

the west coast of Prince of Wales Island. He further stated that this village was the location of numerous totem poles erected by their ancestors, most of which were mortuary poles dedicated to the memory of the deceased. Mr. Nickerson explained that according to information that they obtained, the pole was taken from the village site by the party of the actor John Barrymore who was traveling through the area by yacht. He explained that the village was not occupied at that time because residents had relocated to Klawock. In February 2013, the Klawock Cooperative Association sent their representative, the anthropologist Dr. Steve J. Langdon, to visit Honolulu Museum of Art to examine and photograph the totem pole.

Dr. Langdon published a report dated March 1, 2013, titled, *Tuxican Photo Commentary Related to Tlingit Pole Located as the Honolulu Museum of Art*. In it he stated that "Tlingit carver Jon Rowan, a descendant of Tuxican village residents now residing in Klawock, Alaska and myself consider the pole to be representative of Wuckitan clan crests of the Raven moiety. It was likely raised to commemorate the death of a wife of a high-ranking Tuxican chief of the Wolf moiety in the latter half of the 19th century." In a series of archival photographs Dr. Langdon identified the pole in the oldest known image of the entire village of Tuxican around the 1880s. He identified the totem pole in association with the surrounding houses and other totem poles and gives approximate dates, thereby establishing the precise identity of the totem pole and substantiating the claim of the Klawock Cooperative Association.

#### Determinations Made by the Honolulu Museum of Art

Officials of the Honolulu Museum of Art have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the one totem pole described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the object of cultural patrimony and Klawock Cooperative Association.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Stephan Jost, Director, Honolulu

Museum of Art, 900 South Beretania St., Honolulu, HI 96814, telephone (808) 532-8717, email [sjost@honoluluuseum.com](mailto:sjost@honoluluuseum.com), by January 21, 2015. After that date, if no additional claimants have come forward, transfer of control of the object of cultural patrimony to Klawock Cooperative Association may proceed.

The Honolulu Museum of Art is responsible for notifying the Klawock Cooperative Association that this notice has been published.

Dated: November 7, 2014.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2014-29902 Filed 12-19-14; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-17155;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: University of Colorado Museum of Natural History, Boulder, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Colorado Museum of Natural History, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects and objects of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the University of Colorado Museum of Natural History. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the University of Colorado Museum of Natural History at the address in this notice by January 21, 2015.

**ADDRESSES:** Jen Shannon, Curator of Cultural Anthropology, University of Colorado Museum of Natural History, 218 UCB, Boulder, CO 80309-0218,

telephone (303) 492-6276, email [jshannon@colorado.edu](mailto:jshannon@colorado.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the University of Colorado Museum of Natural History, Boulder, CO that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Item

In 1959, the University of Colorado Museum of Natural History acquired two Jemez Kachina masks through an exchange from the Denver Art Museum, which purchased the masks in 1948, from Nat Stern via Henriette Harris of Santa Fe, NM. The female mask, represented by catalog number 10353, is comprised of rawhide, paint, turkey feathers, cotton cord, and cotton cloth. The male mask, represented by catalog number 10354 is comprised of wood, leather, and paint.

During consultation, the Pueblo of Jemez provided evidence in support of cultural affiliation.

#### Determinations Made by the University of Colorado Museum of Natural History

Officials of the University of Colorado Museum of Natural History have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the two cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(3)(D), the two cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and the Pueblo of Jemez, New Mexico.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Jen Shannon, Curator of Cultural Anthropology, University of Colorado Museum of Natural History, 218 UCB, Boulder, CO 80309–0218, telephone (303) 492–6276, email [jshannon@colorado.edu](mailto:jshannon@colorado.edu), by January 21, 2015. After that date, if no additional claimants have come forward, transfer of control of the sacred objects and objects of cultural patrimony to the Pueblo of Jemez, New Mexico, may proceed.

The University of Colorado Museum of Natural History is responsible for notifying the Pueblo of Jemez, New Mexico, that this notice has been published.

Dated: November 10, 2014.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2014–29908 Filed 12–19–14; 8:45 am]

**BILLING CODE 4312–50–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–17132;  
PPWOCRADN0–PCU00RP14.R50000]

**Notice of Intent To Repatriate Cultural Item: U.S. Department of Agriculture, Forest Service, Cibola National Forest, Albuquerque, NM**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture (USDA), Forest Service, Cibola National Forest, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of object of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the USDA Forest Service, Southwestern Region. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to

claim this cultural item should submit a written request with information in support of the claim to the USDA Forest Service, Southwestern Region at the address in this notice by January 21, 2015.

**ADDRESSES:** Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842–3238, email [fwozniak@fs.fed.us](mailto:fwozniak@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the USDA Forest Service, Cibola National Forest that meets the definition of object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

**History and Description of the Cultural Item**

At some time prior to January 1968, one cultural item was removed from its location in Sandoval County, NM. The item was collected by private individual(s) without the permission or knowledge of the USDA Forest Service and donated anonymously to the Maxwell Museum of Anthropology, University of New Mexico, Albuquerque, at some time prior to January 1968. The object was identified as a NAGPRA item in the winter of 2013/2014 and the USDA Forest Service took possession of the object in the late spring of 2014. This object of cultural patrimony is comprised of prayer sticks held together by woven basketry.

Consultations with representatives of the Hopi Tribe, Arizona; the Pueblo of Acoma, New Mexico; the Pueblo of Cochiti, New Mexico; the Pueblo of Isleta, New Mexico; the Pueblo of Jemez, New Mexico; the Pueblo of Laguna, New Mexico; the Pueblo of San Felipe, New Mexico; the Pueblo of Sandia, New Mexico; the Pueblo of Santa Ana, New Mexico; and the Zuni Tribe of the Zuni Reservation, New Mexico, indicated that this object of cultural patrimony is most closely affiliated with the Pueblo of San Felipe, New Mexico, and the Pueblo of Santa Ana, New Mexico.

**Determinations Made by the USDA Forest Service**

Officials of the USDA Forest Service have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the object of cultural patrimony and the Pueblo of San Felipe, New Mexico, and the Pueblo of Santa Ana, New Mexico.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842–3238, email [fwozniak@fs.fed.us](mailto:fwozniak@fs.fed.us), by January 21, 2015. After that date, if no additional claimants have come forward, transfer of control of the object of cultural patrimony to the Pueblo of San Felipe and the Pueblo of Santa Ana may proceed.

The USDA Forest Service, Cibola National Forest is responsible for notifying the Hopi Tribe, Arizona; the Pueblo of Acoma, New Mexico; the Pueblo of Cochiti, New Mexico; the Pueblo of Isleta, New Mexico; the Pueblo of Jemez, New Mexico; the Pueblo of Laguna, New Mexico; the Pueblo of San Felipe, New Mexico; the Pueblo of Sandia, New Mexico; the Pueblo of Santa Ana, New Mexico; and the Zuni Tribe of the Zuni Reservation, New Mexico, that this notice has been published.

Dated: November 5, 2014.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2014–29903 Filed 12–19–14; 8:45 am]

**BILLING CODE 4312–50–P**