Substantive program information, including a summary of the meeting and a roster of Council members may be obtained by accessing the SAMHSA/CMHS Web site: http://

www.samhsa.gov/Council/CMHS as soon as possible after the meeting or by communicating with the contact whose name and telephone number are listed below. The transcript of the meeting will be available on the CMHS Council Web site within four weeks of the meeting.

Committee Name: Substance Abuse and Mental Health Services Administration Center for Mental Health Services National Advisory Council.

Meeting Date/Time: March 22, 2006, 9 a.m.-5 p.m. (Open). March 23, 2006, 9 a.m.-3 p.m. (Open).

Place: SAMHSA Building, Seneca and Rock Creek Conference Rooms, 1 Choke Cherry Road, Rockville, MD 20857.

Contact: Dianne McSwain, M.S.W., Executive Secretary, CMHS National Advisory Council, 1 Choke Cherry Road, Room 6–1083, Rockville, Maryland 20857. Telephone: (240) 276–1828, FAX (240) 276– 1850. E-mail:

dianne.mcswain@samhsa.hhs.gov.

Dated: March 4, 2006.

Toian Vaughn,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. E6–3432 Filed 3–9–06; 8:45 am] BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

[Docket No. NCS-2006-0003]

Preparedness Directorate; National Security Telecommunications Advisory Committee

AGENCY: Preparedness Directorate, DHS. **ACTION:** Notice of Advisory Committee meeting.

SUMMARY: The President's National Security Telecommunications Advisory Committee (NSTAC) will be meeting by teleconference: the meeting will be open to the public.

DATES: Tuesday, March 28, 2006, from 2 p.m. until 3 p.m.

ADDRESSES: The meeting will take place by teleconference. For access to the conference bridge and meeting materials, contact Mr. William Fuller at (703) 235–5521, or by e-mail at William.C.Fuller@dhs.gov by 5 p.m. on Friday, March 24, 2006. If you desire to submit comments, they must be submitted by April 4, 2006. Comments must be identified by NCS–2006–0003

and may be submitted by one of the following methods:

- Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.
- *E-mail: NSTAC@dhs.gov.* Include docket number in the subject line of the message.
- *Mail:* Office of the Manager, National Communications System (N5), Department of Homeland Security, Washington, DC 20529.

Instructions: All submissions received must include the words "Department of Homeland Security" and NCS-2006-0003, the docket number for this action. Comments received will be posted without alteration at www.regulations.gov, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the NSTAC, go to http://www.regulations.gov.

FOR FURTHER INFORMATION CONTACT: Ms. Kiesha Gebreyes, Chief, Industry Operations Branch at (703) 235–5525, email: Kiesha.Gebreyes@dhs.gov write the Deputy Manager, National Communications System, Department of Homeland Security, IP/NCS/N5.

SUPPLEMENTARY INFORMATION: The NSTAC advises the President of the United States on issues and problems related to implementing national security and emergency preparedness telecommunications policy. Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92–463, as amended (5 U.S.C. App.1 et seq.).

At the upcoming meeting, between 2 p.m. and 3 p.m., the members will review and discuss the Report from the NSTAC Next Generation Networks Task Force, the Letter from the NSTAC National Coordinating Center Task Force, and the Letter from the NSTAC Emergency Communications Interoperability Task Force.

Persons with disabilities who require special assistance should indicate this when arranging for access to the teleconference and are encouraged to identify anticipated special needs as early as possible.

Dated: February 16, 2006.

Peter M. Fonash,

Deputy Manager National Communications System.

[FR Doc. 06–2265 Filed 3–9–06; 8:45 am] BILLING CODE 4410–10–P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG-2005-23285]

Collection of Information Under Review by Office of Management and Budget: OMB Control Number 1625– 0048

AGENCY: Coast Guard, DHS. **ACTION:** Request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, this request for comments announces that the Coast Guard has forwarded one Information Collection Request (ICR), abstracted below, to the Office of Information and Regulatory Affairs (OIRA) of the Office of Management and Budget (OMB) for review and comment. The ICR is 1625-0048, Vessel Reporting Requirements. The ICR describes information we seek to collect from the public. Review and comment by OIRA ensures that we impose only paperwork burdens commensurate with our performance of duties.

DATES: Please submit comments on or before April 10, 2006.

ADDRESSES: To make sure that your comments and related material do not reach the docket [USCG-2005-23285] or OIRA more than once, please submit them by only one of the following means:

(1)(a) By mail to the Docket Management Facility, U.S. Department of Transportation (DOT), room PL-401, 400 Seventh Street, SW., Washington, DC 20590-0001. (b) By mail to OIRA, 725 17th St., NW., Washington, DC 20503, to the attention of the Desk Officer for the Coast Guard.

(2)(a) By delivery to room PL-401 at the address given in paragraph (1)(a) above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is (202) 366–9329. (b) By delivery to OIRA, at the address given in paragraph (1)(b) above, to the attention of the Desk Officer for the Coast Guard.

(3) By fax to (a) the Facility at (202) 493–2298 and (b) OIRA at (202) 395–6566, or e-mail to OIRA at *oiradocket@omb.eop.gov* attention: Desk Officer for the Coast Guard.

(4)(a) Electronically through the Web Site for the Docket Management System (DMS) at http://dms.dot.gov. (b) OIRA does not have a Web site on which you can post your comments.

The Docket Management Facility maintains the public docket for this notice. Comments and material received