

DEPARTMENT OF LABOR**Employment and Training
Administration****Notice of Availability of Funds and
Solicitation for Grant Applications for
the Workforce Data Quality Initiative**

AGENCY: Employment and Training
Administration, Labor.

ACTION: Notice of Solicitation for Grant
Applications (SGA).

*Funding Opportunity Number: SGA/
DFA PY-12-07.*

SUMMARY: The Employment and
Training Administration (ETA), U.S.
Department of Labor, announces the
availability of approximately \$6 million
for grants to State Workforce Agencies
(SWA) to develop the Workforce Data
Quality Initiative (WDQI).

Grants awarded will provide SWAs
the opportunity to develop or expand
State workforce longitudinal
administrative data systems. These State
longitudinal data systems will, at a
minimum, include information on
programs that provide training,
employment services, and
unemployment insurance; connect with
education data contained in Statewide
Longitudinal Data Systems (SLDS)
databases; be linked longitudinally at
the individual level to allow for
enhanced opportunity for evaluation of
federally and State-supported education
programs; and lead to better information
for customers and stakeholders of the
workforce system. Where such
longitudinal systems do not exist or are
in early development, WDQI grant
assistance may be used to design and
develop these systems. WDQI grant
assistance can also be used to improve
upon existing State longitudinal
systems. Current round one WDQI grant
recipients who were awarded under
solicitation SGA/DFA PY 09-10 and
states that currently do not have a WDQI
grant are eligible for this competition.

The complete SGA and any
subsequent SGA amendments in
connection with this solicitation are
described in further detail on ETA's
Web site at [http://www.doleta.gov/
grants/](http://www.doleta.gov/grants/) or on <http://www.grants.gov>. The
Web sites provide application
information, eligibility requirements,
review and selection procedures, and
other program requirements governing
this solicitation.

DATES: The closing date for receipt of
applications under this announcement
is April 25, 2013. Applications must be
received no later than 4:00:00 p.m.
Eastern Time.

FOR FURTHER INFORMATION CONTACT:
Ariam Ferro, 200 Constitution Avenue
NW., Room N-4716, Washington, DC
20210; Telephone: 202-693-3968.

Signed March 5, 2013 in Washington, DC

Eric D. Luetkenhaus,
*Grant Officer, Employment and Training
Administration.*

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BILLING CODE 4510-FN-P

**NATIONAL AERONAUTICS AND
SPACE ADMINISTRATION**

[Notice: 13-023]

**Aerospace Safety Advisory Panel;
Meeting.**

AGENCY: National Aeronautics and
Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: In accordance with the
Federal Advisory Committee Act, Public
Law 92-463, as amended, the National
Aeronautics and Space Administration
announce a forthcoming meeting of the
Aerospace Safety Advisory Panel.

DATES: Wednesday April 3, 2013, 11:00
a.m. to 12:00 p.m., Local Time.

ADDRESSES: NASA Goddard Space
Flight Center, 8800 Greenbelt Road,
Bldg 8, Room N303, Greenbelt, MD
20771-0001.

FOR FURTHER INFORMATION CONTACT: Ms.
Harmony Myers, Aerospace Safety
Advisory Panel Executive Director,
National Aeronautics and Space
Administration, Washington, DC 20546,
(202) 358-1857.

SUPPLEMENTARY INFORMATION: The
Aerospace Safety Advisory Panel will
hold its Second Quarterly Meeting for
2013. This discussion is pursuant to
carrying out its statutory duties for
which the Panel reviews, identifies,
evaluates, and advises on those program
activities, systems, procedures, and
management activities that can
contribute to program risk. Priority is
given to those programs that involve the
safety of human flight.

The agenda will include: James Webb
Space Telescope Overview, Commercial
Crew Update, International Space
Station Update, and Explorations
Systems Development Update. The
meeting will be open to the public up
to the seating capacity of the room.
Seating will be on a first-come basis.
Photographs will only be permitted
during the first 10 minutes of the
meeting. During the first 30 minutes of
the meeting, members of the public may
make a 5-minute verbal presentation to
the Panel on the subject of safety in

NASA. To do so, please contact Ms.
Susan Burch at susan.burch@nasa.gov
or by telephone at (202) 358-0550 at
least 48 hours in advance. Any member
of the public is permitted to file a
written statement with the Panel at the
time of the meeting. Verbal
presentations and written comments
should be limited to the subject of safety
in NASA.

Attendees will be requested to sign a
register and to comply with NASA
security requirements, including the
presentation of a valid picture ID to
Security before receiving an access
badge. Foreign nationals attending this
meeting will be required to provide a
copy of their passport and visa in
addition to providing the following
information no less than 10 working
days prior to the meeting: full name;
gender; date/place of birth; citizenship;
visa information (number, type,
expiration date); passport information
(number, country, expiration date);
employer/affiliation information (name
of institution, address, country,
telephone); title/position of attendee;
and home address to Crystal
McCrimmon at 301-286-6296 or via
email at
crystal.d.mccrimmon@nasa.gov. U.S.
citizens and Permanent Residents (green
card holders) are requested to submit
their name and affiliation 3 working
days prior to the meeting to Crystal
McCrimmon. It is imperative that the
meeting be held on this date to
accommodate the scheduling priorities
of the key participants.

Patricia D. Rausch,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 2013-05689 Filed 3-12-13; 8:45 am]

BILLING CODE 7510-13-P

**NATIONAL FOUNDATION ON THE
ARTS AND THE HUMANITIES****National Council on the Arts 178th
Meeting**

AGENCY: National Endowment for the
Arts, National Foundation on the Arts
and Humanities.

ACTION: Notice of Meeting.

SUMMARY: Pursuant to section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), as amended, notice is
hereby given that a meeting of the
National Council on the Arts will be
held at the Nancy Hanks Center, 1100
Pennsylvania Avenue NW., Washington,
DC 20506. Agenda times are
approximate.