

### Public Scoping Meeting

The public scoping meeting will be held at Van Ness Elementary School, 1150 5th St., SE., Washington, DC on December 3, 2002, from 6 to 8:30 pm. The meeting will be an informal open house, where visitors may come, receive information, discuss the proposal with study team members, give their comments, and leave anytime during the meeting period. GSA will publish notices announcing this meeting approximately two weeks prior to the meeting in the *Washington Post*, the *Washington Times*, and appropriate neighborhood newspapers, and through direct mailing to local and community organizations. GSA will prepare a scoping report, available to the public, that will summarize the comments received and facilitate their incorporation into the EIS process.

Throughout the EIS process, information on the project and its progress may be found on the GSA website: <http://www.gsa.gov/southeastfederalcenter>

*Written Comments:* Agencies and the public are encouraged to provide written comments on the scoping issues in addition to or in lieu of giving their comments at the public scoping meeting. Written comments regarding the environmental analysis for the development of the SEFC must be postmarked no later than December 17, 2002 and sent to the following address: General Services Administration, Attention: Patricia Daniels, Project Executive, 7th & D Streets, SW., Suite 2002, Washington, DC 20407.

### Scoping Meeting Place

The meeting will be held at the following address: Van Ness Elementary School, 1150 5th St., SE., Washington, DC.

*Date:* December 3, 2002.

*Time:* 6 pm to 8:30 pm.

### FOR FURTHER INFORMATION CONTACT:

Patricia Daniels, Project Executive, General Services Administration, National Capital Region, (202) 205-5857. Please also call this number if special assistance is needed to participate in the scoping meeting.

Dated: November 5, 2002.

### Donald C. Williams,

*Regional Administrator, National Capital Region, General Services Administration.*

[FR Doc. 02-28838 Filed 11-12-02; 8:45 am]

BILLING CODE 6820-23-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### White House Initiative on Asian Americans and Pacific Islanders President's Advisory Commission; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to conduct a public meeting during the month of October 2002.

*Name:* President's Advisory Commission on Asian Americans and Pacific Islanders (Commission).

*Date and Time:* Friday, November 22, 2002; 10 a.m.-5 p.m. EST.

*Location:* Key Bridge Marriott, 1401 Lee Highway, Arlington, VA 22209.

The meeting is open to the public.

The President's Advisory Commission on AAPIs will conduct a public meeting on November 22, 2002, from 10 a.m. to 5 p.m. EST inclusive.

Agenda items will include, but may not be limited to: Presentations of preliminary reports by subcommittees of the President's Advisory Commission in the subject areas of health, economic and community development, education and immigration; Commission deliberations of subcommittee reports; administrative tasks; deadlines; upcoming events; and comments from the public.

The purpose of the Commission is to advise and make recommendations to the President on ways to increase opportunities for and improve the quality of life of approximately thirteen million Asian Americans and Pacific Islanders living in the United States and the U.S. associated Pacific Island jurisdictions, especially those who are most underserved.

Requests to address the Commission must be made in writing and should include the name, address, telephone number and business or professional affiliation of the interested party. Individuals or groups addressing similar issues are encouraged to combine comments and make their request to address the Commission through a single representative. The allocation of time for remarks will be adjusted to accommodate the level of expressed interest. Written requests must be faxed to (301) 443-0259.

Anyone who has interest in joining any portion of the meeting or who requires additional information about the Commission should contact: Ms. Betty Lam or Mr. Erik F. Wang, Office of the White House Initiative on AAPIs, Parklawn Building, Room 10-42, 5600

Fishers Lane, Rockville, MD, 20857, Telephone (301) 443-2492. Anyone who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mr. Wang no later than November 18, 2002.

Dated: November 8, 2002.

### Willis Morris,

*Senior Advisor to the Deputy Secretary.*

[FR Doc. 02-28880 Filed 11-8-02; 11:16 am]

BILLING CODE 4165-15-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. 02N-0452]

#### Agency Information Collection Activities; Proposed Collection; Comment Request; New Drug and Biological Drug Products; Evidence Needed to Demonstrate Effectiveness of New Drugs When Human Efficacy Studies Are Not Ethical or Feasible

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed reinstatement of an existing collection of information and to allow 60 days for public comment in response to the notice. This notice solicits comments on the information collection provisions of FDA's regulations regarding approval of certain new drug and biological products based on efficacy studies conducted in non-human animals.

**DATES:** Submit written or electronic comments on the collection of information by January 13, 2003.

**ADDRESSES:** Submit electronic comments on the collection of information to <http://www.accessdata.fda.gov/scripts/oc/dockets/edockethome.cfm>. Submit written comments on the collection of information to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. All comments should be identified with the docket number found in brackets in the heading of this document.