

- What can be done to help pregnant and postpartum individuals feel more comfortable to open up about how they are feeling? Who, where, and how might pregnant and postpartum individuals feel safest about disclosing their experience?

### 3. Evidence-based Intervention and Treatment:

- What are key evidence-based intervention and treatment models that should be broadly implemented to address maternal mental health and substance use?

- Do providers have the training and resources to appropriately provide evidenced-based intervention and treatment or referral?

- Are community-based resources being utilized to bridge the gap in education, evidence-based screening, and treatment or referral? If not, what are the challenges of incorporating culturally competent community-based health care workers?

- What are the barriers/gaps to evidence-based intervention for maternal mental health and substance use among reproductive age individuals? How do access and engagement differ between people who have already received mental health and/or substance use treatment prior to pregnancy versus those who never have?

- Are underserved populations represented in the research and subsequent guidelines developed from the research for screening and treatment? What evidence is still needed to inform guidelines for screening and treatment, including for underrepresented, underserved populations?

- Underserved populations may include Black, Latino, and Indigenous and American Indian/Alaska Native persons, Asian Americans and Pacific Islanders and other persons of color; members of religious minorities; lesbian, gay, bisexual, transgender, queer, and intersex (LGBTQI+) persons; persons with disabilities; persons who live in rural areas; and persons otherwise adversely affected by persistent poverty or inequality.

### 4. Evidence-Based Community Practices:

- What are the most pressing needs related to maternal mental health and maternal substance use in your community? For the purposes of this question, please define “community” however it most resonates with you (e.g., geography, race, ethnicity, sexual orientation, and gender identity, disability status, American Indian/Alaska Native status, veteran status, etc.)

- What strategies have been the most successful, transformative, and/or sustainable in addressing maternal mental health and maternal substance use needs in your community? What strategies have been the least successful, transformative, and/or sustainable, and why?

- What innovations are needed to better address maternal mental health and substance use needs in your community (i.e., how can community-based organizations and entrepreneurs partner to address gaps and provide support for areas of identified need)?

### 5. Communications and Community Engagement:

- What do ideal services and resources look like for a pregnant or postpartum individual in your community? And what are barriers to access to these services?

- What steps should be taken to ensure that approaches to detecting maternal emotional health issues and substance use challenges are culturally appropriate?

- What can be done to help mothers and pregnant and postpartum people feel more comfortable to open up about how they are feeling? Who, where, and how might mothers and pregnant and postpartum people feel safest about disclosing their experience?

*How to submit a response:* All submissions must be submitted in the Docket ID HHS- for “Solicitation for Public Comments on Questions from the Task Force on Maternal Mental Health.” Comments are encouraged from the public and will be accepted through January 31, 2024. The <https://www.regulations.gov> electronic filing system will accept electronic comments until midnight eastern time at the end of January 31, 2024. Comments received by mail/courier will be considered if they are postmarked or the delivery service acceptance receipt date is on or before that date. Written comments via mail will be uploaded into <https://www.regulations.gov> and are under the same limitations as for those directly submitted electronically into <https://www.regulations.gov>: 5,000 character limit for text box, and maximum number (10) of attached files and maximum size (10 MB) of each attached file.

This RFI is for informational and planning purposes only and is not a solicitation for applications or an obligation on the part of the Government to provide support for any ideas identified in response to it. Please note that the Government will not pay

for the preparation of any information submitted or for use of that information.

**Alicia Broadus,**

*Public Health Advisor.*

[FR Doc. 2023-28890 Filed 1-8-24; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0674]

### National Maritime Security Advisory Committee; February 2024 Meeting

**AGENCY:** United States Coast Guard (USCG), Department of Homeland Security (DHS).

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The National Maritime Security Advisory Committee (Committee) will conduct a series of meetings over three days in conjunction with the 11th Annual Maritime Security East Conference in Arlington, VA to discuss the Committee’s open taskings concerning NVIC 03-03 updates, Active Shooter/Active Threat in the Maritime Environment, and Unmanned Systems in the Maritime Environment. All meetings will be open to the public and will not require registration to the Conference.

