

suffer substantial economic injury as a result of the absence of the essential employee. The filing period for small businesses to apply for economic injury loan assistance under the Military Reservist Economic Injury Disaster Loan Program begins on the date the essential employee is ordered to active duty and ends on the date 90 days after the essential employee is discharged or released from active duty.

This Declaration includes the States of: Arkansas, Colorado, Iowa, Kansas, Louisiana, Missouri, Montana, North Dakota, Nebraska, New Mexico, South Dakota, Oklahoma, Texas, Utah, and Wyoming.

Applications for loans for military reservist economic injury loans may be obtained and filed at the address listed below: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, FT. Worth, TX 76155, 1-800-366-6303.

The interest rate for eligible small businesses is 4 percent. The number assigned for economic injury is T30100.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: September 24, 2001.

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 01-24555 Filed 10-1-01; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Declaration of Military Reservist Economic Injury Disaster Loan #T401

As a result of the Declaration of National Emergency by Reason of Certain Terrorist Attacks at the World Trade Center, New York, New York, and the Pentagon, and the continuing and immediate threat of further attacks on the United States, President George W. Bush declares that the national emergency has existed since September 11, 2001. This notice establishes the application filing period for the Military Reservist Economic Injury Disaster Loan program. Effective September 11, 2001, small businesses employing military reservists may apply for economic injury disaster loans if those employees are called up to active duty during a period of military conflict existing on or after September 11, 2001, those employees are essential to the success of the small business daily operations and the business has suffered or is likely to suffer substantial economic injury as a result of the absence of the essential employee. The filing period for small businesses to apply for economic injury loan assistance under the Military

Reservist Economic Injury Disaster Loan Program begins on the date the essential employee is ordered to active duty and ends on the date 90 days after the essential employee is discharged or released from active duty.

This Declaration includes the States of: Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Washington; The Islands of American Samoa, Marshall Islands, Micronesia and Guam.

Applications for loans for military reservist economic injury loans may be obtained and filed at the address listed below: U.S. Small Business Administration, Disaster Area 4 Office, P. O. Box 13795, Sacramento, CA 95853-4795, 1-800-488-5323.

The interest rate for eligible small businesses is 4 percent. The number assigned for economic injury is T40100.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: September 25, 2001.

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 01-24556 Filed 10-1-01; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Economic Injury Disaster #9M86]

State of Texas

Cameron County and the contiguous counties of Hidalgo and Willacy in the State of Texas constitute an economic injury disaster loan area as a result of the catastrophic collapse of the Queen Isabella Causeway on September 15, 2001. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on June 16, 2002 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, FT. Worth, TX 76155.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The number assigned for economic injury for this disaster is 9M8600.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: September 26, 2001.

Hector V. Barreto,

Administrator.

[FR Doc. 01-24558 Filed 10-1-01; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Interest Rates

The Small Business Administration publishes an interest rate called the optional "peg" rate (13 CFR 120.214) on a quarterly basis. This rate is a weighted average cost of money to the government for maturities similar to the average SBA direct loan. This rate may be used as a base rate for guaranteed fluctuating interest rate SBA loans. This rate will be 5.250 (5¼) percent for the October-December quarter of FY 2002.

LeAnn M. Oliver,

Deputy Associate Administrator for Financial Assistance.

[FR Doc. 01-24552 Filed 10-1-01; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD09-01-123]

Great Lakes Regional Waterways Management Forum

AGENCY: Coast Guard, DOT.

ACTION: Notice of meeting.

SUMMARY: "The Great Lakes Regional Waterways Management Forum" will hold a meeting to discuss various waterways management issues. Agenda items will include updates on Great Lakes dredging and No Ballast On Board (NOBOB) research; progress reports from Forum Subcommittees on Communications, Navigation Technologies, Outreach, Cruise Ships and Ballast Water; and discussions about the agenda for the next meeting. The meeting will be open to the public.

DATES: The meeting will be held October 9, 2001 from 1 p.m. to 3:30 p.m. Comments must be submitted on or before October 5, 2001 to be considered at the meeting.

ADDRESSES: The meeting will be held in the U.S. Coast Guard Club located on the U. S. Coast Guard Moorings, 1055 East Ninth Street, Cleveland, OH 44199. Any written comments and materials should be submitted to Commander (map), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199.

FOR FURTHER INFORMATION CONTACT: CDR Michael Gardiner (map), Ninth Coast Guard District, OH 44199, telephone (216) 902-6049. Persons with disabilities requiring assistance to attend this meeting should contact CDR Gardiner.

