the primary Federal law governing the protection of animal health. The Law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. The AHPA is contained in Title X, Subtitle E, Sections 10401-18 of Public Law 107–171, dated May 13, 2002, the Farm Security and Rural Investment Act of 2002. Disease prevention is the most effective method to maintain a healthy animal population and for enhancing the United States' ability to compete in the world market of animal and animal product trade. The Animal and Plant Health Inspection Service (APHIS) regulates the importation of animals and animal products into the United States to guard against the introduction of animal diseases not present or prevalent

*Need and Use of the Information:* APHIS will collect information using an Application for Import or in Transit Permit, concerning the origin and history of the items destined for importation into the United States. APHIS will also collect information to ensure that swine, pork and pork products, and swine semen pose a negligible risk of introducing exotic swine diseases into the United States. A Declaration of Importation form is also used to collection information in this collection. Collecting this information less frequently or failing to collect it would increase the chances of CSF and other swine diseases being introduced into the United States.

Description of Respondents: Foreign Federal Governments and Businesses. Number of Respondents: 194. Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 1,600.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2020-27366 Filed 12-11-20; 8:45 am]

BILLING CODE 3410-34-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Ketchikan Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Ketchikan Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Secure Rural Schools Program information can be found at the following website: https://www.fs.usda.gov/working-with-us/states/secure-rural-schools.

DATES: The meeting will be held on January 7, 2021, at 6:00 p.m., Alaska Standard Time. All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held virtual only. A conference line is set up for those who would like to listen in by telephone. For the conference call number, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ketchikan Misty Fjords Ranger District. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Penny L. Richardson, RAC Coordinator, by phone at (907) 228–4105 (office) or (907) 419–5300 (cell), or via email at penny.richardson@usda.gov.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Update members on past RAC projects; and

2. Propose new RAC projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by January 4, 2021, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Penny L. Richardson, RAC Coordinator, Ketchikan Misty Fjords Ranger District, 3031 Tongass Avenue, Ketchikan,

Alaska 99901; by email to penny.richardson@usda.gov, or via facsimile to (907) 225–8738.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accomodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: December 9, 2020.

#### Cikena Reid.

USDA Committee Management Officer. [FR Doc. 2020–27450 Filed 12–11–20; 8:45 am] BILLING CODE 3411–15–P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Tri-County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Tri-County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information and virtual meeting information can be found at the following website: https:// www.fs.usda.gov/main/bdnf/ workingtogether/advisorycommittees.

DATES: The meeting will be held on January 12, 2021, beginning at 1:30 p.m., Mountain Standard Time. All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.** 

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Beaverhead-Deerlodge National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Jeanne Dawson, RAC Coordinator, by phone at (406) 683–3987 or by email at *jeanne.dawson@usda.gov*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

## SUPPLEMENTARY INFORMATION: The

purpose of the meeting is to discuss and provide recommendations on fee change proposals for developed recreation sites on national forest lands.

This meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by December 29, 2021, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments, requests for time for oral comments or requests for instructions to participate virtually must be sent to Jeanne Dawson, RAC Coordinator, 420 Barrett Street, Dillon, Montana 59725, by email to jeanne.dawson@usda.gov, or by phone at (406) 683–3987.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: December 9, 2020.

## Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2020–27451 Filed 12–11–20; 8:45 am]

BILLING CODE 3411-15-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Information Collection; Storage and Use of Explosives and Magazine Security on National Forest System Lands Under a Special Use Authorization

**AGENCY:** Forest Service, USDA. **ACTION:** Notice; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments on a new information collection request entitled Storage and Use of Explosives and Magazine Security on National Forest System Lands under a Special Use Authorization.

**DATES:** Comments must be received in writing by February 12, 2021.

ADDRESSES: Comments concerning this notice should be sent to Sean Wetterberg, National Winter Sports Program Manager, 125 South State Street, Suite 7105, Salt Lake City, UT 84138. Comments also may be submitted by email at sean.wetterberg@usda.gov.

The public may inspect comments received at the address above during normal business hours. Visitors are encouraged to call ahead to facilitate entry to the building at 801–975–3793.

### FOR FURTHER INFORMATION CONTACT:

Sean Wetterberg, National Winter Sports Program Manager at by telephone at 801–975–3793 or by email at sean.wetterberg@usda.gov. Individuals who use telecommunication devices for the deaf may call the Federal Relay Service FRS at 800–877–8339, 24 hours a day, every day of the year, including holidays.

### SUPPLEMENTARY INFORMATION:

Title: Storage and Use of Explosives and Magazine Security on National Forest System Lands Under a Special Use Authorization.

*OMB Number:* 0596–NEW. *Type of Request:* New.

Abstract: Existing directives in the Forest Service Manual and Handbook are being revised to improve security and administration of explosive magazines and explosives use that are authorized under a special use authorization. The revisions clarify that all non-Forest Service storage and use of explosives, including use and storage of military weapons and ammunition for purposes of avalanche mitigation on National Forest System lands, must be authorized by a special use authorization that contains clause B-29 in Forest Service Handbook 2709.11, Chapter 50, section 52.2, on storage and

use of explosives and magazine security. Clause B–29 requires authorization holders to comply with applicable United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives, state, or Department of the Army requirements and applicable Forest Service requirements.

To allow the Forest Service to monitor holder compliance with clause B-29, the revised directives require holders of an authorization containing the clause to submit certain documentation annually as part of their operating plan. The required documentation includes copies of a log containing the date and type of magazine inspections (including inspections required every seven days) and the date all deficiencies identified in any magazine inspection report were corrected; copies of any magazine inspection reports; a copy of the holder's current ATF-issued federal explosives license or federal explosives permit, if applicable; and a copy of a log containing the date of the most recent magazine lock and key replacement.

Estimate of Annual Burden: 10 minutes.

Type of Respondents: Holders of a special use authorization authorizing the storage and use of explosives.

Estimated Annual Number of Respondents: 60.

Estimated Annual Number of Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 10 hours.

Comment is invited on (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the