

# Notices

Federal Register

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Tuesday, October 26, 2010

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## EXECUTIVE OFFICE OF THE PRESIDENT

### National Commission on Fiscal Responsibility and Reform

#### NCFRR Meeting Change From November 10 to November 30

**ACTION:** Notice of meeting schedule change.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the National Commission on Fiscal Responsibility and Reform, authorized by Executive Order 13531, dated February 18, 2010, announces the following change to its 2010 meeting schedule:

*Date Change:* The meeting originally scheduled for Wednesday, November 10, originally announced in the **Federal Register** on Tuesday, May 11, 75 FR 26185, DOCID fr11my10-37, will now be held on Tuesday, November 30. Below is the Commission's meeting schedule for the remainder of the calendar year:

*Time and Date:* Tuesday, November 30, 9:30 a.m.–12:30 p.m. EST.

Wednesday, December 1, 9:30 a.m.–12:30 p.m. EST.

*Place:* The meetings will be held in Washington, DC at locations to be determined and announced. The meeting address will be made publicly available approximately two weeks prior to each meeting on the Commission's Web site at <http://www.fiscalcommission.gov>.

*Public Access:* The meetings will be open to the public, but seating will be limited by the space available on a first come, first served basis.

*Purpose:* This notice announces changes to the remaining meeting schedule of the National Commission on Fiscal Responsibility and Reform (Commission). At these meetings the Commission will discuss the Nation's long-term fiscal challenges. A more

complete agenda and any meeting materials will be made publicly available prior to each meeting at <http://www.fiscalcommission.gov>. Also, each meeting will be available via simultaneous Web cast at <http://www.whitehouse.gov/live>.

*Contact Person for Additional Information:* Please contact Conor McKay for any additional information about a specific meeting at 202-233-3000, or by e-mail at [cmckay@fc.eop.gov](mailto:cmckay@fc.eop.gov).

*Public Comment:* If you would like to submit written comments for distribution prior to the meeting, your comments should be received by the Commission no later than 10 days prior to the meeting concerned. The preferred written comment format is MS Word submitted to [commission@fc.eop.gov](mailto:commission@fc.eop.gov).

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, please inform the DFO at [cmckay@fc.eop.gov](mailto:cmckay@fc.eop.gov) as soon as possible.

Dated: October 22, 2010.

**Conor McKay,**

*Chief of Staff of the Commission.*

[FR Doc. 2010-27184 Filed 10-25-10; 8:45 am]

**BILLING CODE 3160-01-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

October 21, 2010.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

[OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* Application for Payment of Amounts Due Persons Who Have Died, Disappeared or Declared Incompetent.

*OMB Control Number:* 0560-0026.

#### *Summary of Collection:*

Representatives or survivors of producers who die, disappear, or are declared incompetent must be afforded a method of obtaining any payment intended for the producer. 7 CFR part 707 provides that form, FSA-325, be used as the form of application for person desiring to claim such payments. It is necessary to collect information recorded on FSA-325 in order to determine whether representatives or survivors of a producer are entitled to receive payments earned by a producer who dies, disappears, or is declared incompetent before receiving the payments due.

*Need and Use of the Information:* FSA will collect information to determine if the survivors have rights to the existing payments or to the unpaid portions of the producer's payments. Survivors must show proof of death, disappearance, or incompetency.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 2,000.