

*West RAC (Arizona, California, Nevada, and Utah)*

*Meeting 1:* September 8, 2023, from 2 p.m. to 3:30 p.m. ET/11:00 a.m. to 12:30 p.m. PT/12 p.m. to 1:30 p.m. MT.

*Meeting 2:* September 21, 2023, from 2 p.m. to 3:30 p.m. ET/11 a.m. to 12:30 p.m. PT/12 p.m. to 1:30 p.m. MT.

*Midwest RAC (Illinois, Indiana, Iowa, Michigan, Minnesota, Ohio, and Wisconsin)*

*Meeting 1:* September 5, 2023, from 11 a.m. to 12:30 p.m. ET/10 a.m. to 11:30 a.m. CT.

*Meeting 2:* September 20, 2023, from 11 a.m. to 12:30 p.m. ET/10 a.m. to 11:30 a.m. CT.

**Public Participation:** Members of the public who wish to observe and listen to RAC discussions and recommendations may access the RAC meetings via virtual teleconference. Pre-registration is required by 11:59 p.m. ET, two business days before the RAC meeting date. Information on how to register for and access the RAC meetings is on the RACs' website at <https://oese.ed.gov/offices/office-of-formula-grants/program-and-grantee-support-services/comprehensive-centers-program/regional-advisory-committees/>.

**Public Comments:** Members of the public may submit written comments at <https://app.smartsheet.com/b/form/58f2ccc2542a44c9b6f83d567d5aa40b>. Comments must be submitted by 11:59 p.m. ET, two business days before the RAC meeting date. Written comments should pertain to the work of RACs.

**Reasonable Accommodations:** The virtual RAC meetings are accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice no later than 48 hours before the scheduled meeting date. Although we will attempt to meet a request received after that date, we cannot guarantee availability of the requested accommodation because of insufficient time to arrange it.

**Access to Records of the Meeting:** Pursuant to 5 U.S.C. 1009(b), the public may inspect the meeting materials on the RACs' website, <https://oese.ed.gov/offices/office-of-formula-grants/program-and-grantee-support-services/comprehensive-centers-program/regional-advisory-committees/>. The public may also inspect the meeting materials and other RAC records at the U.S. Department of Education, 400 Maryland Ave SW, Washington, DC 20202, by emailing the DFO for the RAC

to schedule an appointment. Records of open meetings, including the official transcripts of the open meetings will be available for public inspection no later than 10 business days following each meeting and will be posted on the RACs' website. Requests for an official transcript may be made via email to the DFO for each RAC.

**Accessible Format:** On request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

**Electronic Access to this Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site, you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site. You also may access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Section 206 of the ETAA, as amended (20 U.S.C. 9605).

**Adam Schott,**

*Deputy Assistant Secretary for Policy and Programs. Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2023-17840 Filed 8-17-23; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### President's Council of Advisors on Science and Technology

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an open virtual meeting of the President's Council of Advisors on Science and Technology (PCAST). The Federal Advisory Committee Act (FACA) requires that public notice of these

meetings be announced in the **Federal Register**.

**DATES:** Friday, September 8, 2023; 11:10 a.m. to 2:40 p.m. EDT.

**ADDRESSES:** Information for viewing the livestream of the meeting can be found on the PCAST website closer to the meeting at: [www.whitehouse.gov/PCAST/meetings](http://www.whitehouse.gov/PCAST/meetings).

**FOR FURTHER INFORMATION CONTACT:** Dr. Reba Bandyopadhyay, Designated Federal Officer, PCAST, email: [PCAST@ostp.eop.gov](mailto:PCAST@ostp.eop.gov); telephone: (202) 881-7163.

**SUPPLEMENTARY INFORMATION:** PCAST is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him from the White House, cabinet departments, and other Federal agencies. See the Executive Order at [whitehouse.gov](http://whitehouse.gov). PCAST is consulted on and provides analyses and recommendations concerning a wide range of issues where understanding of science, technology, and innovation may bear on the policy choices before the President. The Designated Federal Officer is Dr. Reba Bandyopadhyay. Information about PCAST can be found at: [www.whitehouse.gov/PCAST](http://www.whitehouse.gov/PCAST).

**Tentative Agenda:** PCAST will hear from invited speakers on recent advances in the social sciences. PCAST may also discuss and consider for approval a report from the PCAST subcommittee on greenhouse gas monitoring. Additional information and the meeting agenda, including any changes that arise, will be posted on the PCAST website at: [www.whitehouse.gov/PCAST/meetings](http://www.whitehouse.gov/PCAST/meetings).

