

under Group No. 824, was accepted November 28, 2006.

These surveys were executed to meet certain administrative needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada, on December 12, 2006.

The plat representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 16, and metes-and-bounds surveys in section 16, Township 35 North, Range 37 East, Mount Diablo Meridian, Nevada, under Group No. 835, was accepted December 8, 2006.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

3. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys may be furnished to the public upon payment of the appropriate fees.

Dated: January 19, 2007.

David D. Morlan,

Chief Cadastral Surveyor, Nevada.

[FR Doc. E7-1574 Filed 1-31-07; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

AGENCY: National Park Service; Interior.

ACTION: Notice of public meetings.

SUMMARY: This notice announces two public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act, as amended (5 U.S.C. App. 2).

DATES: Saturday, March 10, 2007, 9 a.m.

ADDRESSES: New Jersey District Office, Walpack, NJ 07881.

The agenda will include reports from Citizen Advisory Commission members including committees such as Natural Resources, Inter-Governmental, Cultural Resources, By-Laws, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set

up to invite the public to bring issues of interest before the Commission.

Date: Saturday, March 10, 2007, 9 a.m.

Addresses: New Jersey District Office, Walpack, NJ 07881.

The agenda will include election of Delaware Water Gap National Recreation Area Citizen Advisory Commission officers for the 2007-2008 term.

FOR FURTHER INFORMATION CONTACT:

Superintendent John J. Donahue, 570-426-2418.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: January 17, 2007.

John J. Donahue,

Superintendent.

[FR Doc. 07-432 Filed 1-31-07; 8:45 am]

BILLING CODE 4312-JG-M

INTERNATIONAL TRADE COMMISSION

Government in the Sunshine Act Meeting Notice; [USITC SE-07-001]

AGENCY HOLDING THE MEETING: United States International Trade Commission.
TIME AND DATE: February 20, 2007 at 11 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-739 (Second Review)(Clad Steel Plate from Japan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before March 1, 2007.)
5. Inv. No. 731-TA-895 (Review)(Pure Magnesium from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before March 1, 2007.)
6. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: January 29, 2007.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. 07-462 Filed 1-30-07; 2:17 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

In accordance with Departmental policy, 28 CFR 50.7, and 42 U.S.C. 9622(d), notice is hereby given that a proposed consent decree in *United States v. Agere Systems, Inc., et al.*, Civil Action No. AMD-07-155, was lodged with the United States Court for the District of Maryland on January 19, 2007.

In a complaint filed with the consent decree, the United States seeks injunctive relief and reimbursement and a declaratory judgment for costs incurred and to be incurred in connection with the Spectron, Inc. Superfund Site ("Site"), located in Elkton, Maryland, from 98 settling defendants pursuant to Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA") 42 U.S.C. 9606, 9607. These 98 settling defendants agree to finance and perform the surface remedy selected for the Site and to pay \$507,300 to natural resource trustees to resolve the federal and state natural resource damage claims relating to the Site. In addition, settling defendants agree to finance and perform a future, yet unknown, groundwater remedy, provided that the cost estimate of such OU2 selected remedy does not exceed \$10 million.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, P.O. Box 7611, Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Agere Systems, Inc., et al.*, DOJ Ref. #90-11-2-482/3.

The proposed consent decree may be examined at the office of the United