In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. Email address: infocollection@ acf.hhs.gov. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

#### Robert Sargis,

Reports Clearance Officer. [FR Doc. 2015–18987 Filed 8–3–15; 8:45 am]

BILLING CODE 4184-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **Food and Drug Administration**

[Docket No. FDA-2015-N-2390]

Evidentiary Considerations for Integration of Biomarkers in Drug Development; Notice of Public Meeting; Request for Comments

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public meeting; request for comments.

SUMMARY: The Food and Drug
Administration (FDA), in collaboration
with the University of Maryland's
Center of Excellence in Regulatory
Science and Innovation and the Critical
Path Institute, is announcing a public
workshop entitled "Evidentiary
Considerations for Integration of
Biomarkers in Drug Development." The
purpose of the meeting is to discuss
current scientific approaches to
biomarker development, acceptance,
and utility in drug and biologic
(hereafter referred to as therapeutic
product) development programs.

**DATES:** The meeting will be held on August 21, 2015, from 9 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the University of Maryland, Pharmacy Hall, 20 North Pine St., Baltimore, MD 21201. For additional travel and hotel information, please refer to www.pharmacy.umaryland.edu/cersibiomarkers. (FDA has verified the Web site addresses throughout this notice, but FDA is not responsible for subsequent changes to the Web sites

after this document publishes in the **Federal Register**).

FOR FURTHER INFORMATION CONTACT: Ann Anonsen, University of Maryland, Fischell Dept. of Bioengineering, 2207 Jeong H. Kim Bldg., College Park, MD 20742, 301–405–0285, FAX: 304–405–9953, aanonsen@umd.edu.

#### SUPPLEMENTARY INFORMATION:

## I. Background

The purpose of this public workshop is to facilitate a unique opportunity for relevant stakeholders from industry, academia, and FDA to discuss biomarker development and provide a framework for evidentiary considerations required for biomarker qualification. The objective of the workshop is to discuss evidentiary considerations for use of clinical safety and enrichment biomarkers in drug development.

## A. Registration

There is a registration fee to attend this meeting. The registration fee is charged to help defray the costs for facilities, materials, and food. Seats are limited, and registration will be on a first-come, first-served basis.

To register, please complete registration online at http://www.pharmacy.umaryland.edu/cersibiomarkers. (FDA has verified the Web address, but FDA is not responsible for subsequent changes to the Web site after this document publishes in the Federal Register). The costs of registration for the different categories of attendees are as follows:

Category	Cost
Industry Representatives	\$50 50 0

## B. Accommodations

Attendees are responsible for their own hotel accommodations. If you need special accommodations due to a disability, please contact Ann Anonsen (see FOR FURTHER INFORMATION CONTACT).

## II. Comments

Interested persons may submit electronic comments to http://www.regulations.gov or written comments to the Division of Dockets Management (HFA–305), Food and Drug Administration, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852. It is only necessary to send one set of comments.

Identify all comments with the corresponding docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday, and will be posted to the docket at <a href="http://www.regulations.gov">http://www.regulations.gov</a>.

Dated: July 29, 2015.

## Leslie Kux,

 $Associate\ Commissioner\ for\ Policy.$  [FR Doc. 2015–19037 Filed 8–3–15; 8:45 am]

BILLING CODE 4164-01-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **Indian Health Service**

[Funding Announcement Number: HHS-2016-IHS-SDPI-0001; Catalog of Federal Domestic Assistance Number: 93.237]

Special Diabetes Program for Indians; Community-Directed Grant Program; Announcement Type: New and Competing Continuation

#### **Kev Dates**

Application Deadline Date: October 7, 2015.