

than 11:59 p.m. ET on January 22, 2025. Attendees requesting speaking time must register not later than 11:59 p.m. ET on January 14, 2025, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

**Commission Statement:** This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

**Public Participation:** The public engagement session will discuss Compliance Policy 51.405, "Employee Career Development."

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

**Personal Information:** Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-29426 Filed 12-12-24; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: January 12, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

### FOR FURTHER INFORMATION CONTACT:

Mike Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 11/04/2024 (89 FR 87570) and on 11/08/2024 (89 FR 88738), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List

#### Product(s)

##### NSN(s)—Product Name(s):

8465-01-580-1303—Entrenching Tool Carrier, MOLLE Components, OEFCP

**Authorized Source of Supply:** Chautauqua County Chapter, NYSARC, Jamestown, NY

**Authorized Source of Supply:** Dallas Lighthouse for the Blind, Inc., Dallas, TX  
**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

**Contracting Activity:** W6QK ACC-APG NATICK, NATICK, MA

##### NSN(s)—Product Name(s):

9905-01-661-2143—Flag, Marking, 2½" x 3½", 21" Staff, Fluorescent Orange

9905-01-661-2147—Flag, Marking, 2½" x 3½", 15" Staff, Yellow

9905-01-661-2148—Flag, Marking, 2½" x 3½", 15" Staff, Red

9905-01-661-2152—Flag, Marking, 4" x 5", 21" Staff, Orange

**Authorized Source of Supply:** West Texas Lighthouse for the Blind, San Angelo, TX  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### NSN(s)—Product Name(s):

8455-01-388-8485—Insignia, US Air Force, Master Sergeant, Embroidered  
**Authorized Source of Supply:** Westmoreland County Association, Greensburg, PA  
**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

7210-00-118-0010—Cover, Mattress Pad, Olive Green, 28" x 77"  
**Authorized Source of Supply:** Westmoreland County Association, Greensburg, PA  
**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Service(s)

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, Aliamanu Military Reservation, Honolulu, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc., Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, 742 Santos Dumont Avenue, Schofield Barracks, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc., Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, Tripler Army Medical Center, 1 Jarrett White Road, Honolulu, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc., Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, Fort Shafter, Fort Shafter, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc., Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, Helemano Military Reservation, Fort Shafter, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc., Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

**Service Type:** Recycling Service  
**Mandatory for:** US Army, US Army Garrison Hawaii, Piilaa Army Recreation Center, 85-10 Army Street, Waianae, HI

**Authorized Source of Supply:** Goodwill Contract Services of Hawaii, Inc.,

Honolulu, HI  
*Contracting Activity:* DEPT OF THE ARMY,  
 0413 AQ HQ  
*Service Type:* Recycling Service  
*Mandatory for:* US Army, US Army Garrison  
 Hawaii, Wheeler Army Airfield,  
 Schofield Barracks, 742 Santos Dumont  
 Avenue, Oahu, HI  
*Authorized Source of Supply:* Goodwill  
 Contract Services of Hawaii, Inc.,  
 Honolulu, HI  
*Contracting Activity:* DEPT OF THE ARMY,  
 0413 AQ HQ

*Service Type:* Grounds Maintenance  
*Mandatory for:* Constitution Gardens,  
 Washington, DC  
*Authorized Source of Supply:* Melwood  
 Horticultural Training Center, Inc.,  
 Upper Marlboro, MD  
*Contracting Activity:* OFFICE OF POLICY,  
 MANAGEMENT, AND BUDGET, NBC  
 ACQUISITION SERVICES DIVISION  
*Service Type:* Administrative Service  
*Mandatory for:* National Park Service: 12795  
 W Alameda Parkway, Lakewood, CO  
*Authorized Source of Supply:* Bayaud  
 Enterprises, Inc., Denver, CO  
*Contracting Activity:* OFFICE OF POLICY,  
 MANAGEMENT, AND BUDGET, NBC  
 ACQUISITION SERVICES DIVISION

**Michael R. Jurkowski,**  
*Director, Business Operations.*

[FR Doc. 2024–29425 Filed 12–12–24; 8:45 am]

**BILLING CODE 6353–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, December  
 18, 2024—10:00 a.m.

**PLACE:** 4330 East West Highway,  
 Bethesda, Maryland 20814.

**STATUS:** Closed Commission Meeting.

**MATTER TO BE CONSIDERED:** Briefing  
 matter.

**CONTACT PERSON FOR MORE INFORMATION:**  
 Alberta E. Mills, Office of the Secretary,  
 U.S. Consumer Product Safety  
 Commission, 4330 East West Highway,  
 Bethesda, MD 20814, 301–504–7479  
 (Office) or 240–863–8938 (Cell).

Dated: December 11, 2024.

