

Highly Migratory Species
Management Team, 8 a.m., Washington
Ballroom D
Salmon Advisory Subpanel, 8 a.m.,
Washington Ballroom B
Salmon Technical Team, 8 a.m.,
Washington Ballroom A
Enforcement Consultants, As
necessary, Aberdeen Room
Klamath Fishery Management
Council, As necessary, Seattle Ballroom
2 and 3
Tribal Policy Group, As necessary,
Olympia Room
Tribal and Washington Technical
Groups, As necessary, Bellevue Room
Washington State Delegation, As
necessary, Yakima Room

FRIDAY, MARCH 10, 2006

Council Secretariat, 7 a.m.,
Washington Ballroom E
California State Delegation, 7 a.m.,
Washington Ballroom D
Oregon State Delegation, 7 a.m.,
Washington Ballroom B
Salmon Advisory Subpanel, 8 a.m.,
Washington Ballroom B
Salmon Technical Team, 8 a.m.,
Washington Ballroom A
Enforcement Consultants, As
necessary, Aberdeen Room
Groundfish Advisory Subpanel, As
necessary, Washington Ballroom D
Groundfish Management Team, As
necessary, Washington Ballroom C
Klamath Fishery Management
Council, As necessary, Spokane Room
Tribal Policy Group, As necessary,
Olympia Room
Tribal and Washington Technical
Groups, As necessary, Bellevue Room
Washington State Delegation, As
necessary, Yakima Room
Although non-emergency issues not
contained in this agenda may come
before this Council for discussion, those
issues may not be the subject of formal
Council action during this meeting.
Council action will be restricted to those
issues specifically listed in this notice
and any issues arising after publication
of this notice that require emergency
action under section 305(c) of the
Magnuson-Stevens Fishery
Conservation and Management Act,
provided the public has been notified of
the Council's intent to take final action
to address the emergency.

Special Accommodations

These meetings are physically
accessible to people with disabilities.
Requests for sign language
interpretation or other auxiliary aids
should be directed to Ms. Carolyn Porter
at 503-820-2280 at least five days prior
to the meeting date.

Dated: February 13, 2006.

Tracey L. Thompson,

*Acting Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.*
[FR Doc. E6-2225 Filed 2-15-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Air Force

Local Redevelopment Authority and Available Surplus Buildings and Land at Davis Communications Site, Located in Yolo County, CA

AGENCY: Department of the Air Force,
Air Force Real Property Agency, DoD.

ACTION: Notice.

SUMMARY: This notice provides
information regarding the surplus
property at Davis Communications Site
in Yolo County, California and
information about the local
redevelopment authority that has been
established to plan the reuse of the
Davis Communications Site. The
property is located approximately 3
miles southeast of Davis, California. The
site is accessible from Mace Boulevard,
south of Interstate Highway 80.

FOR FURTHER INFORMATION CONTACT: For
further information regarding the
property, contact Mr. Dexter Cochnauer,
Senior Representative, or Ms. Linda
Brophy, Real Estate Specialist, Air Force
Real Property Agency, 3411 Olson
Street, McClellan, CA 95652-1003,
telephone (916) 643-6420.

SUPPLEMENTARY INFORMATION: This
surplus property is available under the
provisions of the Federal Property and
Administrative Services Act of 1949 as
amended (40 U.S.C. 501 *et seq.*) and the
Base Closure Community
Redevelopment and Assistance Act of
1994.

Notice of Surplus Property: Pursuant
to paragraph (7)(B) of section 2905(b) of
the Defense Base Closure and
Realignment Act of 1990, as amended
by the Base Closure Community
Redevelopment and Homeless
Assistance Act of 1994 (Pub. L. 103-
421), the following information
regarding the surplus property is
described herein.

Local Redevelopment Authority: The
local redevelopment authority for the
Davis Communications Site, Davis, CA
for purposes of implementing the
provisions of the Defense Base Closure
and Realignment Act of 1990 as
amended, is the Yolo County Board of
Supervisors. All inquiries should be
addressed to Ms. Holly Malcolm, Yolo
County Planning and Public Works

Department, 292 West Beamer Street,
Woodland, CA 95695, telephone 530-
666-8029.

Surplus Property Description: Land:
The property consists of approximately
311 acres of land.

Buildings/Structures: Consists of a
communication building (approximately
26,064 sq. ft.) with associated utility
facilities and associated communication
antenna pads.

