

**DEPARTMENT OF EDUCATION****[Docket No.: ED–2019–ICCD–0058]****Agency Information Collection Activities; Comment Request; Health Education Assistance Loan (HEAL) Program Regs****AGENCY:** Federal Student Aid (FSA), Department of Education (ED).**ACTION:** Notice.**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.**DATES:** Interested persons are invited to submit comments on or before July 5, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2019–ICCD–0058. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202–0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested

data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Health Education Assistance Loan (HEAL) Program Regs.

*OMB Control Number:* 1845–0125.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments; Individuals or Households.

*Total Estimated Number of Annual Responses:* 128,945.

*Total Estimated Number of Annual Burden Hours:* 23,950.

*Abstract:* The Health Education Assistance Loan (HEAL) Program regulatory requirements for reporting, recordkeeping and notification are approved under OMB 1845–0125 after the transfer from the U.S. Department of Health and Human Services to the U.S. Department of Education in 2014. The HEAL program provided federally insured loans to students for certain health programs. No new loans have been made since 1998. However, loans are still outstanding and being collected, therefore the regulatory requirements for reporting, recordkeeping and notification continue to be needed to administer the program. These regulations work to ensure that participants in the program follow sound management procedures in the administration of the federal loan program. The HEAL regulations were added to 34 CFR 681 on November 15, 2017, when limited technical changes were made to the regulations.

Dated: April 30, 2019.

**Kate Mullan,**

*PRA Coordinator, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer.*

[FR Doc. 2019–09134 Filed 5–3–19; 8:45 am]

**BILLING CODE 4000–01–P**

**ELECTION ASSISTANCE COMMISSION****Federal Advisory Committee Act; Board of Advisors, the Standards Board and the Technical Guidelines Development Committee Charter Renewals****AGENCY:** Election Assistance Commission.**ACTION:** Notice of Federal Advisory Committee Charter Renewals.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the purpose of this notice is to announce that the Election Assistance Commission (EAC) has renewed the charters for the Board of Advisors, the Standards Board and the Technical Guidelines Development Committee for a two-year period through April 13, 2021. The Board of Advisors, the Standards Board, and the Technical Guidelines Development Committee are federal advisory committees under the Federal Advisory Committee Act and created by the Help America Vote Act of 2002.

**DATES:** Renewed through April 13, 2021.

**ADDRESSES:** Election Assistance Commission, 1335 East-West Highway, Suite 4300, Silver Spring, Maryland 20910.

*To Obtain a Copy of the Charters:* A complete copy of the Charters are available from the EAC in electronic format. An electronic copy can be downloaded in PDF format on the EAC's website, <http://www.eac.gov>. In order to obtain a paper copy of the Charters, please mail a written request to the Committee Management Officer U.S. Election Assistance Commission, 1335 East-West Highway, Suite 4300, Silver Spring, Maryland 20910.

**FOR FURTHER INFORMATION CONTACT:** Christy McCormick, Chairwoman of the Election Assistance Commission, at 866–747–1471 (toll free) or 301–563–3919. Email: [facboards@eac.gov](mailto:facboards@eac.gov).

**SUPPLEMENTARY INFORMATION:** The Board of Advisors, the Standards Board, and the Technical Guidelines Development Committee are Federal advisory committees created by statute whose mission is to advise the EAC through review of the voluntary voting systems guidelines; through review of voluntary guidance; and review of best practices recommendations. In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, this

notice advises interested persons of the renewal of these Charters.

**Clifford D. Tatum,**

*General Counsel, U.S. Election Assistance Commission.*

[FR Doc. 2019-07765 Filed 5-3-19; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP19-99-000]

#### Notice of Schedule for Environmental Review of the Natural Gas Pipeline Company of America Gulf Coast Southbound Project

On February 28, 2019, Natural Gas Pipeline Company of America (Natural) filed an application in Docket No. CP19-99-000 requesting a Certificate of Public Convenience and Necessity and Abandonment Authority pursuant to Sections 7(c) and 7(b) of the Natural Gas Act to construct, operate, and abandon certain natural gas pipeline facilities. The proposed project, known as the Gulf Coast Southbound Project (Project), would expand the southbound transportation capacity of Natural's Gulf Coast Mainline System by 300,000 dekatherms per day through modifications at five existing natural gas compressor stations in the state of Texas.

