

**MICHIGAN****Berrien County**

Niles Downtown Historic District, Sycamore,  
Main and Cedar bet. Front and 5th, Niles,  
07000568

**MISSOURI****Cape Girardeau County**

Bainbridge Ferry, (Cherokee Trail of Tears  
MPS) Cty Rd. 630, Cape Girardeau,  
07000573

Bainridge Ferry Rd., (Cherokee Trail of Tears  
MPS) Cty Rd. 623, Cape Girardeau,  
07000577

Byrd, Abraham, House, 2832 Ct. Rd. 442,  
Jackson, 07000572 Green's Ferry,  
(Cherokee Trail of Tears MPS) Address  
Restricted, Cape Girardeau, 07000571

**Crawford County**

Brickey, Peter, House, (Cherokee Trail of  
Tears MPS) Cty Rd. 703, Steelville,  
07000575

Snelson—Brinker House, (Cherokee Trail of  
Tears MPS) MO 8, Steelville, 07000576

**Perry County**

Eggers and Company General Store, 19 PCR  
32B, Farrar, 07000570

**Ralls County**

Greenlawn Methodist Church and Cemetery,  
Jct of MO J and Cty Rd. D, Perry, 07000569

**Ripley County**

Indian Ford, (Cherokee Trail of Tears MPS)  
Address Restricted, Doniphan, 07000574

**MONTANA****Yellowstone County**

Ruth, Harold and Marion, House, 111  
Emerald Dr., Billings, 07000578

**OHIO****Athens County**

Hocking Valley Coal Company Town Historic  
District, (Little Cities of Black Diamonds—  
Athens, Hocking, Perry Counties MPS)  
Jackson Dr. and Arbor Dr., The Plains,  
07000579

**Cuyahoga County**

Forest Hill Realty Sales Office, 2419 Lee  
Blvd., Cleveland Heights, 07000580

**Franklin County**

Stevenson, Joshua, House, 5105 Bowen Rd.,  
Canal Winchester, 07000581

**Huron County**

Norwalk Memorial Hospital, 269 W. Main  
St., Norwalk, 07000582

**PENNSYLVANIA****Bucks County**

Wrightstown Octagonal Schoolhouse, 2091  
Second Street Pike, Wrightstown,  
07000586

**PUERTO RICO**

San Juan Municipality Acueducto de San  
Juan, Flamboyant St., San Juan, 07000585  
Utuado Municipality Bateyes de Vivi, (Ball  
Court/Plaza Sites of Puerto Rico and the

U.S. Virgin Islands MPS) Address  
Restricted, Utuado, 07000584  
Vega Baja Municipality Paso del Indio Site,  
Address Restricted, Vega Baja, 07000583

**RHODE ISLAND****Providence County**

Providence Gas Company Purifier House, 200  
Allens Ave., Providence, 07000589

**SOUTH DAKOTA****Jackson County**

Pearl Hotel, South Main, Kadoka, 07000587

**WISCONSIN****Barron County**

Chicago, St. Paul, Minneapolis and Omaha  
Railroad Passenger Station, 426 Tainter  
Ave., Rice Lake, 07000588

A request for removal has been made for  
the following resource:

**IOWA****Ida County**

Turner Hall, SE corner of Keil and 2nd Sts.  
Holstein, 75000691

[FR Doc. E7-10154 Filed 5-25-07; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337-TA-584]

**In the Matter of Certain Alendronate  
Salts and Products Containing Same;  
Notice of Commission Decision Not To  
Review an Initial Determination  
Extending the Target Date for  
Completion of the Investigation**

