RSA 17 are necessary to ensure Federal requirements imposed by the Rehabilitation Act and its implementing Federal regulations are satisfied.

Dated: June 29, 2023.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023-14177 Filed 7-3-23; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6240-064]

#### Watson Associates L.P.; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for a subsequent license to continue to operate and maintain the Watson Dam Project. The project is located on the Cocheco River, in the City of Dover, Strafford County, New Hampshire. Commission staff has prepared an Environmental Assessment (EA) for the project.

The EA contains staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major Federal action that would significantly affect the quality of the human environment.

The Commission provides all interested persons with an opportunity to view and/or print the EA via the internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at (866) 208-3676, or for TTY, (202) 502-8659.

You may also register online at <https://ferconline.ferc.gov/ferconline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice

communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Any comments should be filed within 45 days from the date of this notice.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-6240-064.

If you have process questions, contact Michael Watts at (202) 502-6123 or by email at [michael.watts@ferc.gov](mailto:michael.watts@ferc.gov).

Dated: June 28, 2023.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2023-14145 Filed 7-3-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas & Oil Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* PR23-57-000.

*Applicants:* Black Hills Wyoming Gas, LLC.

*Description:* § 284.123(g) Rate Filing: Black Hills Wyoming Gas, LLC Revised Statement of Rates Filing to be effective 6/1/2023.

*Filed Date:* 6/27/23.

*Accession Number:* 20230627-5146.