

MINNESOTA**Hennepin County**

Phi Gamma Delta Fraternity House, 1129 University Ave. SE, Minneapolis, 05001040

MISSOURI**Buchanan County**

Everett School, (St. Joseph, Buchanan County, Missouri MPS AD), 826 S 14th St., Saint Joseph, 05001023

Cape Girardeau County

Esquire Theater, (Cape Girardeau, Missouri MPS) 824 Broadway, Cape Girardeau, 05001025

St. Louis County

Rott School, 9455 Rott Rd., Sunset Hills, 05001022

St. Louis Independent City

Halsey—Packard Building, 2201—11 Locust, St. Louis (Independent City), 05001036
Locust Street Automotive District, (Auto-Related Resources of St. Louis, Missouri MPS) 2914—3124 Locust and 3043 Olive, St. Louis (Independent City), 05001024
Shaughnessy, Martin, Building, 2201—15 Washington, St. Louis (Independent City), 05001035
Tower, George F., Jr. and Carrie, House, 1520 S. Grand Ave., St. Louis (Independent City), 05001034

NEW YORK**Nassau County**

Stepping Stones Light Station, (Light Stations of the United States MPS), Long Island Sound, 0.9 mi. NW of Elm Point at town of Kings Point, Kings Point, 05001026

NORTH CAROLINA**Northampton County**

Seaboard Historic District, Bounded by Main, Church and Washington Sts. and NC 186, Seaboard, 05001032

Person County

Merritt—Winstead House, 7891 Boston Rd., Roxboro, 05001031

Polk County

Ryder Hall, 305 Seminary St., Saluda, 05001033

Robeson County

McKinnon, Kenneth, House, South Side of NC 20, SE corner of NC 20 and NC 1907, St. Pauls, 05001029

Wake County

Johnson, Kemp B., House, 7116 Johnson Pond Rd., Fuquay—Varina, 05001028
Thompson House, 2528 Old NC 98, Wake Forest, 05001030

TENNESSEE**Davidson County**

Airdrie, 3210 Avenal Ave., Nashville, 05001027

Knox County

Chilhowee Park Historic District, (Knoxville and Knox County MPS), N. Beaman St., N.

Castle St., Jefferson Ave., Mary St., Manor Dr., and Woodbine Ave., Knoxville, 05001039

UTAH**Cache County**

Sigma Chi Fraternity House, 705 North 800 East, Logan, 05001038

Salt Lake County

Fuller, W.P., Paint Company Office and Warehouse, 404 West 400 South, Salt Lake City, 05001037

A request for REMOVAL has been made for the following resources:

ARKANSAS**Mississippi County**

First Baptist Church 513 S. Pecan St., Osceola, 95001083

Pulaski County

Mosaic Templars of America Headquarters Building, 900 Broadway, Little Rock, 90000634

White County

Searcy City Hall, (White County MPS), Jct. Of Gum and Race Sts., Searcy, 91001227

[FR Doc. 05—17259 Filed 8—30—05; 8:45 am]

BILLING CODE 4312—51—P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 13, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202—371—6447. Written or faxed comments should be submitted by September 15, 2005.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

CONNECTICUT**Fairfield County**

New Haven Railroad Danbury Turntable, 120 White St., Danbury, 05001048

Hartford County

Glastonbury—Rock Hill Ferry Historic District, Roughly along Tryon St., Ferry Ln. and Glastonbury Ave., Meadow and Riverview Rds., Glastonbury, 05001046
Robbins, Unni II, House, 1692 Main St., Newington, 05001049

New London County

Greenville, Roughly along Boswell and Central Aves., Prospect and N. Main Sts., bet. Hickory and 14th Sts., Norwich, 05001047
Oswegatchie Historic District, East St., Riverside, Plant, Park Drs., and Sharwandassee and Oswegatchie Rds., Waterford, 05001043
Walnut Grove, 305 Great Neck Rd., Waterford, 05001044

Windham County

Willimantic Elks Club, 198 Pleasant St., Windham, 05001045

KANSAS**Brown County**

Hiawatha Courthouse Square Historic District, 520—819 Oregon, 101—123 S6, 108—124 S7, 601—613 Utah, Hiawatha, 05001052

McPherson County

Schroeder, Heinrich H., Barn, 632 29th Ave., Canton, 05001051

MISSOURI**Jackson County**

Cherry Street Colonnades Historic District, (Colonnade Apartment Buildings of Kansas City, MO MPS) 2523, 2537, 2531, 2535, 2543, 2542, and 2544 Cherry St., Kansas City, 05001050

NEW JERSEY**Essex County**

New Jersey Bell Headquarters Building, 540 Broad St., Newark City, 05001054

Gloucester County

Tinicum Island Range Rear Light Station, (Light Stations of the United States MPS) 250 ft. S o jct. of Beacon Ave. and Second St., Billingsport, 05001053