Expressions of Interest: Pursuant to
paragraph 7(C) of Section 2905(b) of the
Defense Base Closure and Realignment
Act of 1990, as amended by the Base
Closure and Community Redevelopment
and Homeless Assistance Act of 1994,
state and local governments,
representatives of the homeless, and
other interested parties located in the
vicinity of Davis Communications Site,
Davis, CA shall submit to the Yolo
County Planning and Public Works
Department, 292 West Beamer Street,
Woodland, CA 95695, a notice of
interest, of such governments,
representatives, and parties in the above
described surplus property, or any
portion thereof. A notice shall describe
the need of the government,
representative, or party concerned, for
the desired surplus property. Pursuant
to paragraph 7(C) of Section 2905(b), the
Yolo County Department of Planning
and Public Works shall assist interested
parties in evaluating the surplus
property for the intended use, and
publish in a newspaper of general
circulation within California, the date
by which expressions of interest must
be submitted, which shall be ninety (90)
days from the date of publication of this
notice.

Bao-Ahn Trinh,

Air Force Federal Register Liaison Officer.
[FR Doc. E6-2212 Filed 2-15-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

SUMMARY: The IC Clearance Official,
Regulatory Information Management
Services, Office of the Chief Information
Officer invites comments on the
submission for OMB review as required
by the Paperwork Reduction Act of
1995.

DATES: Interested persons are invited to
submit comments on or before March
20, 2006.

ADDRESSES: Written comments should
be addressed to the Office of

Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: February 10, 2006.

Angela C. Arrington,

IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.

Office of Postsecondary Education

Type of Review: Reinstatement.

Title: Performance Report for the Child Care Access Means Parents in School Program—18-month/36-month reports.

Frequency: 18 months and 36 months.

Affected Public: Not-for-profit institutions; State, local, or tribal government, SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 88.

Burden Hours: 704.

Abstract: The Child Care Access Means Parents in School provides grants to institutions of higher education to enable institutions to provide child care to low-income students. Grantees are required to file reports 18 months and 36 months after they first receive funding. The reports are used to evaluate grantees' performance.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2954. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to IC DocketMgr@ed.gov or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to the e-mail address IC DocketMgr@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-2213 Filed 2-15-06; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

National Assessment Governing Board; Meeting

AGENCY: National Assessment Governing Board; Education.

ACTION: Notice of open meeting and partially closed meeting.

SUMMARY: The notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Assessment Governing Board. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify members of the general public of their opportunity to attend. Individuals who will need special accommodations in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, materials in alternative format) should notify Munira Mwalimu at 202-357-6938 or at Munira.Mwalimu@ed.gov no later than February 25, 2006. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

DATES: March 2-4, 2006.

Times

March 2

Committee Meetings: Ad Hoc Committee on Planning for NAEP 12th Grade Assessments in 2009: Open Session—12 p.m. to 2 p.m.;

Reporting and Dissemination Committee: Open Session—2 p.m. to 4 p.m.;

Executive Committee: Open Session—4:30 p.m. to 5:15 p.m.; Closed Session 5:15 p.m. to 6:15 p.m.

March 3

Full Board: Open Session—8:30 a.m. to 4:15 p.m.

Committee Meetings: Assessment Development Committee: Open Session—10 a.m. to 12:30 p.m.;

Committee on Standards, Design, and Methodology: Open Session—10 a.m. to 12:30 p.m.;

Reporting and Dissemination Committee: Open Session—10 a.m. to 12:30 p.m.;

March 4

Nominations Committee: Closed Session—7:45 a.m. to 8:45 a.m.

Full Board: Open Session—9 a.m. to 12 p.m.

Location: St. Regis Hotel San Francisco, 125 Third Street, San Francisco, CA 94103.

FOR FURTHER INFORMATION CONTACT:

Munira Mwalimu, Operations Officer, National Assessment Governing Board, 800 North Capitol Street, NW., Suite 825, Washington, DC 20002-4233, Telephone: (202) 357-6938.

SUPPLEMENTARY INFORMATION: The National Assessment Governing Board is established under section 412 of the National Education Statistics Act of 1994, as amended.

The Board is established to formulate policy guidelines for the National Assessment of Educational Progress (NAEP). The Board's responsibilities include selecting subject areas to be assessed, developing assessment objectives, developing appropriate student achievement levels for each grade and subject tested, developing guidelines for reporting and disseminating results, and developing standards and procedures for interstate and national comparisons.

The Ad Hoc Committee on Planning for NAEP 12th Grade Assessments in 2009 will meet in open session on March 2 from 12 p.m. to 2 p.m. and the Reporting and Dissemination Committee will meet in open session from 2 p.m. to 4 p.m. Thereafter, the Executive Committee will meeting open session on from 4:30 p.m. to 5:15 p.m.