**Public Participation:** The meeting is open to the public. The meeting will be held virtually for members of the public. It is the policy of the PCAST to accept written public comments no longer than 10 pages and to accommodate oral public comments whenever possible. The PCAST expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

The public comment period for this meeting will take place on September 8, 2023, at times specified in the meeting agenda. This public comment period is designed only for substantive commentary on PCAST's work, not for business marketing purposes.

**Oral Comments:** To be considered for the public speaker list at the meeting, interested parties should register to speak at [PCAST@ostp.eop.gov](mailto:PCAST@ostp.eop.gov), no later than 12:00 p.m. Eastern Time on September 1, 2023. To accommodate as many speakers as possible, the time for

public comments will be limited to two (2) minutes per person, with a total public comment period of up to 10 minutes per day. If more speakers register than there is space available on the agenda, PCAST will select speakers on a first-come, first-served basis from those who registered. Those not able to present oral comments may file written comments with the council.

**Written Comments:** Although written comments are accepted continuously, written comments should be submitted to [PCAST@ostp.eop.gov](mailto:PCAST@ostp.eop.gov) no later than 12:00 p.m. Eastern Time on September 1, 2023, so that the comments can be made available to the PCAST members for their consideration prior to this meeting.

PCAST operates under the provisions of FACA, all public comments and/or presentations will be treated as public documents and will be made available for public inspection, including being posted on the PCAST website at: [www.whitehouse.gov/PCAST/meetings](http://www.whitehouse.gov/PCAST/meetings).

**Minutes:** Minutes will be available within 45 days at: [www.whitehouse.gov/PCAST/meetings](http://www.whitehouse.gov/PCAST/meetings).

Signed in Washington, DC, on August 14, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-17749 Filed 8-17-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas and Oil Pipeline Rate and Refund Report filings:

#### Filings in Existing Proceedings

**Docket Numbers:** RP23-377-000.

**Applicants:** WBI Energy Transmission, Inc.

**Description:** Report Filing: 2023 Updated Statements and Schedules to be effective N/A.

**Filed Date:** 8/14/23.

**Accession Number:** 20230814-5029.

**Comment Date:** 5 p.m. ET 8/28/23.

Any person desiring to protest in any the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov)

Dated: August 14, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-17798 Filed 8-17-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3509-000]

#### Little Falls Hydroelectric Associates, LP; Notice of Authorization for Continued Project Operation

The license for the Little Falls Hydroelectric Project No. 3509 was issued for a period ending August 31, 2023.

Section 15(a)(1) of the FPA, 16 U.S.C. 808(a)(1), requires the Commission, at the expiration of a license term, to issue from year-to-year an annual license to the then licensee(s) under the terms and conditions of the prior license until a new license is issued, or the project is otherwise disposed of as provided in section 15 or any other applicable section of the FPA. If the project's prior license waived the applicability of section 15 of the FPA, then, based on section 9(b) of the Administrative Procedure Act, 5 U.S.C. 558(c), and as set forth at 18 CFR 16.21(a), if the licensee of such project has filed an application for a subsequent license, the licensee may continue to operate the project in accordance with the terms and conditions of the license after the minor or minor part license expires, until the Commission acts on its application. If the licensee of such a

project has not filed an application for a subsequent license, then it may be required, pursuant to 18 CFR 16.21(b), to continue project operations until the Commission issues someone else a license for the project or otherwise orders disposition of the project.

If the project is subject to section 15 of the FPA, notice is hereby given that an annual license for Project No. 3509 is issued to Little Falls Hydroelectric Associates, LP, for a period effective September 1, 2023, through August 31, 2024, or until the issuance of a new license for the project or other disposition under the FPA, whichever comes first. If issuance of a new license (or other disposition) does not take place on or before August 31, 2024, notice is hereby given that, pursuant to 18 CFR 16.18(c), an annual license under section 15(a)(1) of the FPA is renewed automatically without further order or notice by the Commission, unless the Commission orders otherwise.

If the project is not subject to section 15 of the FPA, notice is hereby given that Little Falls Hydroelectric Associates, LP, is authorized to continue operation of the Little Falls Hydroelectric Project under the terms and conditions of the prior license until the issuance of a subsequent license for the project or other disposition under the FPA, whichever comes first.

Dated: August 14, 2023.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2023-17802 Filed 8-17-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

**Docket Numbers:** EC23-110-000.

**Applicants:** 2018 ESA Project Company, LLC, AL Fuel Cell Acquirer, LLC.

**Description:** Supplement to July 18, 2023, Joint Application for Authorization Under Section 203 of the Federal Power Act of 2018 ESA Project Company, LLC, et al.

**Filed Date:** 7/26/23.

**Accession Number:** 20230726-5107.

**Comment Date:** 5 p.m. ET 8/24/23.

Take notice that the Commission received the following exempt wholesale generator filings:

**Docket Numbers:** EG23-254-000.