

## 605 ASSISTANCE—MEASURES—Continued

Country	Objectives	FY 2014				FY 2015
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Quarter 1
						People trained in hygiene and sanitary best practices (male).

## 619(b)—TRANSFER OR ALLOCATION OF FUNDS

United States agency to which funds were transferred or allocated	Amount	Description of program or project
None .....	None .....	None.

[FR Doc. 2016-24512 Filed 10-7-16; 8:45 am]

BILLING CODE 9211-03-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****Notice of Information Collection****AGENCY:** National Aeronautics and Space Administration (NASA).**NOTICE:** (16-074).**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** Interested persons are invited to submit written comments regarding the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 7th Street NW., Washington, DC 20543. Attention: Desk Officer for NASA.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., JF000, Washington, DC 20546, [Frances.C.Teel@nasa.gov](mailto:Frances.C.Teel@nasa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

This collection provides a means by which NASA contractors can voluntarily and confidentially report any safety concerns or hazards pertaining to NASA programs, projects, or operations.

**II. Method of Collection**

The current, paper-based reporting system ensures the protection of a submitter's anonymity and secure submission of the report by way of the U.S. Postal Service.

**III. Data**

*Title:* NASA Safety Reporting System.  
*OMB Number:* 2700-0063.  
*Type of Review:* Extension of a currently approved collection.  
*Affected Public:* Business or other for-profit.  
*Number of Respondents:* 75.  
*Responses per Respondent:* 1.  
*Annual Responses:* 75.  
*Hours per Request:* 15 min.  
*Annual Burden Hours:* 19.  
*Frequency of Report:* As needed.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and

included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Frances Teel,**

NASA PRA Clearance Officer.

[FR Doc. 2016-24442 Filed 10-7-16; 8:45 am]

BILLING CODE 7510-13-P

**NATIONAL SCIENCE FOUNDATION****Sunshine Act Meeting; National Science Board**

The National Science Board's Committee on Honorary Awards, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** October 13, 2016 from 1:00-2:00 p.m. EDT.

**SUBJECT MATTER:** (1) Committee Chair's opening remarks; (2) Review and discuss candidates for the 2017 National Science Board Honorary Awards—the Vannevar Bush Award and the NSB Public Service Award.

**STATUS:** Closed.

This meeting will be held by teleconference at the National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information. Meeting information and updates (time, place, subject or status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp>. Point of contact for this meeting is: Kim Silverman, 4201 Wilson Blvd.,

Arlington, VA 22230. Telephone: (703) 292-7000.

**Chris Blair,**

*Executive Assistant to the NSB Office.*

[FR Doc. 2016-24675 Filed 10-6-16; 4:15 pm]

**BILLING CODE 7555-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Withdrawal of Notice

**AGENCY:** National Transportation Safety Board (NTSB).

**ACTION:** Notice.

**SUMMARY:** The NTSB is withdrawing a notice of the SES Performance Review Board to be published in the **Federal Register** on October 11, 2016, (Document 2016-24439) titled: SES Performance Review Board. The notice contained the incorrect document. This document withdraws the previous submission.

**FOR FURTHER INFORMATION CONTACT:**

Emily T. Carroll, Chief, Human Resources Division, Office of Administration, National Transportation Safety Board, 490 L'Enfant Plaza SW., Washington, DC 20594-0001, (202) 314-6233.

**Candi R. Bing,**

*Federal Register Liaison.*

[FR Doc. 2016-24449 Filed 10-7-16; 8:45 am]

**BILLING CODE 7533-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Notice of Correction

**AGENCY:** National Transportation Safety Board (NTSB).

**ACTION:** Notice; correction.

**SUMMARY:** The NTSB published a notice of the SES Performance Review Board in the **Federal Register** on October 4, 2016, titled: SES Performance Review Board. The notice contained an error. This document corrects the error.

**FOR FURTHER INFORMATION CONTACT:**

Emily T. Carroll, Chief, Human Resources Division, Office of Administration, National Transportation Safety Board, 490 L'Enfant Plaza SW., Washington, DC 20594-0001, (202) 314-6233.

### Correction

In the **Federal Register** of October 4, 2016, in FR Doc. 2016-23867, on page 68461, in the first column, add the following information before the last individual identified in the document:

David Tochen, General Counsel,  
National Transportation Safety Board  
(substitute only for Ms. Bryson's  
rating review)

**Candi R. Bing,**

*Federal Register Liaison.*

[FR Doc. 2016-24450 Filed 10-7-16; 8:45 am]

**BILLING CODE 7533-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Notice of Correction

**AGENCY:** National Transportation Safety Board (NTSB).

**ACTION:** Notice; correction.

**SUMMARY:** The NTSB published a notice of the SES Performance Review Board in the **Federal Register** on October 4, 2016, titled: SES Performance Review Board. The notice contained an error. This document corrects the error.

**FOR FURTHER INFORMATION CONTACT:**

Emily T. Carroll, Chief, Human Resources Division, Office of Administration, National Transportation Safety Board, 490 L'Enfant Plaza SW., Washington, DC 20594-0001, (202) 314-6233.

### Correction

In the **Federal Register** of October 4, 2016, in FR Doc. 2016-23867, on page 68461, in the first column, add the following information before the last individual identified in the document: David Tochen, General Counsel, National Transportation Safety Board (substitute only for Ms. Bryson's rating review)

**Candi R. Bing,**

*Federal Register Liaison.*

[FR Doc. 2016-24439 Filed 10-7-16; 8:45 am]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-321 and 50-366; EA-16-163; NRC-2016-0209]

**In the Matter of Southern Nuclear Operating Co., Inc.; Edwin I. Hatch Nuclear Plant, Unit Nos. 1 and 2**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Confirmatory order; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing a confirmatory order (Order) to revise the Edwin I. Hatch Nuclear Plant Unit Nos. 1 and 2 (Hatch) National Fire Protection Association (NFPA) 805 License

Amendment Request submittal date of October 4, 2016 to April 4, 2018. This new submittal date extends enforcement discretion until April 4, 2018, and supports the Southern Nuclear Operating Company, Inc. (the licensee) continued progress in activities related to the transition to NFPA 805.

**DATES:** The confirmatory order was issued on October 3, 2016.

**ADDRESSES:** Please refer to Docket ID NRC-2016-0209 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- **Federal Rulemaking Web site:** Go to <http://www.regulations.gov> and search for Docket ID NRC-2016-0209. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For questions about this order, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document.

- **NRC's PDR:** You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:**

Gerald Gulla, Office of Enforcement, U.S. Nuclear Regulatory Commission, Washington, DC 20555-001; telephone: 301-415-2872, email: [Gerald.Gulla@nrc.gov](mailto:Gerald.Gulla@nrc.gov).

**SUPPLEMENTARY INFORMATION:** The text of the Order is attached.

Dated at Rockville, Maryland, this 3rd day of October 2016.