

to provide comments relevant to the specific issues being considered by the NEJAC. For additional information about registering for public comment, please see **SUPPLEMENTARY INFORMATION**. Due to limited space, seating at the NEJAC meeting will be on a first-come, first-served basis.

**DATES:** The NEJAC meeting will convene Wednesday, September 11, 2013, from 9:00 a.m. until 3:45 p.m.; and will reconvene on Thursday, September 12, 2013, from 9:00 a.m. to 5:00 p.m. All noted times are Eastern Time.

One public comment period relevant to the specific issues being considered by the NEJAC (see “**SUPPLEMENTARY INFORMATION**”) is scheduled for Wednesday, September 11, 2013, from 4:00 p.m. Eastern Time. Members of the public who wish to participate during the public comment period are highly encouraged to pre-register by Noon Eastern Time on Wednesday, August 28, 2013.

**ADDRESSES:** The NEJAC meeting will be held at the Sam Nunn Atlanta Federal Center, located at 61 Forsyth Street, Atlanta, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning the meeting should be directed to Mr. Aaron Bell, U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue NW (MC2201A), Washington, DC, 20460; by telephone at 202-564-1044, via email at [Bell.Aaron@epa.gov](mailto:Bell.Aaron@epa.gov); or by FAX at 202-501-0936. Additional information about the meeting is available at the following Web site address: <http://www.epa.gov/environmentaljustice/nejac/meetings.html>

Registration is required for all participants. Pre-registration by Noon Eastern Time, Wednesday, August 28, 2013, for all attendees is highly recommended. Because this NEJAC meeting will be held in a government space, we strongly encourage you to register early. Space limitations may not allow us to accommodate everyone who is interested in attending. Priority admission will be given to pre-registered participants. To register online, visit the Web site address above. Alternatively, registration forms should be faxed to Ms. Estela Rosas, EPA Contractor, APEX Direct, Inc., at 877-773-0779, or emailed to [NEJACSep2013Mtg@AlwaysPursuingExcellence.com](mailto:NEJACSep2013Mtg@AlwaysPursuingExcellence.com). Please state whether you would like to be put on the list to provide oral public comment. Please specify whether you are submitting written comments before the August 28, 2013, deadline. Non-English speaking attendees wishing to arrange for a

foreign language interpreter may make appropriate arrangements in writing using the above email address or by calling the above telephone number.

**SUPPLEMENTARY INFORMATION:** The Charter of the NEJAC states that the advisory committee shall provide independent advice to the EPA Administrator about areas that may include, among other things, “advice about broad, cross-cutting issues related to environmental justice, including environment-related strategic, scientific, technological, regulatory, and economic issues related to environmental justice.”

The meeting shall be used to receive comments, and discuss and/or provide recommendations regarding these primary areas: (1) Updates on EPA’s Plan EJ 2014; (2) Updates from NEJAC work groups on Science and Research, Community Resiliency, and Indigenous Peoples; and (3) EPA’s draft technical guidance on incorporating environmental justice in rulemaking; and (4) environmental justice in permitting. In addition, the Council will recognize the 20th Anniversary of the NEJAC.

**A. Public Comment:** Individuals or groups making oral presentations during the public comment periods will be limited to a total time of five minutes. To accommodate the large number of people who want to address the NEJAC, only one representative of an organization or group will be allowed to speak. If time permits, multiple representatives from the same organization can provide comment at the end of the session. In addition, those who did not sign up in advance to give public comment can sign up on site. The suggested format for written public comments is as follows: Name of Speaker; Name of Organization/Community; City and State; Email address; and a brief description of the concern and what you want the NEJAC to advise EPA to do. Written comments received by Noon Eastern Time, Wednesday, August 28, 2013, will be included in the materials distributed to the members of the NEJAC. Written comments received after that date and time will be provided to the NEJAC as time allows. All information should be sent to the mailing address, email address, or fax number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

**B. Information About Services for Individuals With Disabilities:** For information about access or services for individuals with disabilities, please contact Ms. Estela Rosas, EPA Contractor, APEX Direct, Inc., at 877-773-0779 or [NEJACSep2013Mtg@](mailto:NEJACSep2013Mtg@)

[AlwaysPursuingExcellence.com](mailto:AlwaysPursuingExcellence.com). To request special accommodations for a disability, please contact Ms. Rosas at least seven (7) working days prior to the meeting, to give EPA sufficient time to process your request. All other requests specifically related to the meeting should be sent to the mailing address, email address, or fax number listed in the “**FOR FURTHER INFORMATION CONTACT**” section above.

Dated: July 30, 2013.

**Victoria J. Robinson,**

*Designated Federal Officer, National Environmental Justice Advisory Council.*

[FR Doc. 2013-18989 Filed 8-5-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9844-1]

### Public Water System Supervision Program Revision for the State of Louisiana

**AGENCY:** United States Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Louisiana is revising its approved Public Water System Supervision Program. Louisiana has adopted three EPA drinking water rules, namely the: 1) Long Term 2 Enhanced Surface Water Treatment Rule (LT2), 2) the Stage 2 Disinfectants and Disinfection Byproducts Rule (DBP2), and 3) the Lead and Copper Rule Short-Term Revisions and Clarifications (LCR). EPA has determined that the proposed LT2, DBP2, and the LCR submitted by Louisiana are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve this program revision.

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by September 5, 2013 to the Regional Administrator at the EPA Region 6 address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by September 5, 2013, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on September 5, 2013. Any request for a public hearing shall include the following information: The name, address, and telephone number of

the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Louisiana Department of Health and Hospitals, Office of Public Health, Bienville Building, 628 4th Street, Baton Rouge, LA 70821; and United States Environmental Protection Agency, Region 6, Drinking Water Section (6WQ-SD), 1445 Ross Avenue, Suite 1200, Dallas, Texas 75202.

**FOR FURTHER INFORMATION CONTACT:** Amy Camacho, EPA Region 6, Drinking Water Section at the Dallas address given above, or by telephone at (214) 665-7175, or by email at [camacho.amy@epa.gov](mailto:camacho.amy@epa.gov).

**Authority:** Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142 of the National Primary Drinking Water Regulations.

Dated: July 19, 2013.

**Ron Curry,**  
Regional Administrator.

[FR Doc. 2013-18945 Filed 8-5-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to all Interested Parties of the Termination of the Receivership of 10183, 1st American State Bank of Minnesota Hancock, MN

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for 1st American State Bank of Minnesota, Hancock, Minnesota ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of 1st American State Bank of Minnesota on February 05, 2010. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership

will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: August 1, 2013.  
Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
Executive Secretary.

[FR Doc. 2013-18913 Filed 8-5-13; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-19]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

**LOCATION:** OCC—400 7th Street SW., Washington, DC 20024.

**DATE:** August 14, 2013.

**TIME:** Immediately following the ASC open session.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

July 10, 2013 minutes—Closed Session.  
Preliminary discussion of State Compliance Reviews.

Dated: August 1, 2013.

**James R. Park,**  
Executive Director.

[FR Doc. 2013-18988 Filed 8-5-13; 8:45 am]

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## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-18]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

**DESCRIPTION:** In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

**LOCATION:** OCC—400 7th Street SW., Washington, DC 20024.

**DATE:** August 14, 2013.

**TIME:** 10:30 a.m.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

##### Summary Agenda

July 10, 2013 minutes—Open Session  
(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

##### Discussion Agenda:

ASC 2014-18 Strategic Plan  
Delaware Compliance Review  
District of Columbia Compliance Review

Update on the Implementation of the Policy Statements

### How to Attend and Observe an ASC Meeting

Email your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.