

SRC. The meetings will be recorded and meeting minutes will be available upon request from the superintendent for public inspection approximately six weeks after the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 7, 2013.

**Debora Cooper,**

*Associate Regional Director, Resources and Subsistence, Alaska Region.*

[FR Doc. 2013-06422 Filed 3-20-13; 8:45 am]

**BILLING CODE 4312-EF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-12440;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 23, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 5, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 21, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALASKA

### Kodiak Island Borough-Census Area

Cape Alitak Petroglyphs District, Address  
Restricted, Akhiok, 13000139

## CALIFORNIA

### Nevada County

Empire Mine Historic District, Address  
Restricted, Grass Valley, 13000140

### Placer County

Burns, Irene, House, (Auburn, CA MPS) 405  
Linden Ave., Auburn, 13000141

### Tuolumne County

Leighton Encampment, Roughly 12 mi. SW of  
Pinecrest, Pinecrest, 13000142

## DISTRICT OF COLUMBIA

### District of Columbia

Langston, John Mercer, School, (Public  
School Buildings of Washington, DC MPS)  
43 P St. NW., Washington, 13000143  
Slater, John Fox, Elementary School, (Public  
School Buildings of Washington, DC MPS)  
45 P St. NW., Washington, 13000144

## FLORIDA

### Pinellas County

McKeage, John & Florence, House, 209 Park  
St. S., St. Petersburg, 13000145

## INDIANA

### Marion County

Old Lawrence Town Hall, 4510 Franklin Rd.,  
Lawrence, 13000146

## IOWA

### Dubuque County

Memorial Building, 340 1st Ave. E.,  
Dyersville, 13000148

### Polk County

Fitch, F.W., Company Historic District, 300-  
306 15th & 1510-1526 Walnut Sts., Des  
Moines, 13000147

## KANSAS

### Graham County

Keith, Harry, Barn, (Agriculture-Related  
Resources of Kansas MPS) 200th Ave. & M  
Rd., Penokee, 13000149

### Logan County

Oakley High School Stadium, (New Deal-Era  
Resources of Kansas MPS) 118 W. 7th St.,  
Oakley, 13000150

### Morton County

Point of Rocks—Middle Spring Santa Fe Trail  
Historic District, (Santa Fe Trail MPS) 2.5  
mi. S. of KS 51 & 2 mi. W. of KS 27,  
Elkhart, 13000151

## MONTANA

### Carbon County

Kose Hall, 216 Broadway Ave., Belfry,  
13000152

## Yellowstone County

Babcock Theatre Building, 114-124 N. 28th  
& 2808-2812 2nd Aves., Billings, 13000153

## NEW HAMPSHIRE

### Grafton County

Camp Ossipee, (Squam MPS) 11 & 13 Porter  
Rd., Holderness, 13000154

### Rockingham County

Kensington Town House, 95 Amesbury Rd.,  
Kensington, 13000155

In the interest of preservation, a three  
day comment period is requested for the  
following resource:

## NEW HAMPSHIRE

### Strafford County

Woodbury Mill,  
1 Dover St., Dover, 13000156

[FR Doc. 2013-06449 Filed 3-20-13; 8:45 am]

**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-865]

### Certain Balloon Dissection Devices and Products Containing Same; Commission Determination Not To Review an Initial Determination Granting a Joint Motion To Correct the Named Respondents and Terminate the Investigation Based on a Consent Order Stipulation; Issuance of Consent Order

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an ID (Order No. 3) of the administrative law judge (“ALJ”) granting a joint motion to correct the named respondents and terminate the above-captioned investigation based on a consent order stipulation. The Commission has issued the subject consent order.

### FOR FURTHER INFORMATION CONTACT:

James A. Worth, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-3065. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission