

Healthcare Network Accreditation Commission ("EHNAC") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development organization and (2) the nature and scope of its standards development activities. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to section 6(b) of the Act, the name and principal place of business of the standards development organization is: Electronic Healthcare Network Accreditation Commission, Farmington, CT. The nature and scope of EHNAC's standards development activities are: to set standards for electronic health care industry participants to facilitate the electronic transmission of bills and payments in a manner consistent with all federal laws and regulations. EHNAC establishes criteria to determine whether individual electronic industry participants are compliant with industry standards, and it provides accreditation to electronic health care industry participants to certify that such participants are compliant with applicable standards. The standards promote excellence, innovation, cooperation, open competition and timely regulatory compliance within the health care industry in order to improve the quality of healthcare delivery, to protect the security and privacy of patient-identifiable information and achieve administrative simplification and cost savings.

**Dorothy B. Fountain,**

*Deputy Director of Operations, Antitrust Division.*

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### **Notice Pursuant to the National Cooperative Research and Production Act of 1993—Southwest Research Institute: Joint Industry Project for Fluid Properties Meter Development and Support**

#### **Correction**

In notice document 05-1986 appearing on pages 5487-5488 in the issue of Wednesday, February 2, 2005, make the following corrections:

1. On page 5488, in the first column, second through third line, "SwRI: Fluid

Properties Meter" should read "Southwest Research Institute".

2. On the same page, in the same column, after the nineteenth line, the following paragraph should be added: "Membership in this group research project remains open, and participants intend to file additional written notification disclosing all changes in membership or planned activities."

**Dorothy B. Fountain,**

*Deputy Director of Operations Antitrust Division.*

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### **Notice Pursuant to the National Cooperative Research and Production Act of 1993—VSI Alliance**

Notice is hereby given that, on April 6, 2005, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), VSI Alliance has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, IPTC Corporation, Tokyo, Japan; and Consortium Brazil-IP Network, Recife, Brazil have been added as parties to this venture. Also, Pittsburgh Digital Greenhouse, Pittsburgh, PA; Amphion Semiconductor, Ltd., Belfast, Ireland; Denso Corporation, Aichi, Japan; Digitas, Tranby, Norway; and Bitboys Oy, Noormarkku, Finland have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and VSI Alliance intends to file additional written notification disclosing all changes in membership.

On November 29, 1996, VSI Alliance filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on March 4, 1997 (62 FR 9812).

The last notification was filed with the Department on January 19, 2005. A notice was published in the **Federal**

**Register** pursuant to section 6(b) of the Act on February 23, 2005 (70 FR 8823).

**Dorothy B. Fountain,**

*Deputy Director of Operations, Antitrust Division.*

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### **Notice Pursuant to the National Cooperative Research and Production Act of 1993—World Airline Entertainment Association**

Notice is hereby given that, on April 18, 2005, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), World Airline Entertainment Association ("WAEA") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing additions or changes to its standards development activities. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, on February 25, 2005, WAEA's Board of Directors adopted WAEA Specification 1289-2. This document establishes guidelines for the recording and duplication of program master tapes for airborne audio software, and incorporates guidelines for compact disc replication and digital encoding of audio files.

On September 15, 2004, WAEA filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on November 3, 2004 (69 FR 64108).

**Dorothy B. Fountain,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 05-9525 Filed 5-11-05; 8:45 am]

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## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

#### **Federal Economic Statistics Advisory Committee; Notice of Open Meeting and Agenda**

The eighth meeting of the Federal Economic Statistics Advisory Committee will be held on June 10, 2005, in the Postal Square Building, 2

Massachusetts Avenue NE.,  
Washington, DC.

The Federal Economic Statistics Advisory Committee is a technical committee composed of economists, statisticians, and behavioral scientists who are recognized for their attainments and objectivity in their respective fields. Committee members are called upon to analyze issues involved in producing Federal economic statistics and recommend practices that will lead to optimum efficiency, effectiveness, and cooperation among the Department of Labor, Bureau of Labor Statistics and the Department of Commerce, Bureau of Economic Analysis and Bureau of the Census.

The meeting will be held in Meeting Rooms 1 and 2 of the Postal Square Building Conference Center. The schedule and agenda for the meeting are as follows:

- 9:15 a.m. Opening session.
- 9:45 a.m. Alternative output measures (production accounts).
- 11:30 a.m. Priorities for future meetings.
- 1 p.m. Births and deaths in business surveys.
- 3:15 p.m. Treatment of medical care in price indexes.
- 4:45 p.m. Conclude (approximate time).

