

Disease and HIV/AIDS Policy, U.S. Department of Health and Human Services, Mary E. Switzer Building, Room L618, 330 C Street SW, Washington, DC 20024. Phone: (202) 795-7611; email: [nvac@hhs.gov](mailto:nvac@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 2101 of the Public Health Service Act (42 U.S.C. 300aa-1), the Secretary of HHS was mandated to establish the National Vaccine Program to achieve optimal prevention of human infectious diseases through immunization and to achieve optimal prevention against adverse reactions to vaccines. The NVAC was established to provide advice and make recommendations to the Director of the National Vaccine Program on matters related to the Program's responsibilities. The Assistant Secretary for Health serves as Director of the National Vaccine Program.

During the February 2020 NVAC meeting, sessions will focus on vaccine innovation and vaccine confidence with updates from subcommittees and members. Please note that agenda items are related to charges of the committee and are subject to change, as priorities dictate. Information on the final meeting agenda will be posted prior to the meeting on the NVAC website: <http://www.hhs.gov/nvpo/nvac/index.html>.

Members of the public will have the opportunity to provide comments at the NVAC meeting during the public comment periods designated on the agenda. Public comments made during the meeting will be limited to three minutes per person to ensure time is allotted for all those wishing to speak. Individuals are also welcome to submit written comments. Written comments should not exceed three pages in length. Individuals submitting written comments should email their comments to the National Vaccine Program Office ([nvac@hhs.gov](mailto:nvac@hhs.gov)) at least five business days prior to the meeting.

Dated: January 3, 2020.

**Ann Aikin,**

*Acting Designated Federal Official, Office of Infectious Disease and HIV/AIDS Policy.*

[FR Doc. 2020-00882 Filed 1-17-20; 8:45 am]

**BILLING CODE 4150-44-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel Arthritis Connective Tissue and Skin Sciences.

**Date:** February 12, 2020.

**Time:** 10:30 a.m. to 11:30 a.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Residence Inn Pentagon City, 550 Army Navy Drive, Arlington, VA 22202.

**Contact Person:** Rajiv Kumar, Ph.D., IRG Chief, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4216, MSC 7802, Bethesda, MD 20892, (301) 435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

**Name of Committee:** Musculoskeletal, Oral and Skin Sciences Integrated Review Group Skeletal Biology Development and Disease Study Section.

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Washington Marriott at Metro Center, 775 12th Street NW, Washington, DC 20005.

**Contact Person:** Aruna K Behera, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4211, MSC 7814, Bethesda, MD 20892, (301) 435-6809, [beheraak@csr.nih.gov](mailto:beheraak@csr.nih.gov).

**Name of Committee:** Biological Chemistry and Macromolecular Biophysics Integrated Review Group Macromolecular Structure and Function A Study Section.

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Hotel Spero, 405 Taylor Street, San Francisco, CA 94102.

**Contact Person:** David R Jollie, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4166, MSC 7806, Bethesda, MD 20892, (301) 408-9072, [jollieda@csr.nih.gov](mailto:jollieda@csr.nih.gov).

**Name of Committee:** Infectious Diseases and Microbiology Integrated Review Group Vector Biology Study Section.

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 2:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Catamaran Resort, 3999 Mission Boulevard, San Diego, CA 92109.

**Contact Person:** Liangbiao Zheng, Ph.D., Scientific Review Officer, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3214, MSC 7808, Bethesda, MD 20892, (301) 402-5671, [zhengli@csr.nih.gov](mailto:zhengli@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel PAR17-190: Maximizing Investigators' Research Award for Early Stage Investigators (R35).

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

**Contact Person:** Jonathan Arias, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5170, MSC 7840, Bethesda, MD 20892, (301) 435-2406, [ariasj@csr.nih.gov](mailto:ariasj@csr.nih.gov).

**Name of Committee:** Genes, Genomes, and Genetics Integrated Review Group Prokaryotic Cell and Molecular Biology Study Section.

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Renaissance Washington, DC Downtown Hotel, 999 Ninth Street NW, Washington, DC 20001-4427.

**Contact Person:** Luis Dettin, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2208, Bethesda, MD 20892, (301) 451-1327, [dettinle@csr.nih.gov](mailto:dettinle@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel Fellowships: Behavioral Neuroscience.