**Alberta E. Mills,**  
*Commission Secretary.*

[FR Doc. 2024–29561 Filed 12–11–24; 4:15 pm]

**BILLING CODE 6355–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Prepare an Environmental Impact Statement for Authorizing Changes to the Falcon Launch Program at Vandenberg Space Force Base

**AGENCY:** Department of the Air Force,  
 Department of Defense.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Air  
 Force (DAF) is issuing this Notice of  
 Intent (NOI) to prepare an  
 environmental impact statement (EIS) to  
 evaluate the potential environmental  
 effects associated with DAF's  
 authorization of the redevelopment of  
 Space Launch Complex (SLC)–6 to  
 support Falcon 9 and Falcon Heavy  
 operations, including launch and  
 landing at Vandenberg Space Force Base  
 (VSFB); DAF's authorization of an  
 increase in Falcon 9 launches and  
 landings at VSFB and downrange  
 landings in the Pacific Ocean; and the  
 Federal Aviation Administration's  
 (FAA's) issuance or modification of a  
 vehicle operator license to Space  
 Exploration Technologies Corporation  
 (SpaceX) for Falcon 9 and Falcon Heavy  
 operations at VSFB and approval of  
 related airspace closures. The FAA and  
 United States Coast Guard (USCG) are  
 cooperating agencies for this EIS. The  
 Unique Identification Number for this  
 EIS is EISX–007–USF–1728547807.

**DATES:** A public scoping period of 45  
 days will take place starting from the  
 date of this NOI publication in the  
**Federal Register**. To ensure the DAF has  
 sufficient time to consider public  
 scoping comments during preparation of  
 the Draft EIS, please submit comments  
 within the 45-day scoping period.  
 Comments will be accepted at any time  
 during the environmental impact  
 analysis process.

The DAF invites the public,  
 stakeholders, and other interested  
 parties to attend one or more of three in-  
 person scoping meetings or the virtual  
 scoping meeting. In-person meetings  
 will be held in the evenings of January  
 14th, 15th, and 16th 2025. The exact  
 location and scheduled time for public  
 scoping meetings will be published in  
 local newspapers (Lompoc Record, Los  
 Angeles Times, Ojai Valley News, Santa  
 Barbara Independent, Santa Maria  
 Times, and Ventura County Star) and on  
 the project website a minimum of 15  
 days prior to the meetings. A virtual  
 meeting is scheduled for January 23rd,  
 2025, at 6 p.m. Pacific time. Information  
 on how to attend the virtual meeting is

available on the project website  
 ([www.VSFBFalconLaunchEIS.com](http://www.VSFBFalconLaunchEIS.com)). The  
 meetings will provide an opportunity  
 for attendees to learn more about the  
 Proposed Action and Alternatives and  
 provide an early and open process to  
 assist the DAF and its Cooperating  
 Agencies in determining the scope of  
 issues for analysis in the EIS, including  
 identifying significant environmental  
 issues and those which can be  
 eliminated from further study. Project  
 team members will be available to  
 answer questions about the Proposed  
 Action, and there will also be an  
 opportunity to provide oral and written  
 comments. Scoping meeting materials  
 will be provided in English and  
 Spanish.

Publication of the Draft EIS is  
 anticipated in March 2025, which will  
 be followed by a 45-day comment  
 period with public hearing  
 opportunities. The Final EIS is  
 anticipated in September 2025. The  
 Record of Decision could be approved  
 and signed no earlier than 30 days after  
 the Final EIS.

**ADDRESSES:** The project website  
 ([www.VSFBFalconLaunchEIS.com](http://www.VSFBFalconLaunchEIS.com))  
 provides information related to the EIS,  
 such as environmental documents,  
 schedule, public meeting locations, and  
 project details, as well as a comment  
 form and information on how to  
 comment. Comments may be submitted  
 via the website comment form, emailed  
 to [info@VSFBFalconLaunchEIS.com](mailto:info@VSFBFalconLaunchEIS.com), or  
 mailed to ATTN: VSFB Falcon Launch  
 EIS, c/o ManTech International  
 Corporation, 420 Stevens Avenue, Suite  
 100, Solana Beach, CA 92075. Members  
 of the public who want to receive future  
 mailings informing them of the  
 availability of the Draft EIS and Final  
 EIS are encouraged to submit a  
 comment that includes their name and  
 email or postal mailing address. For  
 other inquiries, including  
 accommodations under the Americans  
 with Disabilities Act, please contact Ms.  
 Hilary Rummel, NEPA Project Manager  
 at [info@VSFBFalconLaunchEIS.com](mailto:info@VSFBFalconLaunchEIS.com) or  
 VSFB Public Affairs office by phone at  
 1–805–606–3595.

**SUPPLEMENTARY INFORMATION:** The  
 purpose of the Proposed Action is to  
 increase the space launch mission  
 capability of the U.S. Department of  
 Defense (DOD) and other federal and  
 commercial customers and to enhance  
 the resilience and capacity of the  
 nation's space launch infrastructure,  
 while promoting a robust and  
 competitive national space industry. As  
 directed by U.S. policy (10 U.S.C. 2273,  
 "Policy regarding assured access to  
 space: national security payloads"; see