**DATES:**

*Meetings:* The Committee will meet on Monday, February 5, 2024, from 1:40 p.m. until 3:40 p.m. Eastern Standard Time (EST), Tuesday, February 6, 2024, from 10 a.m. until noon (EST), and on Wednesday, February 7, 2024, from 10:15 a.m. until 12:15 p.m. (EST). Please note these meetings may close early if the Committee has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Committee members before the meetings, submit your written comments no later than February 1, 2024.

**ADDRESSES:** The meetings will be held in the Tidewater II conference room at the Hyatt Regency Crystal City, 2799 Richmond Highway, Arlington, VA 22202, website Crystal City, VA Hotels Near DCA | Hyatt Regency Crystal City at Reagan National Airport. The meetings will also be held virtually. To join the virtual meetings or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. EST on February 1, 2024, to

obtain the needed information. The number of virtual lines are limited and will be available on a first-come, first-served basis.

**Pre-Registration Information:** Pre-registration is required for attending the virtual meeting. You must request attendance by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. You will receive a response with attendance instructions.

The National Maritime Security Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodations due to a disability to fully participate, please email Mr. Ryan Owens at [ryan.f.owens.uscg.mil](mailto:ryan.f.owens.uscg.mil) or call (202) 302-6565 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meeting as time permits. But, if you want Committee members to review your comment before the meetings, please submit your comments no later than February 1, 2024. We are particularly interested in comments on the topics in the "Agenda" section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>. To do so, go to <https://www.regulations.gov>, type USCG-2023-0674 in the search box and click "Search". Next, look for this document in the Search Results column, and click on it. Then click on the Comment option. If your material cannot be submitted using <https://www.regulations.gov>, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section for alternate instructions. You must include the docket number USCG-2023-0674. Comments received will be posted without alteration at <https://www.regulations.gov> including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on the homepage <https://www.regulations.gov>. For more about the privacy and submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov>, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you

will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan Owens, Alternate Designated Federal Officer of the National Maritime Security Advisory Committee, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593, Stop 7581, Washington, DC 20593-7581; telephone 202-302-6565 or via email at [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (Pub. L. 117-286, 5 U.S.C., ch. 10). The Committee is authorized, by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, Public Law 115-282, 132 Stat. 4192, and is codified in 46 U.S.C. 70112. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Maritime Security Advisory Committee provides advice, consults with, and makes recommendations to the Secretary of Homeland Security, via the Commandant of the U.S. Coast Guard, on matters relating to national maritime security.

#### Agenda

*Monday, February 5, 2024*

- (1) Call to Order.
- (2) Introduction.
- (3) Designated Federal Officer Remarks.
- (4) Roll call of Committee members and determination of quorum.
- (5) Remarks from Committee Leadership.
- (6) Discussion of Task T-2023-01: Update of NVIC 03-03, "Implementation Guidance for the Regulations Mandated by the Maritime Transportation Security Act of 2002 for Facilities."
- (7) Public Comment Period.
- (8) Adjournment of Meeting.

*Tuesday, February 6, 2024*

- (1) Call to Order.
- (2) Introduction.
- (3) Roll call of Committee members and determination of quorum.
- (4) Discussion of Task T-2023-02: Active Shooter/Active Threat in the Maritime Environment.
- (5) Public Comment Period.
- (6) Adjournment of Meeting.

*Wednesday, February 7, 2024*

- (1) Call to Order.
- (2) Introduction.
- (3) Roll call of Committee members and determination of quorum.
- (4) Discussion of Task T-2023-03: Unmanned Systems in the Maritime Environment.

(5) Public Comment Period.

(6) Adjournment of Meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/NMSAC> no later than February 4, 2024. Alternatively, you may contact Mr. Ryan Owens as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

There will be a public comment period at the end of meetings. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: December 21, 2023.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2024-00175 Filed 1-8-24; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4711-DR; Docket ID FEMA-2023-0001]

### Kentucky; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA-4711-DR), dated May 9, 2023, and related determinations.

**DATES:** This change occurred on December 15, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, E. Craig Levy Sr., of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of John E. Brogan as Federal Coordinating Officer for this disaster.