

information is to be used by HUD staff in evaluating and processing applications requesting approval of multifamily project efficiency unit conversions into one-bedroom units.

Respondents (i.e. affected public): This is a voluntary program, for which owners under the following programs may participate:

Section 202 Direct Loan with or without Rental Assistance.

Section 202 Capital Advance with Project Rental Assistance Contracts or Project Assistance Contracts (PRAC and PAC) .

Section 811 Capital Advance with Project Rental Assistance Contracts (PRAC).

Section 236 insured and non-insured with or without Rental Assistance
Section 221(d)(3)

Below Market Interest Rate (BMIR) with or without Rental Assistance.

Section 8 Project-Based Rental Assistance with or without FHA insurance Rental Assistance Payment (RAP) Rent Supplement Assistance Contract Properties subject to a HUD Use Agreement or Deed Restriction.

Estimated Number of Respondents: 10.

Estimated Number of Responses: 10.

Frequency of Response: 1.

Average Hours per Response: 8.

Total Estimated Burdens: 80.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

C. Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: July 11, 2014.

Colette Pollard,

*Department Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2014-16724 Filed 7-15-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Safety and Environmental Enforcement (BSEE)

[Docket ID: BSEE-2014-0003; 14XE8370SD ED1OS0000.JAE000 EEGG000000]

Notice of Further Revisions to the National Preparedness for Response Exercise Program (PREP) Guidelines

AGENCY: Bureau of Safety and Environmental Enforcement, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the National Scheduling Coordination Committee (NSCC), which is comprised of representatives from the U.S. Coast Guard (USCG), Environmental Protection Agency (EPA), Pipeline and Hazardous Materials Safety Administration (PHMSA), and BSEE, is making additional changes to the National Preparedness for Response Exercise Program (PREP) Guidelines. The NSCC will announce the availability of an updated draft of the revised PREP Guidelines and invite public comment at a future date. The future invitation to comment will be published in the **Federal Register** by the USCG, on behalf of the NSCC, and will use docket USCG-2011-1178.

ADDRESSES: The public docket for any materials submitted during the previous comment period that ended April 24, 2014 (79 FR 16363), is available online at <http://www.regulations.gov>. Type BSEE-2014-0003 into the search field and click "Search." Follow the instructions at that Web site to view materials and public comments that are available in the docket.

FOR FURTHER INFORMATION CONTACT:

For BSEE: Mr. John Caplis, Oil Spill Response Division, 703-787-1364.

For USCG: LCDR Wes James, Office of Marine Environmental Response Policy, 202-372-2136.

For EPA: Mr. Troy Swackhammer, Office of Emergency Management, Regulation and Policy Development Division, 202-564-1966.

For PHMSA: Mr. Ed Murphy, Office of Pipeline Safety, 202-366-4595.

SUPPLEMENTARY INFORMATION: On February 22, 2012, the USCG published, on behalf of the NSCC, a notice and request for public comments in the

Federal Register (77 FR 10542, docket USCG-2011-1178), which provided advance notice that the NSCC agencies planned to update the 2002 PREP Guidelines. During the 60-day comment period, the USCG, on behalf of the NSCC, received 214 comments in the docket. The NSCC agencies subsequently revised the 2002 PREP Guidelines to reflect the comments received in the docket, as well as NSCC member agency organizational changes, lessons learned from past incidents, and the addition of new regulatory requirements, including the addition of the USCG's Salvage and Marine Firefighting (SMFF) regulations.

On March 25, 2014, BSEE published a notice in the **Federal Register** (79 FR 16363), on the behalf of the NSCC, announcing the availability of an updated draft of the PREP Guidelines document and requesting public comments. The NSCC is currently amending the updated draft of the PREP Guidelines to address the comments received in response to the notice in 79 FR 16363, and will also be incorporating additional guidance pertaining to the new regulatory requirements for nontank vessel response plans. The NSCC will solicit public comment on the entirety of the updated PREP Guidelines at a future date when the aforementioned changes have been incorporated, and the revised draft of the updated Guidelines is ready for public viewing. The future invitation to comment will be published by the USCG, on behalf of the NSCC, in the **Federal Register** and will use a different docket ID number (USCG-2011-1178).

Dated: July 2, 2014.

David M. Moore,

Chief, Oil Spill Response Division, Bureau of Safety and Environmental Enforcement.

[FR Doc. 2014-16696 Filed 7-15-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R4-ES-2014-N094; 40120-1112-0000-F2]

Incidental Take Permit and Environmental Assessment for Erosion Armoring and Beachfront Activities Regulated by the Walton County Board of County Commissioners in Walton County, Florida

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.