between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The Grassland Plan amendment addresses management of black-tailed prairie dog colonies on National Forest System land within the administrative boundary of the Thunder Basin National Grassland. New and amended plan components remove a 56.000-acre "Black-footed Ferret Reintroduction Habitat" management area and designate a new 42,000-acre "Short-Stature Vegetation Emphasis" management area; set an objective of 10,000 acres of prairie dog colonies for conservation of wildlife habitat; establish prairie dog management zones along boundaries between National Forest System land and private or state properties; allow broader application of tools for prairie dog colony control; and increase emphasis on management of sylvatic plague. The Grassland Plan amendment was informed by the best available scientific information, current laws and regulations, and collaborative relationships with cooperating agencies and stakeholder groups.

## **Cooperating Agencies**

U.S. Fish and Wildlife Service, Wyoming Field Office; Natural Resources Conservation Service, Wyoming State Office; Wyoming Department of Agriculture; Wyoming Game and Fish Department; Wyoming State Office of Lands and Investments; Wyoming Weed and Pest Council; Campbell County, WY; Converse County, WY; Crook County, WY; Niobrara County, WY; Weston County, WY.

## Responsible Official

Russell M. Bacon, Forest Supervisor, Medicine Bow Routt National Forests and Thunder Basin National Grassland.

## Christine Dawe,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2020–26563 Filed 12–1–20; 8:45 am] BILLING CODE 3411–15–P

## **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Delaware Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act

(FACA), that planning meetings of the Delaware Advisory Committee to the Commission will convene by conference call, on the following Wednesdays at 1:00 p.m. (ET): November 4 and December 2, 2020 and January 6 and February 3, 2021. The purpose of the meetings is for project planning and possible selection of project topic and project proposal.

**DATES:** Wednesdays at 1:00 p.m. (ET), November 4 and December 2, 2020 and January 6 and February 3, 2021.

ADDRESSES: Public Call-In Information: Conference call number: 1–800–367–2403 and conference call ID: 4195799.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at *ero@usccr.gov* or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following tollfree conference call number: 1-800-367-2403 and conference call ID: 4195799. Please be advised that before placing them into the conference calls, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number herein.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Federal Relay Service operator with the conference call-in numbers: 1–800–822–2024 and conference call ID: 4195799.

Members of the public are invited to make brief statements during the Public Comment section of each meeting or to submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting via email to Ivy Davis at ero@usccr.gov.

Records and documents discussed during the meeting will be available for public viewing, as they become available, at <a href="www.facadatabase.gov">www.facadatabase.gov</a>. Persons interested in the work of this advisory committee are advised to go to the Commission's website, <a href="www.usccr.gov">www.usccr.gov</a>, or to contact the Eastern Regional Office at the above email address.

#### Agenda

Wednesdays at 1:00 p.m. (ET): Nov. 4 and Dec. 2, 2020 and Jan. 6 and Feb. 3, 2021

- I. Welcome and Roll Call
- II. Project Planning
- III. Other Business
- IV. Next Planning Meeting
- V. Public Comments
- VI. Adjourn

Dated: November 25, 2020.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020–26553 Filed 12–1–20; 8:45 am]

BILLING CODE 6335-01-P

#### **DEPARTMENT OF COMMERCE**

## Foreign-Trade Zones Board

[S-174-2020]

# Approval of Subzone Expansion; ASML US, LLC; Wilton, Connecticut

On October 5, 2020, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Bridgeport Port Authority, grantee of FTZ 76, requesting an expansion of Subzone 76A subject to the existing activation limit of FTZ 76, on behalf of ASML US, LLC, in Wilton, Connecticut.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the Federal Register inviting public comment (85 FR 63505, October 8, 2020). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to expand Subzone 76A was approved on November 25, 2020, subject to the FTZ Act and the Board's regulations, including Section 400.13, and further subject to FTZ 76's 476-acre activation limit.

Dated: November 25, 2020.

## Andrew McGilvray,

Executive Secretary.

[FR Doc. 2020-26578 Filed 12-1-20; 8:45 am]

BILLING CODE 3510-DS-P