

To assist the Forest Service in identifying and considering issues and concerns of the proposed action, comments during scoping and comments on the Draft Environmental Impact Statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the Draft Environmental Impact Statement. Comments may also address the adequacy of the Draft Environmental Impact Statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decision under 36 CFR Parts 215 or 217. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requesters should be aware that, under FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within 7 days.

Permits

Permits required for implementation include the following:

1. U.S. Army Corps of Engineers
 - Approval of discharge of dredged or fill material into the waters of the United States under Section 404 of the Clean Water Act;
 - Approval of the construction of structures or work in navigable waters of the United States under Section 10 of the Rivers and Harbors Act of 1899;
2. Environmental Protection Agency
 - General National Pollutant Discharge Elimination System Permit for Log Transfer Facilities in Alaska;

- Review Spill Prevention Control and Countermeasure Plan;

3. State of Alaska, Department of Natural Resources

- Tideland Permit and Lease or Easement;
- Certification of Compliance with Alaska Water Quality Standards (401 Certification) Chapter 20;

4. Office of Project Management & Permitting (DNR)

- Coastal Zone Consistency Determination concurrence;

5. State of Alaska, Department of Environmental Conservation

- Solid Waste Disposal Permit.

Responsible Official

Forrest Cole, Forest Supervisor, Tongass National Forest, Federal Building, Ketchikan, Alaska 99901, is the responsible official. The responsible official will consider the comments, responses, disclosure of environmental consequences, and applicable laws, regulations, and policies in making the decision and state the rationale in the Record of Decision.

(Authority: 40 CFR 1501.7 and 1508.22; *Forest Service Handbook 1909.15*, Section 21)

Dated: August 3, 2004.

Forrest Cole,

Forest Supervisor.

[FR Doc. 04-18915 Filed 8-17-04; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Sanders County Resource Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 26 at 6:30 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

DATES: August 26, 2004.

ADDRESSES: The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

FOR FURTHER INFORMATION CONTACT:

Brian Avery, Designated Federal Official

(DFO), District Ranger Cabinet Ranger District, Kootenai National Forest at (406) 827-3533.

SUPPLEMENTARY INFORMATION: Agenda topics include reviewing the status of selected projects and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulian, and River Journal.

Dated: August 3, 2004.

Brian Avery,

DFO, Cabinet Ranger District, Kootenai National Forest.

[FR Doc. 04-18852 Filed 8-17-04; 8:45 am]

BILLING CODE 3410-11-M

ARMED FORCES RETIREMENT HOME

Notice of Intent To Prepare an Environmental Impact Statement

AGENCY: Armed Forces Retirement Home.

ACTION: Notice.

SUMMARY: Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), 42 U.S.C. 4321, *et seq.* and the Council on Environmental Quality Regulations (40 Code of Federal Regulations [CFR] Parts 1500-1508), the Armed Forces Retirement Home (AFRH) plans to prepare an Environmental Impact Statement (EIS) to analyze the potential impacts from the proposed Master Development Plan for its campus located at 3700 North Capital Street, NW., in Washington, DC. AFRH also intends to initiate consultation under Section 106 of the National Historic Preservation Act, 16 U.S.C. 470f, for the proposed Master Development Plan.

FOR FURTHER INFORMATION CONTACT:

Craig Wallwork, AFRH, at (202) 730-3038. Please call this number if special assistance is needed to attend and participate in the scoping meeting.

SUPPLEMENTARY INFORMATION: The notice of intent is as follows:

Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Master Development Plan for the Armed Forces Retirement Home in Washington, DC

The Armed Forces Retirement Home (AFRH) intends to prepare an Environmental Impact Statement (EIS) to analyze the potential impacts from the proposed Master Development Plan for its campus located at 3700 North Capital Street, NW., in Washington, DC.