SUPPLEMENTARY INFORMATION: The Great Lakes Waterways Management Forum identifies and resolves waterways management issues that involve the Great Lakes region. The forum meets twice a year to assess the Great Lakes region, assign priorities to areas of concern and identify issues for resolution. The forum membership has identified agenda items for this meeting that include: updates on Great Lakes dredging and No Ballast On Board (NOBOB) research; progress reports from Forum Subcommittees on Communications, Navigation Technologies, Outreach, Cruise Ships and Ballast Water; and discussions about the agenda for the next meeting. Additional topics of discussion are solicited from the public.

Dated: September 11, 2001.

James D. Hull,

Rear Admiral, U.S. Coast Guard, Commander, Ninth Coast Guard District, Cleveland, Ohio.

[FR Doc. 01-24537 Filed 10-1-01; 8:45 am]

BILLING CODE 4910-15-U

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Change Notice for RTCA Program Management Committee

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of change to RTCA Program Management Committee meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a change to a meeting of the RTCA Program Management Committee.

DATES: The September 13, 2001 meeting announced in the **Federal Register** Volume 66 FR 43951 (Tuesday, August 21, 2001), 3rd column, has been changed. The meeting will now be held on October 12, 2001, starting at 8:30 am.

ADDRESSES: The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 850, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; web site <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a change to a Program Management Committee meeting. The revised agenda will include:

- October 12:

- Opening Session (Welcome and Introductory Remarks, Review/Approve Summary of Previous Meeting)
- Publication Consideration/Approval:
 - Final Draft, Minimum Aviation System Performance Standards (MASPS) of the Aeronautical Mobile-Satellite (R) Service (AMS(R)S) as Used in Aeronautical Data Links, RTCA Paper No. 194-01/PMC-156, prepared by SC-165
 - Final Draft, Minimum Operational Performance Standards (MOPS) for Aircraft VDL Mode 3 Transceiver Operating in the Frequency Range 117.975-137.000 MHz, prepared by SC-172, RTCA Paper No. 190-01/PMC-154
 - Final Draft, Change 1, DO-224A, Signal-in-Space Minimum Aviation System Performance Standards (MASPS) for Advanced VHF Digital Data Communication Including Compatibility with Digital Voice Techniques, RTCA Paper No. 212-01/PMC-160, prepared by SC-172
 - Final Draft DO-248B, Final Annual Report for Clarification of DO-178B Software Considerations in Airborne Systems and Equipment Certification, RTCA Paper No. 224-01/PMC-162, prepared by Joint Committee SC-190/WG-52
 - Final Draft, User Requirements for Aerodrome Mapping Information, RTCA Paper No. 191-01/PMC-155, prepared by Joint Committee SC-193-WG-44
 - Final Draft, Response to the Report of the RTCA Chairman's Committee on NEXCOM, RTCA Paper No. 243-01/PMC-166, prepared by SC-198
 - Final Draft, Minimum Operational Performance Standards for Integrated Night Vision Imaging System Equipment, RTCA Paper No. 238-01/PMC-164, prepared by SC-196
- Discussion:
 - Special Committee 188, High Frequency Data Link; Request for Extension of due date
 - Special Committee 189, NEXCOM; Update to Terms of Reference
 - Special Committee 147, TCAS; Proposed Additional Tasking
 - Special Committee Chairman's Report.
- Action Item Review:
 - Action Item 05-01, Recommendation for a Multi-Function Display
 - Action Item 06-01, Modular Avionics Special Committee to work jointly with EUROCAE Working Group
- Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn)

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 24, 2001.

Janice L. Peters,

FAA Special Assistant, RTCA Advisory Committee.

[FR Doc. 01-24616 Filed 10-1-01; 8:45 am]

BILLING CODE 4910-13-M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Final Meeting of the RTCA Future Flight Data Collection Committee

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of RTCA Future Flight Data Collection Committee final meeting.

SUMMARY: The FAA is issuing this notice to advise the public of the final meeting of the RTCA Future Flight Data Collection Committee.

DATES: The meeting will be held October 15, 2001 starting at 1 pm.

ADDRESSES: The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; web site <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for the Future Flight Data Collection Committee final meeting. The agenda will include:

- October 15:
- Opening Session (Welcome, Introductions, Administrative Remarks, Agenda Review, Review/Approve Summary of Previous Meeting)
- Review and Discuss Comments Submitted on the Final Report; Establish Final Changes based on Accepted Comments; Consider the Document for Approval to Forward to the RTCA Policy Board
- Closing Session (Other Business, Adjourn)