

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard****[Docket No. USCG–2013–0231]****Merchant Marine Personnel Advisory Committee: Intercessional Meeting****AGENCY:** Coast Guard, DHS.**ACTION:** Notice of Federal advisory committee working group meeting.

**SUMMARY:** A working group of the Merchant Marine Personnel Advisory Committee (MERPAC) will meet to work on Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the Convention on the Standards of Training, Certification and Watchkeeping (1978), as amended (STCW), for personnel working on small vessels with high horsepower.” This meeting will be open to the public.

**DATES:** A MERPAC working group will meet on June 11, 2013, and June 12, 2013, from 8 a.m. until 4 p.m. Please note that the meeting may adjourn early if all business is finished. Written comments to be distributed to working group members and placed on MERPAC’s Web site are due by May 28, 2013.

**ADDRESSES:** The working group will meet at U.S. Coast Guard Headquarters, Room 6103, 2100 Second St. SW., Washington, DC 20593. Attendees will be required to provide a picture identification card and pass through a magnetometer in order to gain admittance to the Coast Guard Headquarters Building. Visitors should also arrive at least 30 minutes in advance of the meeting in case of long lines at the entrance.

For further information about the Coast Guard facilities or services for individuals with disabilities or to request special assistance, contact Mr. Davis Breyer at (202) 372–1445 or [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil).

To facilitate public participation, we are inviting public comment on the issues to be considered by the working group, which are listed in the “Agenda” section below. Written comments must be identified by Docket No. USCG–2013–0231 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).
- *Fax:* 202–493–2251.
- *Mail:* Docket Management Facility (M–30), U.S. Department of

Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.

- *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202–366–9329.

*Instructions:* All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>.

This notice may be viewed in our online docket, USCG–2013–0231, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer of MERPAC, telephone 202–372–1445. If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202–366–9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92–463).

MERPAC is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the FACA. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security (DHS) through the Commandant of the Coast Guard and the Director of Commercial Regulations and Standards on matters relating to personnel in the U.S. merchant marine, including but not limited to training, qualifications, certification, documentation, and fitness standards. The Committee will advise, consult with, and make recommendations reflecting its independent judgment to the Secretary.

**Agenda***Day 1*

The agenda for the June 11, 2013, working group meeting is as follows:

- (1) Develop competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower;
- (2) Public comment period;

- (3) Discuss and prepare proposed recommendations for the full committee to consider with regards to Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower”; and
- (4) Adjournment of meeting.

*Day 2*

The agenda for the June 12, 2013, working group meeting is as follows:

- (1) Continue discussion on proposed recommendations;
- (2) Public comment period;
- (3) Discuss and prepare final recommendations for the full committee to consider with regards to Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower”; and
- (4) Adjournment of meeting.

*Procedural:* A copy of all meeting documentation, including the Task Statement, is available at <https://homeport.uscg.mil> by using these key strokes: Missions; Ports and Waterways; Safety Advisory Committees; MERPAC; and then use the event key. Alternatively, you may contact Mr. Breyer as noted in the **ADDRESSES** section above.

Public oral comment periods will be held during the working group meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending time following the last call for comments. Contact Davis Breyer as indicated above no later than June 4, 2013 to register as a speaker.

Dated: May 8, 2013.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2013–11531 Filed 5–14–13; 8:45 am]

**BILLING CODE 9110–04–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR–5600–FA–30]**

**Announcement of Funding Awards for the Public and Indian Housing Resident Opportunity and Self-Sufficiency (ROSS) Service Coordinators Grant Program Fiscal Year 2012**

**AGENCY:** Office of the Assistant Secretary for the Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of Funding Awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2012 Notice of Funding Availability (NOFA) for the Resident Opportunity and Self-Sufficiency (ROSS)—Service Coordinators Program for Fiscal Year 2012. This announcement contains the consolidated names and addresses of those award recipient selected for funding based on the funding priority categories established in the NOFA.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Taylor, Grants Management Center, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW., B-133 Potomac Center, 3rd Floor, Washington, DC 20410, telephone 202-475-8852. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at 800-877-8339. (Other

than the “800 TTY number, these telephone numbers are not toll-free).

