

hours total, or 54,978 hours annually; drivers: 4,410 hours total, or 1,470 hours annually).

**Frequency:** Once for carrier, apprentice, and experienced driver application forms; twice per apprentice for safety benchmark certifications; monthly per number of participating drivers for driving and safety data; and monthly for miscellaneous monthly data.

**Public Comments Invited:** You are asked to comment on any aspect of this information collection, including: (1) whether the proposed collection is necessary for the performance of FMCSA's functions; (2) the accuracy of the estimated burden; (3) ways for FMCSA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized without reducing the quality of the collected information. The Agency will summarize or include your comments in the request for OMB's clearance of this ICR.

Issued under the authority of 49 CFR 1.87.

**Thomas P. Keane,**

*Associate Administrator, Office of Research and Registration.*

[FR Doc. 2024-13020 Filed 6-12-24; 8:45 am]

**BILLING CODE 4910-EX-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD-2024-0076]

#### **Request for Comments on the Renewal of a Previously Approved Information Collection: Schedule of Current Orderbook Construction**

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments on our intention to request the Office of Management and Budget (OMB) approval to renew an information collection in accordance with the Paperwork Reduction Act of 1995. The proposed collection OMB 2133-0029 (Schedule of Current Orderbook Construction) is used to collect information on the current construction orderbook at U.S. Shipyards. We are required to publish this notice in the **Federal Register** to obtain comments from the public and affected agencies.

**DATES:** Comments must be submitted on or before August 12, 2024.

**ADDRESSES:** You may submit comments identified by Docket No. MARAD-

2024-0076 through one of the following methods:

• **Federal eRulemaking Portal:** [www.regulations.gov](http://www.regulations.gov). Search using the above DOT docket number and follow the online instructions for submitting comments.

• **Mail or Hand Delivery:** Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

**Instructions:** All submissions must include the agency name and docket number for this rulemaking.

**Note:** All comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov) including any personal information provided.

**Comments are invited on:** (a) whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility, and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

#### **FOR FURTHER INFORMATION CONTACT:**

Elizabeth Gearhart, 202-366-1867, Maritime Administration, U.S. Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590, Email: [beth.gearhart@dot.gov](mailto:beth.gearhart@dot.gov).

#### **SUPPLEMENTARY INFORMATION:**

**Title:** Schedule of Current Orderbook Construction.

**OMB Control Number:** 2133-0029.

**Type of Request:** Extension without change of a Previously Approved Collection.

**Abstract:** In compliance with 46 U.S.C. 50102 (2007), the Merchant Marine Act of 1936, as amended, MARAD conducts this survey to obtain information from the shipbuilding and ship repair industry to be used primarily to determine if an adequate mobilization base exists for national defense and for use in a national emergency.

**Respondents:** Owners of U.S. shipyards who agree to complete the requested information.

**Affected Public:** Business or other for profit.

**Estimated Number of Respondents:** 200.

**Estimated Number of Responses:** 200.

**Estimated Hours per Response:** 0.5.

**Annual Estimated Total Annual Burden Hours:** 100.

**Frequency of Response:** Once Annually.

(Authority: The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.49.)

By Order of the Maritime Administrator.

**T. Mitchell Hudson, Jr.,**

*Secretary, Maritime Administrator.*

[FR Doc. 2024-13053 Filed 6-12-24; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### **Open Meeting of the Taxpayer Advocacy Panel's Special Projects Committee**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Taxpayer Advocacy Panel's Special Projects Committee will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service. This meeting will be held via teleconference.

**DATES:** The meeting will be held Wednesday, July 10, 2024.

**FOR FURTHER INFORMATION CONTACT:** Antoinette Ross at 1-888-912-1227 or 202-317-4110.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. app. (1988) that an open meeting of the Taxpayer Advocacy Panel's Special Projects Committee will be held Wednesday, July 10, 2024, at 11 a.m. eastern time. The public is invited to make oral comments or submit written statements for consideration. Due to limited time and structure of meeting, notification of intent to participate must be made with Antoinette Ross. For more information please contact Antoinette Ross at 1-888-912-1227 or 202-317-4110, or write TAP Office, 1111 Constitution Ave. NW, Room 1509, Washington, DC 20224 or contact us at the website: <http://www.improveirs.org>. The agenda will include TAP 2024 committee project focus areas.

Dated: June 5, 2024.

**Shawn Collins,**

*Director, Taxpayer Advocacy Panel.*

[FR Doc. 2024-12988 Filed 6-12-24; 8:45 am]

**BILLING CODE 4830-01-P**