

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Agendas

*Monday, June 2, 2003 at 9:30 a.m.*—Enforcement Oversight and Advisory Panel Meeting.

Location: Urban Forestry Center, 45 Elwyn Road, Portsmouth, NH 03801; telephone: (603) 431-6774.

The committee will review habitat enforcement analyses for groundfish, scallops, and monkfish. The committee will also discuss the enforcement aspects of allowing fishing vessels to land fish, harvested on the same trip, at multiple ports. Finally, the committee will discuss any other business that comes before it.

*Tuesday, June 3, 2003 at 9:30 a.m.*—Joint Herring Oversight Committee and Advisory Panel Meeting.

Location: Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311.

The panels will review the May 29, 2003 Plan Development Team (PDT) Report. They will develop goals and objectives for Amendment 2 to the Herring Fishery Management Plan. They will also begin development of alternatives for Amendment 2 and provide guidance to the Herring PDT.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 13, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-12468 Filed 5-16-03; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Proposed Collection; Comment Request

**AGENCY:** Department of Defense, Office of the Deputy Under Secretary of Defense (Installations and Environment).

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Deputy Under Secretary of Defense (Environmental) announces the proposed extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 18, 2003.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of the Deputy Under Secretary of Defense (Installations & Environment), Attention: Ms. Patricia Ferrebee, 3400 Defense Pentagon, Washington, 20301-3400.

**FOR FURTHER INFORMATION CONTACT:** To request further information on this proposed information collection or to obtain a copy of the proposed and associated collection instruments, please write to the above address, or call Ms. Patricia Ferrebee, Office of the Deputy Under Secretary of Defense (Installations & Environment), (703) 695-6107.

*Title, Associated Form, and OMB Number:* Technical Assistance for Public Participation (TAPP) Application, DD Form 2749, OMB Control Number 0704-0392.

*Needs and Uses:* The collection of information is necessary to identify products or services requested by community members of restoration advisory boards or technical review committees to aid in their participation in the Department of Defense's environmental restoration program, and

to meet Congressional reporting requirements.

*Affected Public:* Not-for profit institutions.

*Annual Burden Hours:* 100.

*Number of Respondents:* 25.

*Responses to Respondent:* 1.

*Average Burden per Response:* 4 hours.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

Respondents are community members of restoration advisory boards or technical review committees requesting technical assistance to interpret scientific and engineering issues regarding the nature of environmental hazards at an installation. This assistance will assist communities in participating in the cleanup process. The information, directed by 10 U.S.C. 2705, will be used to determine the eligibility of the proposed project, begin the procurement process to obtain the requested products or services, and determine the satisfaction of community members of restoration advisory boards and technical review communities receiving the products and services.

Dated: May 12, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

[Transmittal No. 03-12]

##### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/COMPT/RM, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 03-12 with attached transmittal, policy justification, and Sensitivity of Technology.