On March 6, 2019, the Federal Energy Regulatory Commission (Commission or FERC) issued its Notice of Application for the Project. Among other things, that notice alerted agencies issuing federal authorizations of the requirement to complete all necessary reviews and to reach a final decision on a request for a federal authorization within 90 days of the date of issuance of the Commission staff's Environmental Assessment (EA) for the Project. This instant notice identifies the FERC staff's planned schedule for the completion of the EA for the Project.

#### Schedule for Environmental Review

Issuance of EA—October 23, 2019  
90-day Federal Authorization Decision  
Deadline—January 21, 2020

If a schedule change becomes necessary, additional notice will be provided so that the relevant agencies are kept informed of the Project's progress.

#### Project Description

As part of the Project, Natural would conduct the following activities (all locations are in the state of Texas):

- Install one new electric motor driven compressor unit with a rating of 10,000 horsepower, abandon two existing compressor units, and add cooling equipment and a new filter separator at existing Compressor Station 300 in Victoria County.
- Install one Solar Mars 100 turbine with a rating of 15,900 horsepower, add cooling equipment, and replace two filter separators at existing Compressor Station 301 in Wharton County.
- Install two Solar Titan 130 turbines with a rating of 23,470 horsepower each, abandon in place 10 existing compressor units, and add cooling equipment and filter separators at existing Compressor Station 304 in Harrison County.
- Install gas coolers and filter separators at existing Compressor Stations 303 and 394 in Angelina and Cass Counties, respectively.

#### Background

On April 9, 2019, the Commission issued a *Notice of Intent to Prepare an Environmental Assessment for the Proposed Gulf Southbound Project and Request for Comments on Environmental Issues* (NOI). The NOI was sent to affected landowners; federal, state, and local government agencies; elected officials; Native American tribes; other interested parties; and local libraries and newspapers. All substantive comments received will be addressed in the EA. As of the date of issuance of this notice, no comments have been received.

#### Additional Information

In order to receive notification of the issuance of the EA and to keep track of all formal issuances and submittals in specific dockets, the Commission offers a free service called eSubscription. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. Go to [www.ferc.gov/docs-filing/esubscription.asp](http://www.ferc.gov/docs-filing/esubscription.asp).

Additional information about the Project is available from the Commission's Office of External Affairs at (866) 208-FERC or on the FERC website ([www.ferc.gov](http://www.ferc.gov)). Using the "eLibrary" link, select "General Search" from the eLibrary menu, enter the selected date range and "Docket Number" excluding the last three digits (*i.e.*, CP19-99), and follow the instructions. For assistance with access to eLibrary, the helpline can be reached at (866) 208-3676, TTY (202) 502-8659, or at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). The eLibrary link on the FERC website also

provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rule makings.

Dated: April 29, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-09198 Filed 5-3-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

- Docket Number:* PR18-81-001.  
*Applicants:* Agua Blanca, LLC.  
*Description:* Tariff filing per 284.123(b),(e)/: Amendment to 2 to be effective 7/1/2018.  
*Filed Date:* 4/25/19.  
*Accession Number:* 201904255104.  
*Comments/Protests Due:* 5 p.m. ET 5/16/19.
- Docket Numbers:* RP19-1149-000.  
*Applicants:* Algonquin Gas Transmission, LLC.  
*Description:* § 4(d) Rate Filing: Negotiated Rates—Various Releases to BBPC eff 5-1-2019 to be effective 5/1/2019.  
*Filed Date:* 4/25/19.  
*Accession Number:* 20190425-5004.  
*Comments Due:* 5 p.m. ET 5/7/19.
- Docket Numbers:* RP19-1150-000.  
*Applicants:* Alliance Pipeline L.P.  
*Description:* § 4(d) Rate Filing: April 2019 Negotiated Rate Cleanup Filing to be effective 5/28/2019.  
*Filed Date:* 4/25/19.  
*Accession Number:* 20190425-5020.  
*Comments Due:* 5 p.m. ET 5/7/19.
- Docket Numbers:* RP19-1152-000.  
*Applicants:* El Paso Natural Gas Company, L.L.C.  
*Description:* § 4(d) Rate Filing: Non-Conforming Negotiated Rate Agreement Update (SoCal June 19) to be effective 6/1/2019.  
*Filed Date:* 4/25/19.  
*Accession Number:* 20190425-5087.  
*Comments Due:* 5 p.m. ET 5/7/19.
- Docket Numbers:* RP19-1153-000.  
*Applicants:* Texas Eastern Transmission, LP.  
*Description:* § 4(d) Rate Filing: Negotiated Rate—Chevron 911109 5-1-19 Release to be effective 5/1/2019.  
*Filed Date:* 4/25/19.  
*Accession Number:* 20190425-5105.