**Date:** February 18-19, 2020.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Bahia Resort Hotel, 998 West Mission Bay Drive, San Diego, CA 92109.

**Contact Person:** Mei Qin, MD, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5213, Bethesda, MD 20892, (301) 875-2215, [qinmei@csr.nih.gov](mailto:qinmei@csr.nih.gov).

**Name of Committee:** Integrative, Functional and Cognitive Neuroscience Integrated Review Group Chemosensory Systems Study Section.

**Date:** February 18, 2020.

**Time:** 10:00 a.m. to 7:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** John Bishop, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5182, MSC 7844, Bethesda, MD 20892, (301) 408-9664, [bishopj@csr.nih.gov](mailto:bishopj@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel Macromolecular Structure and Function A Study Section.

**Date:** February 18, 2020.

**Time:** 12:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Spero, 405 Taylor St., San Francisco, CA 94102.

*Contact Person:* C-L Albert Wang, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4146, MSC 7806, Bethesda, MD 20892, (301) 435-1016, [wangca@csr.nih.gov](mailto:wangca@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 14, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-00788 Filed 1-17-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### U.S. Customs and Border Protection 2020 Trade Symposium

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS).

**ACTION:** Notice of Trade Symposium.

**SUMMARY:** This document announces that CBP will convene the 2020 Trade Symposium in Anaheim, CA, on Tuesday, March 10, 2020, and Wednesday, March 11, 2020. The 2020 Trade Symposium will feature agency personnel, members of the trade community, and other government agencies in panel discussions on the agency's role in international trade initiatives and programs. Members of the international trade and transportation communities and other interested parties are encouraged to attend.

**DATES:** Tuesday, March 10, 2020 (opening remarks and general sessions, including the CBP Leadership Town Hall, 8:00 a.m.-5:00 p.m. PDT), and Wednesday, March 11, 2020 (breakout sessions, 8:00 a.m.-5:00 p.m. PDT).

**ADDRESSES:** The 2020 Trade Symposium will be held at the Anaheim Hilton located at 777 W Convention Way, Anaheim, CA 92802.

**Registration:** Registration will be open from 12:00 p.m. EST on January 9, 2020, through 4:00 p.m. EST on February 10, 2020. All registrations must be made online at the CBP website (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>) and will be confirmed with payment by credit

card only. The registration fee is \$210.00 per person. Interested parties are requested to register immediately, as space is limited. Members of the public who are registered to attend and later need to cancel, may do so by sending an email to [tradeevents@cbp.dhs.gov](mailto:tradeevents@cbp.dhs.gov). Please include your name and confirmation number with your cancellation request. Cancellation requests made after Friday, February 21, 2020, will not receive a refund.

**FOR FURTHER INFORMATION CONTACT:**

Natalie Thompson, Office of Trade Relations (OTR) at (202) 344-1440, or at [tradeevents@cbp.dhs.gov](mailto:tradeevents@cbp.dhs.gov). The most current 2020 Trade Symposium information can be found at <http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact OTR at (202) 344-1440, or at [tradeevents@cbp.dhs.gov](mailto:tradeevents@cbp.dhs.gov) as soon as possible.

**SUPPLEMENTARY INFORMATION:** This document announces that CBP will convene the 2020 Trade Symposium in Anaheim, CA, on Tuesday, March 10, 2020, and Wednesday, March 11, 2020. The format of the 2020 Trade Symposium will consist of general sessions on the first day and breakout sessions on the second day. The 2020 Trade Symposium will feature panels composed of agency personnel, members of the trade community and other government agencies. The panel discussions include United States-Mexico-Canada Agreement (USMCA) collaboration, interagency collaboration, innovation, forced labor, and e-Commerce. In addition, there will be a Binding Rulings Workshop, Partner Government Agency (PGA) speed chat sessions, and one-on-one sessions with personnel from the Centers of Excellence and Expertise. The 2020 Trade Symposium agenda can be found on the CBP website: <http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>.

Hotel accommodations have been made at the Anaheim Hilton located at 777 W Convention Way, Anaheim, CA 92802. Hotel room block reservation information can be found on the CBP website (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>).

Dated: January 15, 2020.

**Valarie M. Neuhart,**

*Acting Executive Director, Office of Trade Relations.*

[FR Doc. 2020-00878 Filed 1-17-20; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2000]

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before April 20, 2020.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2000, to Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,