**SUPPLEMENTARY INFORMATION:** The purpose of the Public and Indian Housing ROSS Service Coordinators program is to provide grants to public housing agencies (PHAs), tribes/tribally designated housing entities (TDHEs), Resident Associations (RAs), and nonprofit organizations (including grassroots, faith-based and other community-based organizations) for the provision of a Service Coordinator to coordinate supportive services and other activities designed to help Public and Indian housing residents attain economic and housing self-sufficiency. This program works to promote the development of local strategies to coordinate the use of assistance under the Public Housing program with public and private resources, for supportive services and resident empowerment activities. A Service Coordinator ensures that program participants are linked to the supportive services they need to achieve self-sufficiency or remain independent.

On February 15, 2012, HUD posted its FY 2012 Resident Opportunity and Self-Sufficiency (ROSS) Service

Coordinators NOFA. The NOFA made approximately \$35 million, plus any carryover or recaptured funds from prior ROSS appropriations, available under the Consolidated and Further Continuing Appropriations Act, 2012 (Pub. L. 112-65, approved November 18, 2011). The Department reviewed and evaluated the applications received based on the criteria published in the FY 2012 NOFA, and has funded the applications announced in Appendix A.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 113 awards made under the Public and Indian Housing ROSS Service Coordinators Programs competition.

Dated: May 2, 2013.

**Sandra B. Henriquez,**

*Assistant Secretary for Public and Indian Housing.*

**Appendix A—Fiscal Year 2012 Funding Awards for the Resident Opportunity and Self-Sufficiency (ROSS)—Service Coordinators Program**

| Recipient                                            | Address                          | City                 | State   | Zip Code | Amount    |
|------------------------------------------------------|----------------------------------|----------------------|---------|----------|-----------|
| Alexander City Housing Authority                     | 2110 County Road .....           | Alexander City ..... | AL .... | 35010    | \$243,000 |
| Bessemer Non-Profit Development Corporation.         | 1500 Exeter Avenue .....         | Bessemer .....       | AL .... | 35080    | 486,000   |
| Mobile Housing Board .....                           | 151 South Claiborne Street ..... | Mobile .....         | AL .... | 36602    | 586,191   |
| Tuscaloosa Housing Authority .....                   | 2808 10th Avenue .....           | Tuscaloosa .....     | AL .... | 35401    | 243,000   |
| Housing Authority City of Fresno ..                  | 1331 Fulton Mall .....           | Fresno .....         | CA ...  | 93721    | 243,000   |
| Housing Authority of the City of Oxnard.             | 435 South D Street .....         | Oxnard .....         | CA ...  | 93030    | 243,000   |
| Housing Authority of the County of Marin.            | 4020 Civic Center Drive .....    | San Rafael .....     | CA ...  | 94903    | 243,000   |
| Housing Authority of the County of San Diego.        | 3989 Ruffin Road .....           | San Diego .....      | CA ...  | 92123    | 243,000   |
| Barney Ford Local Resident Council.                  | 2024 Clarkson Street .....       | Denver .....         | CO ...  | 80205    | 200,778   |
| Quigg Newton Homes Local Resident Council.           | 4407 Mariposa Way .....          | Denver .....         | CO ...  | 80211    | 200,778   |
| Sun Valley Local Resident Council                    | 990 Alcott Way .....             | Denver .....         | CO ...  | 80204    | 200,778   |
| Housing Authority of the City of Hartford.           | 180 Overlook Terrace .....       | Hartford .....       | CT .... | 6106     | 480,000   |
| Housing Authority of the City of New Haven.          | 360 Orange Street .....          | New Haven .....      | CT .... | 6511     | 486,000   |
| Housing Authority of the City of Norwalk.            | 24 1/2 Monroe Street .....       | Norwalk .....        | CT .... | 6856     | 243,000   |
| Hialeah Housing Authority .....                      | 75 East 6th Street .....         | Hialeah .....        | FL .... | 33010    | 480,000   |
| Housing Authority of The City of Bradenton, Florida. | 2002 9th Avenue East .....       | Bradenton .....      | FL .... | 34208    | 144,000   |
| Housing Authority of the City of Orlando, FL.        | 390 North Bumby Avenue .....     | Orlando .....        | FL .... | 32803    | 450,724   |
| Housing Authority of the City of Tampa.              | 1514 Union Street .....          | Tampa .....          | FL .... | 0        | 682,560   |
| Housing Authority of Columbus, Georgia.              | 1000 Wynnton Road .....          | Columbus .....       | GA ...  | 31902    | 383,730   |
| Housing Authority of DeKalb County.                  | 750 Commerce Drive .....         | Decatur .....        | GA ...  | 30030    | 171,000   |
| Housing Authority of Savannah .....                  | 1407 Wheaton Street .....        | Savannah .....       | GA ...  | 31404    | 243,000   |

