

an opportunity to submit comments on the proposed actions.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type:* Remanufacturing HP4 Laser Toner Cartridges

*Mandatory for:* Malmstrom Air Force Base, MT

*Mandatory Source of Supply:* Community Option Resource Enterprises, Inc. (COR Enterprises), Billings, MT

*Contracting Activity:* Dept of the Air Force, FA7014 AFDW PK

*Service Type:* Janitorial/Custodial

*Mandatory for:* Coeur d'Alene Nursery, 3600 Nursery Road, Coeur d'Alene, ID

*Mandatory Source of Supply:* Skils'kin, Spokane, WA

*Contracting Activity:* Forest Service, Idaho Panhandle NF

*Service Type:* Administrative Services

*Mandatory for:* Social Security Administration: Active Files Unit, Philadelphia, PA

*Mandatory Source of Supply:* Elwyn, Aston, PA

*Contracting Activity:* Health and Human Services, Department of, HHS

*Service Type:* Rehabilitation Support Services

*Mandatory for:* Central Arkansas Veterans Healthcare System, North Little Rock, AR

*Mandatory Source of Supply:* Pathfinder, Inc., Jacksonville, AR

*Contracting Activity:* Veterans Affairs, Department of, NAC

*Service Type:* Janitorial/Custodial

*Mandatory for:* US Army Reserve, 1LT James McConnell USARC, Liverpool, NY

*Mandatory Source of Supply:* Oswego Industries, Inc., Fulton, NY

*Contracting Activity:* Dept of the Army, W6QK ACC-PICA

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-14819 Filed 7-11-19; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or

have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* August 11, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

#### FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On June 7, 2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

*NSNs—Product Names:*

7920-00-NIB-0731—Handle, Extension, Fiberglass, 5 ft -10 ft

*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

7930-00-NIB-0076—Anti-static Screen Cleaner, Spray bottle, 12 oz.

*Mandatory Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL  
*Mandatory for the Total Government Requirement*

*Contracting Activity:* Federal Acquisition Service, GSA/FSS Greater Southwest Acquisition

*NSNs—Product Names:*

MR 13041—Box, Insulated, Assorted Colors, Lunch

MR 13042—Bag, Triangular, Assorted Colors, Lunch

MR 13044—Bag, Round Handle, Assorted Colors, Lunch

MR 11086—Bag, Tote, Reusable, Collapsible, Halloween

*Mandatory Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX

*Contracting Activity:* Military Resale-Defense Commissary Agency

#### Deletions

On June 7, 2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following services are deleted from the Procurement List:

#### Services

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Space & Missile Defense Command, Arlington, VA

*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA

*Contracting Activity:* Dept of the Army, W40M RHCO-ATLANTIC USAHCA

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Federal Building:

Building #111 JFK International Airport, Jamaica, NY

*Mandatory Source of Supply:* Fedcap Rehabilitation Services, Inc., New York,

NY  
*Contracting Activity:* Public Buildings Service, GSA PBS R2 Acquisition Management Division  
*Service Type:* Food Service  
*Mandatory for:* Ellington Field Air National Guard Base: Texas Air National Guard, 147 Fighter Wing, Houston, TX  
*Mandatory Source of Supply:* CRI Federal Services, Houston, TX  
*Contracting Activity:* Dept of the Army, W7N2 USPFO Activity TX ARNG  
*Service Type:* Laundry Service  
*Mandatory for:* U.S. Mint: 155 Hermann Street, San Francisco, CA  
*Mandatory Source of Supply:* Toolworks, Inc., San Francisco, CA  
*Contracting Activity:* Dept of Treas/U.S. Mint  
*Service Type:* Laundry and Linen Service  
*Mandatory for:* US Air Force, MacDill AFB, FL  
*Mandatory Source of Supply:* Goodwill Industries of South Florida, Inc., Miami, FL  
*Contracting Activity:* Dept of the Air Force, FA4814 6 CONS LGCP  
*Service Type:* Document Destruction Service  
*Mandatory for:* USDA, 6200 Jefferson St. NE, Albuquerque, NM  
*Mandatory Source of Supply:* Adelante Development Center, Inc., Albuquerque, NM  
*Contracting Activity:* Natural Resources Conservation Service, NM State Office (NRCS)  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* Defense Logistics Agency: Defense Fuel Region West, Building 100, San Pedro, CA  
*Contracting Activity:* Defense Logistics Agency, DLA Support Services—DSS

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

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**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD–2019–OS–0086]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the

functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.  
**DATES:** Consideration will be given to all comments received by September 10, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350–1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Under Secretary of Defense for Personnel and Readiness, Office of Legal Policy, 4000 Defense Pentagon, Washington, DC 20301–4000, ATTN: Monica Trucco, or call (703) 697–3387.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Application for Correction of Military Records Under the Provisions of Title 10, U.S. Code, Section 1552; DD Form 149; OMB Control Number 0704–0003.

*Needs and Uses:* The information collected from the DD Form 149 is used by the respective Military Department correction Boards to determine if an error or injustice has occurred in an individual's military record and to promulgate a correction based on justice, equity, and compassion.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 18,055.

*Number of Respondents:* 36,110.

*Responses per Respondent:* 1.

*Annual Responses:* 36,110.

*Average Burden per Response:* 30 minutes.

*Frequency:* As required.

Dated: July 9, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Intent To Grant Partially Exclusive Patent License; Axis3

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of intent to grant license.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Axis3 a revocable, nonassignable, partially exclusive license to practice the Government-Owned inventions described in U.S. Patent No. 9746913 and U.S. Patent No. 10142596.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the publication date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Research and Technology Applications, Naval Surface Warfare Center, Port Hueneme Division, Code 00T, 4363 Missile Way, Port Hueneme, CA 93043–4307. File an electronic copy of objections with [alan.w.jaeger@navy.mil](mailto:alan.w.jaeger@navy.mil).

**FOR FURTHER INFORMATION CONTACT:** Mr. Alan Jaeger, 805–228–7061, [alan.w.jaeger@navy.mil](mailto:alan.w.jaeger@navy.mil).

**Authority:** 35 U.S.C. 209(e); 37 CFR 404.7.

Dated: July 9, 2019.

**Meredith Steingold Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2019–14845 Filed 7–11–19; 8:45 am]

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