OREGON**Clackamas County**

Davis, John and Magdalena, Farm, 13678 S. Spanglar Rd., Oregon City, 05001056

Columbia County

Caples, Dr. Charles G. and Lucinda McBride, Farmstead, 1925 First St., Columbia City, 05001060

Lane County

McCracken Brothers Moto Freight Building, 375 W. 4th St., Eugene, 05001055

Multnomah County

Cardwell-Homan House, 827 NW 25th Ave., Portland, 05001057
Elliott House, 2022 N. Williamette Blvd., Portland, 05001058
Jeffrey, Oliver and Margaret, House, 3033 NE Bryce St., Portland, 05001059

RHODE ISLAND**Washington County**

Dunmere, 560 Ocean Rd., Narragansett,
05001061

WASHINGTON**Klickitat County**

Trout Lake Tourist Club, 15 Guler Rd., Trout
Lake, 05001063

Yakima County

Gendron, OJ., Ranch, 6702 Bell Rd., Moxee
City, 05001062

[FR Doc. 05-17260 Filed 8-30-05; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE

**Office of Community Oriented Policing
Services; Agency Information
Collection Activities: Proposed
Collection; Comments Requested**

ACTION: 60-Day Notice of Information
Collection Under Review: Mental Health
and Community Safety Initiative
Equipment and Training Progress
Report.

The Department of Justice (DOJ)
Office of Community Oriented Policing
Services (COPS) has submitted the
following information collection request
to the Office of Management and Budget
(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. The proposed
information collection is published to
obtain comments from the public and
affected agencies. Comments are
encouraged and will be accepted for
"sixty days" until October 31, 2005.
This process is conducted in accordance
with 5 CFR 1320.10.

If you have comments especially on
the estimated public burden or
associated response time, suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Rebekah Dorr,
Department of Justice Office of
Community Oriented Policing Services,
1100 Vermont Avenue, NW.,
Washington, DC 20530.

Written comments and suggestions
from the public and affected agencies
concerning the proposed collection of
information are encouraged. Your
comments should address one or more
of the following four points:

—Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;

—Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;

—Enhance the quality, utility, and
clarity of the information to be
collected; and

—Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, e.g.,
permitting electronic submission of
responses.

Overview of This Information
Collection:

(1) *Type of Information Collection:*
Extension of a Currently Approved
Collection.

(2) *Title of the Form/Collection:*
Mental Health and Community Safety
Initiative Equipment and Training
Progress Report.

(3) *Agency form number, if any, and
the applicable component of the
Department sponsoring the collection:*
Form Number: None. U.S. Department
of Justice Office of Community Oriented
Policing Services.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract:* Primary: State, Local or Tribal
Government. Other: None: Law
enforcement agencies that are recipients
of COPS Tribal Mental Health and
Community Safety Initiative grants must
submit progress reports.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond/reply:* It is estimated that 10
respondents annually will complete the
form within 3.5 hours, including 1 hour
required for maintaining records.

(6) *An estimate of the total public
burden (in hours) associated with the
collection:* There are an estimated total
of 35 hours annually associated with
this collection.

If additional information is required
contact: Brenda E. Dyer, Clearance
Officer, United States Department of
Justice, Justice Management Division,
Policy and Planning Staff, Patrick Henry
Building, Suite 1600, 601 D Street NW.,
Washington, DC 20530.

Dated: August 25, 2005.

Brenda E. Dyer,
*Department Clearance Officer, PRA,
Department of Justice.*

[FR Doc. 05-17274 Filed 8-30-05; 8:45 am]

BILLING CODE 4410-AT-P

DEPARTMENT OF JUSTICE

**Office of Community Oriented Policing
Services; Agency Information
Collection Activities: Proposed
Collection; Comments Requested**

ACTION: 30-day notice of information
collection under review: Annual Report
to Congress—Expired COPS Awards
Exceeding \$5 Million.

The Department of Justice (DOJ),
Office of Community Oriented Policing
Services (COPS) has submitted the
following information collection request
to the Office of Management and Budget
(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. The proposed
information collection is published to
obtain comments from the public and
affected agencies. This proposed
information collection was previously
published in the **Federal Register**
Volume 70, Number 114, page 34795 on
June 15, 2005, allowing for a 60 day
comment period.

The purpose of this notice is to allow
for an additional 30 days for public
comment until September 30, 2005.
This process is conducted in accordance
with 5 CFR 1320.10.

Written comments and/or suggestions
regarding the items contained in this
notice, especially the estimated public
burden and associated response time,
should be directed to the Office of
Management and Budget, Office of
Information and Regulatory Affairs,
Attention Department of Justice Desk
Officer, Washington, DC 20503.
Additionally, comments may be
submitted to OMB via facsimile to (202)
395-5806. Written comments and
suggestions from the public and affected
agencies concerning the proposed
collection of information are
encouraged. Your comments should
address one or more of the following
four points:

—Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;

—Evaluate the accuracy of the agencies
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;

—Enhance the quality, utility, and
clarity of the information to be
collected; and

—Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,