

on their work activities over a two-month period (40 working days). Responding to the notifications will take approximately 15 minutes per day per staff, for a total of 10 hours per staff over the 40 working days (20 staff × 10 hours × 60 sites = 12,000 hours). Fourth, up to 2 PHA staff at each of the 60 days will spend up to 8 hours each preparing transaction counts data at the end of the time measurement period (2 staff × 8 hours × 60 sites = 960 hours). Finally, up to 2 PHA staff at 130 PHAs will participate in the small program telephone survey. These staff will spend up to 2 hours preparing for the telephone survey, including assembling financial statements and other documentation, and up to 2 hours completing the survey (2 staff × 4 hours × 130 PHAs = 1,040 hours). The total estimated burden across all proposed data collection activities is 19,340 hours.

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: June 29, 2012.

**Colette Pollard,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2012-16457 Filed 7-3-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-IA-2012-N131; 000-123D0102DM-DS61200000]

### U.S. Coral Reef Task Force Public Meeting and Public Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting; request for public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the U.S. Coral Reef Task Force (USCRTF) and a request for written comments. This meeting, the 28th biannual meeting of the USCRTF, provides a forum for coordinated planning and action among Federal agencies, State and territorial governments, and nongovernmental partners.

**DATES:** *Meeting Dates:* August 20, 2012, through August 23, 2012.

Please be aware of the following dates:

*Advance Public Comments:* Submit to Liza Johnson at the email, fax, or

mailing address listed below by July 22, 2012.

**Registration To Attend the Meeting:** Attendees can register online prior to the start of the meeting, or on site at the registration desk. The following events will take place on the following dates, with registration details to be announced on site:

- *Steering Committee:* Monday, August 20, 2012.
- *Field site visits:* Monday, August 20, 2012.
- *Workshop:* Tuesday, August 21, 2012.
- *Business Meeting:* Wednesday, August 22, 2012, and Thursday, August 23, 2012.

**Public Comments Given at the Meeting:** Submit in writing to Liza Johnson by email, fax, or mail (see **FOR FURTHER INFORMATION CONTACT**) by September 24, 2012.

**ADDRESSES:** Lee Auditorium, Pago Pago, American Samoa (phone number is 684-633-5155).

**FOR FURTHER INFORMATION CONTACT:** Liza Johnson, DOI USCRTF Steering Committee Point of Contact, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (phone: 202-208-1378; fax: 202-208-4867; email:

*Liza M Johnson@ios.doi.gov*); or Silmarie Padrón, FWS Liaison, USCRTF, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 750, Arlington, VA 22203 (phone: 703-358-2150; fax: 703-358-2232; *Silmarie.Padron@fws.gov*); or visit the USCRTF Web site at [www.coralreef.gov](http://www.coralreef.gov).

#### **SUPPLEMENTARY INFORMATION:**

Established by Presidential Executive Order 13089 in 1998, the USCRTF has a mission to lead, coordinate, and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. The Departments of Commerce and the Interior co-chair the USCRTF, whose members include leaders of 12 Federal agencies, 2 U.S. States and 5 U.S. territories, and 3 freely associated States. For more information about the meetings, draft agendas, and how to register, go to [www.coralreef.gov](http://www.coralreef.gov). A written summary of the meeting will be posted on the Web site within 2 months after the meeting.

#### **Public Comments**

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues.

#### **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your

comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Eileen Sobeck,**

*Deputy Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior.*

[FR Doc. 2012-16472 Filed 7-3-12; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

### Land Acquisitions: 19 Pueblos

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of final agency determination to take land into trust.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 8.43 acres of land into trust for the 19 pueblos on January 31, 2012.

#### **FOR FURTHER INFORMATION CONTACT:**

Sandra Ray, Realty Specialist, Southwest Regional Office, Bureau of Indian Affairs, 1001 Indian School Road NW., Albuquerque, NM 87104-2303; Telephone (505) 563-3337, *sandy.ray@bia.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

This acquisition is mandatory under 25 U.S.C. 2216(c); Title I—Albuquerque Indian School Act, Public Law 110-453, dated December 2, 2008; and 25 CFR part 151. The land being transferred is two tracts of Federal land, the combined acreage of which is approximately 8.43 acres that were historically part of the Albuquerque Indian School. These two tracts were officially surveyed in 2011 by the U.S. Bureau of Land Management for the Secretary of the Interior, in accordance with Sec. 103 (c) of Public Law 110-453, and are more particularly described as follows:

(1) EASTERN PART TRACT B —That certain tract of land, officially designated TRACT B EAST on the hereinafter described 2011 U.S. Bureau of Land Management survey plat, situated in the Town of Albuquerque Grant, in the City of Albuquerque, within Section 8, Township 10 North,