The meeting is open to the public. Any questions concerning the meeting should be directed to Margaret Johnson, Federal Economic Statistics Advisory Committee, on Area Code (202) 691-5600. Individuals with disabilities, who need special accommodations, should contact Ms. Johnson at least two days prior to the meeting date.

Signed at Washington, DC, the 5th day of May, 2005.

**Kathleen P. Utgoff,**

*Commissioner of Labor Statistics.*

[FR Doc. 05-9463 Filed 5-11-05; 8:45 am]

BILLING CODE 4510-24-P

## NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE

### Open Business Meeting

**AGENCY:** U.S. National Commission on Libraries and Information Science, (NCLIS)

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. National Commission on Libraries and Information Science is holding an open business meeting to discuss Commission programs and administrative matters. Commissioners will review programs related to the Commission's strategic initiatives. Each

of the Commission's task forces will share progress reports and the Commission will discuss future directions and activities. Leaders of several professional associations will describe their interest in the Commission and its work from their organizations' particular perspectives.

**Date and Time:** NCLIS Business Meeting—May 23, 2005, 9 a.m. until 5 p.m. and May 24, 9 a.m. until 12 noon.

**ADDRESSES:** On May 23: Room LJ 113, Jefferson Building, Library of Congress, 10 First Street, SE., Washington, DC 20540. On May 24: Thoroughbred Room, Hilton Washington Hotel, 1919 Connecticut Avenue, NW., Washington, DC 20009.

**Status:** Open meeting.

**SUPPLEMENTARY INFORMATION:** The business meeting is open to the public, subject to space availability. To make special arrangements for physically challenged persons, contact Kathleen Lannon, Administrative Officer, 1800 M Street, NW., Suite 350, Washington, DC 20036, e-mail [klannon@nclis.gov](mailto:klannon@nclis.gov), fax 202-606-9203 or telephone 202-606-9200.

Dated: May 6, 2005.

**Trudi Bellardo Hahn,**

*Executive Director.*

[FR Doc. 05-9445 Filed 5-11-05; 8:45 am]

BILLING CODE 7528-01-P

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 05-06]

### Notice of the May 20, 2005 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 10:30 a.m.-12:30 p.m., Friday, May 20, 2005.

**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Joyce B. Lanham via e-mail at [Board@mcc.gov](mailto:Board@mcc.gov) or by telephone at (202) 521-3600.

**STATUS:** Meeting will be open to the public from 10:30 a.m. until the conclusion of the administrative session; a closed session will commence immediately following the conclusion of the open session, at approximately 10:50 a.m.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation

("MCC") will hold a meeting of the Board to discuss and consider a proposed Millennium Challenge Account ("MCA") Compact under the provisions of section 605(a) of the Millennium Challenge Act, codified at 22 U.S.C. 7706(a); other information relating to Compact development efforts with other MCA-eligible countries; the MCC Threshold Program; and certain administrative matters. The majority of the meeting will be devoted to a discussion of a proposed MCA Compact with the Republic of Honduras, which is expected to involve the consideration of classified information and will be closed to the public. A brief open session that will include a CEO update for the Board on MCC operations will precede the closed session.

Due to security requirements at the meeting location, all individuals wishing to attend the open portion of the meeting are encouraged to arrive at least thirty minutes before the meeting begins and comply with all relevant security requirements of the Department of State. Those planning to attend must notify Joyce B. Lanham via e-mail at [Board@mcc.gov](mailto:Board@mcc.gov) or by telephone (202) 521-3600 by noon on Monday, May 16, 2005, with the following information: full name, telephone number, e-mail address, affiliation/company name, social security number and date of birth. Please bring a photo ID with you on the day of the meeting. Seating for the brief open session will be available on a first come, first served basis.

Dated: May 10, 2005.

**Jon A. Dyck,**

*Vice President and General Counsel,  
Millennium Challenge Corporation.*

[FR Doc. 05-9616 Filed 5-10-05; 2:07 pm]

BILLING CODE 9210-01-P

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency has submitted to OMB for approval the information collection described in this notice. The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted to OMB at the address below on or before June 13, 2005, to be assured of consideration.