includes the actual data collection instruments FEMA will use.

SUPPLEMENTARY INFORMATION: Current national conditions of increased risk for man-made and/or accidental chemical disasters create great demand for the constant monitoring of preparednessrelated activities. Since the Chemical Stockpile Emergency Preparedness Program (CSEPP) is a cooperative effort among local, State, and Federal governments working closely with the public in communities surrounding fixed hazards, documenting performance at each of these levels is vital for program planning and management in each of the CSEPP sites. Furthermore, since no preparedness program can be successful without the public's understanding and cooperation, input from the residents and businesses of immediate and/or surrounding areas is vital for program managers to design custom-tailored strategies to educate and communicate risks and action plans at the local level. Failure to collect this

information will hamper the program's ability to document strengths and weaknesses at each site, forcing managers to rely on intuitive rather than on factual decision-making, with no objective basis to quantify program performance, a requirement of the Government Performance and Results Act (GPRA).

Title: Chemical Stockpile Emergency Preparedness Program (CSEPP) **Evaluation and Customer Satisfaction** 

Type of Information Collection: Revision of a currently approved collection.

OMB Number: OMB 1660-0057.

Abstract: The Department of Homeland Security (DHS)/FEMA's CSEPP will collect data from State and local governments to measure program effectiveness and establish a quantitative baseline of customer satisfaction with program products and services. Data findings will be used to set customer service standards while

providing benchmarks for program monitoring and evaluation. This information collection also constitutes an assessment tool that measures public knowledge of emergency preparedness and response actions in the event of a chemical emergency affecting any of the seven CSEPP sites and surrounding communities. Data from this collection will continue to provide a basis for program planning and management through the development and/or modification of performance standards, the ability to monitor program changes and trends over time, and the capability to objectively evaluate outreach performance against best practices (benchmarks) in multi-hazard readiness programs.

Affected Public: State, Local or Tribal governments.

Number of Respondents: 2,224. Estimated Time per Respondent: 0.25 hours.

Estimated Total Annual Burden Hours: 556 hours.

#### Annual Hour Burden

Data collection activity/instrument	Number of respondents	Frequency of responses	Hour burden per response	Annual responses	Total annual burden hours
	(A)	(B)	(C)	$(D) = (A \times B)$	$(C \times D)$
Open-ended Questionnaire <sup>1</sup>	170	1	0.25	170	42.50
Anniston, AL	961	1	0.25	961	240.25
Pine Bluff, AR	1,093	1	0.25	1,093	273.25
*Total	2,224			2,224	556.00

Notes: ¹ State and local officials. ² Individual/residential respondents. \*Since publication of the 60 day **Federal Register** Notice, Volume 72, Number 224, page 65585, the number of burden hours have decreased from 1910 to 556 due to a drop in the number of sites surveyed and therefore number of respondents surveyed.

Frequency of Response: Annually.

Comments: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management Budget, Attention: Nathan Lesser, Desk Officer, Department of Homeland Security/ FEMA, and sent via electronic mail to oira\_submission@omb.eop.gov or faxed to (202) 395-6974. Comments must be submitted on or before May 21, 2008.

## FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Washington, DC 20472, Mail Drop Room 301, 1800 S. Bell Street, Arlington, VA 22202, facsimile number (202) 646–3347, or e-mail address FEMA-Information-Collections@dhs.gov. Dated: April 2, 2008.

## John A. Sharetts-Sullivan,

Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E8-8561 Filed 4-18-08; 8:45 am] BILLING CODE 9110-01-P

## **DEPARTMENT OF HOMELAND SECURITY**

## **Federal Emergency Management** Agency

[FEMA-1751-DR]

## Arkansas; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the

State of Arkansas (FEMA-1751-DR), dated March 26, 2008, and related determinations.

EFFECTIVE DATE: April 14, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 26, 2008.

Cross, Lonoke, Pulaski, and Saline Counties for Individual Assistance.

Boone, Carroll, Fulton, and Izard Counties for Individual Assistance (already designated for Public Assistance, including direct Federal assistance).

Clay and Franklin Counties for Individual Assistance (already designated for Public Assistance).

Craighead and Greene Counties for Individual Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program).

Cross, Garland, Lonoke, Saline, and St. Francis Counties for Public Assistance.

Craighead, Greene, and White Counties for Public Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program).

Prairie County for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

## R. David Paulison,

Administrator, Federal Emergency Management Agency.

[FR Doc. E8-8558 Filed 4-18-08; 8:45 am]

BILLING CODE 9110-10-P

## DEPARTMENT OF HOMELAND SECURITY

## U.S. CUSTOMS AND BORDER PROTECTION

# Approval of Inspectorate America Corporation, as a Commercial Gauger

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of approval of Inspectorate America Corporation, as a commercial gauger.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.13, Inspectorate America Corporation, Plot 49 Castle Coakley St., Christiansted, St. Croix, VI 00820, has been approved to gauge petroleum, petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the

entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquires regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344–1060. The inquiry may also be sent to <code>cbp.labhq@dhs.gov</code>. Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories.

http://cbp.gov/xp/cgov/import/ operations\_support/ labs\_scientific\_svcs/ commercial\_gaugers/.

**DATES:** The approval of Inspectorate America Corporation, as commercial gauger became effective on January 15, 2008. The next triennial inspection date will be scheduled for January 2011.

#### FOR FURTHER INFORMATION CONTACT:

Randall Breaux, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Suite 1500N, Washington, DC 20229, 202–344–1060.

Dated: April 10, 2008.

#### Ira S. Reese,

Executive Director, Laboratories and Scientific Services.

[FR Doc. E8–8464 Filed 4–18–08; 8:45 am]

BILLING CODE 9111-14-P

#### **DEPARTMENT OF THE INTERIOR**

## Office of the Secretary

## **Invasive Species Advisory Committee**

**AGENCY:** Office of the Secretary, Interior. **ACTION:** Notice of Public Meetings of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on May 12-14, 2008 is to convene the full Advisory Committee and to discuss

implementation of action items outlined in the National Invasive Species Management Plan, which was finalized on January 18, 2001.

**DATES:** Meeting of the Invasive Species Advisory Committee: Monday, May 12, 2008 through Wednesday, May 14, 2008; beginning at approximately 8 a.m., and ending at approximately 5 p.m. each day. Members will be participating in an off-site tour on Thursday, May 15, 2008.

**ADDRESSES:** National Park Service Building, 240 West 5th Avenue, Anchorage, AK 99501.

## FOR FURTHER INFORMATION CONTACT:

Kelsey Brantley, National Invasive Species Council Program Analyst and ISAC Coordinator, (202) 513–7243; Fax: (202) 371–1751.

Dated: April 15, 2008.

#### Lori Williams,

Executive Director, National Invasive Species Council.

[FR Doc. E8–8533 Filed 4–18–08; 8:45 am] BILLING CODE 4310–RK–P

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Indian Affairs**

## **Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Tribal-State Class III Gaming Amendment Taking Effect.

SUMMARY: This publishes notice of an Amendment to the 1998 Class III Gaming Compacts between the State of Michigan and the Little Traverse Bay Bands of Odawa Indians and the Little River Band of Ottawa Indians taking

**EFFECTIVE DATE:** April 21, 2008.

## FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219–4066.

SUPPLEMENTARY INFORMATION: Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100–497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the Federal Register notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. This Amendment is entered into in connection with the settlement of pending litigation and thus presents a set of unique circumstances resulting in our decision to neither approve nor disapprove the