**AGENCY:** International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that  
the U.S. International Trade  
Commission has determined not to  
review an initial determination ("ID")  
(Order No. 9) issued by the presiding  
administrative law judge ("ALJ")  
extending the target date for completion  
of the above-captioned investigation to  
February 25, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Christal A. Sheppard, Esq., Office of the  
General Counsel, U.S. International  
Trade Commission, 500 E Street, SW.,  
Washington, DC 20436, telephone (202)  
708-2301. Copies of non-confidential  
documents filed in connection with this  
investigation are or will be available for  
inspection during official business  
hours (8:45 a.m. to 5:15 p.m.) in the  
Office of the Secretary, U.S.  
International Trade Commission, 500 E  
Street, SW., Washington, DC 20436,  
telephone (202) 205-2000. General  
information concerning the Commission

may also be obtained by accessing its  
Internet server at <http://www.usitc.gov>.  
The public record for this investigation  
may be viewed on the Commission's  
electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired  
persons are advised that information on  
this matter can be obtained by  
contacting the Commission's TDD  
terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** This  
investigation was instituted on  
September 22, 2006, based on a  
complaint filed by Merck & Co., Inc., of  
Whitehouse Station, New Jersey. The  
complaint alleges violations of section  
337 of the Tariff Act of 1930 (19 U.S.C.  
1337) in the importation into the United  
States, the sale for importation, and the  
sale within the United States after  
importation of certain alendronate salts  
and products containing the same by  
reason of infringement of claims 1-5 of  
United States Patent No. 4,922,007. The  
complainant requests that the ITC issue  
a permanent limited exclusion order  
and a permanent cease and desist order.  
The complaint further alleges that an  
industry exists as required by  
subsection (a)(2) of section 337. The  
complaint namedCIPLA, Ltd., of  
Mumbai, India as respondent in this  
investigation.

On January 16, 2007, the ALJ issued  
an ID (Order No. 9) extending the target  
date of this investigation by five months  
to February 25, 2008, and the deadline  
for his final initial determination to  
October 25, 2007. The Commission has  
determined not to review this ID.

The authority for the Commission's  
determination is contained in section  
337 of the Tariff Act of 1930, as  
amended (19 U.S.C. 1337), and in  
section 210.42 of the Commission's  
Rules of Practice and Procedure (19 CFR  
210.42).

By order of the Commission.

Issued: May 22, 2007.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E7-10148 Filed 5-25-07; 8:45 am]

**BILLING CODE 7020-02-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-009]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** May 31, 2007 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW.,  
Washington, DC 20436, *Telephone:*  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-711 and 713-716 (Second Review)(Oil Country Tubular Goods from Argentina, Italy, Japan, Korea, and Mexico)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 15, 2007.)

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 24, 2007.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E7-10291 Filed 5-25-07; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0009]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review: Application to Register as an Importer of U.S. Munitions Import List Articles.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 30, 2007. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Marie Pollard, Firearms and Explosives Import Branch, 244 Needy Road, Martinsburg, WV 25405.

Written comments and suggestions from the public and affected agencies

concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### *Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application to Register as an Importer of U.S. Munitions Import List Articles.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 4587 (5330.4). Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. The purpose of this information collection is to allow ATF to determine if the registrant qualifies to engage in the business of importing a firearm or firearms, ammunition, and the implements of war, and to facilitate the collection of registration fees.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 300 respondents will complete a 30 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 150 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: May 22, 2007.

**Lynn Bryant,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. E7-10211 Filed 5-25-07; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993; Semiconductor Test Consortium, Inc.

Notice is hereby given that, on April 3, 2007, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Semiconductor Test Consortium, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Michael Chiu (individual member), Somerville, MA; Octavian Scientific, Portland, Oregon; Wright Williams & Kelly, Inc., Pleasanton, CA; and Zhou Feng (individual member), Hougang, SINGAPORE have been added as parties to this venture. Also, John Cosley (individual member), EL Dorado Hills, CA has withdrawn as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Semiconductor Test Consortium, Inc., intends to file additional written notifications disclosing all changes in membership.

On May 27, 2003, Semiconductor Test Consortium, Inc. filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on June 17, 2003 (68 35913).

The last notification was filed with the Department on January 17, 2007. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on March 15, 2007 (72 FR 12199).

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 07-2634 Filed 5-25-07; 8:45 am]

**BILLING CODE 4410-11-M**