

- Editorial Amendments to the *General Standard for Contaminants and Toxins in Food and Feed*.

- Discussion Paper on the Development of a Code of Practice for the Prevention and Reduction of Arsenic Contamination in Rice.

- Discussion Paper on the Possible Revision of the *Code of Practice for Prevention and Reduction of Mycotoxin Contamination in Cereals*.

- Discussion Paper on Aflatoxins in Cereals.

- Discussion Paper on the Review of the Guideline Levels for Methylmercury in Fish and Predatory Fish.

- Discussion Paper on the Establishment of a Maximum Level for Total Aflatoxins in Ready-to-Eat Peanuts and Associated Sampling Plan.

- Discussion Paper on Halogenated Solvents.

- Priority List of Contaminants and Naturally Occurring Toxicants Proposed for Evaluation by JEFCA.

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

### Public Meeting

At the February 27, 2014 public meeting, draft U.S. positions on the agenda items will be described, discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Dr. Henry Kim for the 8th Session of the CCCF (see **ADDRESSES**). Written comments should state that they relate to activities of the 8th Session of the CCCF.

### Additional Public Notification

FSIS will announce this notice online through the FSIS Web page located at <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/federal-register>.

FSIS will also make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page. In addition, FSIS offers an electronic mail

subscription service which provides automatic and customized access to selected food safety news and information. This service is available at <http://www.fsis.usda.gov/wps/portal/fsis/programs-and-services/email-subscription-service>. Options range from recalls to export information to regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

### USDA Nondiscrimination Statement

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Done at Washington, DC, on February 12, 2014.

Mary Frances Lowe,

U.S. Manager for Codex Alimentarius.

[FR Doc. 2014-03715 Filed 2-19-14; 8:45 am]

BILLING CODE 3410-DM-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Idaho Resource Advisory Committee (RAC) will meet in Boise, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act.

The meeting is open to the public. The purpose of the meeting is review, approval, and presentation of project proposals, and is an open public forum.

**DATES:** The meeting will be held April 17, 2014 at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Idaho Water Center, Classroom 156, 322 E. Front Street, Boise, Idaho.

Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the New Meadows Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Officer, by phone at 208-347-0301 or via email at [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.idahorac.org/category/southwestidaho/>. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 3, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Attn: Kim Pierson, Designated Federal Officer, New Meadows Ranger District, P.O. Box J, New Meadows, Idaho 83654; or by email to [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us), or via facsimile to 208-347-0309.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests

in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 11, 2014.

**Keith B. Lannom,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 2014-03620 Filed 2-19-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet in Weaverville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meetings are open to the public. The purpose of the first meeting is to conduct a general session to exchange information to assist the committee with the 2014 Title proposal and funding process; the following meetings are to review and vote on proposals for project funding.

**DATES:** The meetings will be held from 6:30 p.m. to 8:30 p.m., on the following dates:

- March 17, 2014
- March 24, 2014
- March 31, 2014

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Trinity County Office of Education, Conference Room, 201 Memorial Drive, Weaverville, California. Memorial Drive is at the west end of Weaverville, just off Highway 299 on the road leading to the High School.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including

names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Shasta-Trinity National Forest Headquarters office in Redding, California. Please call ahead to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Donna F. Harmon, Designated Federal Official, by phone at 530-226-2335 or via email at [dharmon@fs.fed.us](mailto:dharmon@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

#### **SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees](http://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing no less than one week before each meeting to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Donna Harmon, Designated Federal Official, 3644 Avtech Parkway, Redding, California 96002; or by email to [dharmon@fs.fed.us](mailto:dharmon@fs.fed.us), or via facsimile to 530-226-2486.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 10, 2014.

**David R. Myers,**

*Forest Supervisor.*

[FR Doc. 2014-03621 Filed 2-19-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet in Redding, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meetings are open to the public. The purpose of the meeting is a general session to exchange information to assist the committee with the 2014 title proposal and funding process; future meetings will be held to review and vote on proposals for project funding.

**DATES:** The meeting will be held on March 26, 2014, from 1:00 p.m. to 4:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Shasta-Trinity National Forest Headquarters Office, Shasta Conference Room, 3644 Avtech Parkway, Redding, California. The Headquarters Office is located on a short side street off of Airport Road on the east side of Redding, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Shasta-Trinity National Forest Headquarters office. Please call ahead to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Donna F. Harmon, District Ranger/Designated Federal Officer, by phone at 530-226-2335 or via email at [dharmon@fs.fed.us](mailto:dharmon@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m.,