| Recipient                                                  | Address                                                     | City                 | State   | Zip Code | Amount  |
|------------------------------------------------------------|-------------------------------------------------------------|----------------------|---------|----------|---------|
| Housing Authority of The City of Cairo.                    | P.O. Box 478 .....                                          | Cairo .....          | GA ...  | 39828    | 243,000 |
| Housing Authority of the City of West Point.               | P.O. Box 545, 1201 East 12th Street.                        | West Point .....     | GA ...  | 31833    | 191,565 |
| Housing Authority of the City of Winder.                   | 11 Horton Street .....                                      | Winder .....         | GA ...  | 30680    | 212,608 |
| Aurora Housing Authority .....                             | 1630 West Plum Street .....                                 | Aurora .....         | IL .... | 60506    | 229,000 |
| Housing Authority of Joliet .....                          | 6 South Broadway Street .....                               | Joliet .....         | IL .... | 60436    | 243,000 |
| Housing Authority of the City of East St. Louis.           | 700 North 20th Street .....                                 | East St. Louis ..... | IL .... | 62205    | 486,000 |
| City of Wichita Housing Authority ..                       | 332 North Riverview .....                                   | Wichita .....        | KS .... | 67203    | 219,000 |
| Lawrence-Douglas County Housing Authority.                 | 1600 Haskell Avenue .....                                   | Lawrence .....       | KS .... | 66044    | 243,000 |
| Housing Authority of Martin .....                          | P.O. Box 806, 109 Raymond Griffith Drive, #1101.            | Martin .....         | KY .... | 41649    | 243,000 |
| Housing Authority of Somerset .....                        | P.O. Box 449 .....                                          | Somerset .....       | KY .... | 42502    | 227,378 |
| Housing Authority of the City of Monroe, Inc.              | 300 Harrison Street .....                                   | Ouachita .....       | LA .... | 71201    | 317,049 |
| Boston Housing Authority .....                             | 52 Chauncy Street .....                                     | Boston .....         | MA ...  | 2111     | 729,000 |
| Holyoke Housing Authority .....                            | 475 Maple Street, Suite One .....                           | Holyoke .....        | MA ...  | 1040     | 243,000 |
| Medford Housing Authority .....                            | 121 Riverside Avenue .....                                  | Medford .....        | MA ...  | 2155     | 243,000 |
| Taunton Housing Authority .....                            | 30 Olney Street, Suite B .....                              | Taunton .....        | MA ...  | 2780     | 243,000 |
| Worcester Housing Authority .....                          | 40 Belmont Street .....                                     | Worcester .....      | MA ...  | 1605     | 240,000 |
| Allendale Tenant Council .....                             | 3600 West Franklin Street .....                             | Baltimore .....      | MD ...  | 21229    | 243,000 |
| Brooklyn Homes Tenant Council ...                          | 4140 Tenth Street .....                                     | Baltimore .....      | MD ...  | 21225    | 243,000 |
| Housing Authority of Baltimore City.                       | 417 East Fayette Street, Room 923.                          | Baltimore .....      | MD ...  | 21202    | 729,000 |
| Housing Authority of the City of Frederick.                | 209 Madison Street .....                                    | Frederick .....      | MD ...  | 21701    | 216,000 |
| Housing Opportunities Commission of Montgomery County, MD. | 10400 Detrick Avenue .....                                  | Kensington .....     | MD ...  | 20895    | 237,000 |
| J Van Story Branch Tenant Council.                         | 11 West 20th Street .....                                   | Baltimore .....      | MD ...  | 21218    | 243,000 |
| Morris H Blum Tenant .....                                 | 701 Glenwood Street .....                                   | Annapolis .....      | MD ...  | 21401    | 243,000 |
| Penobscot Indian Nation .....                              | 12 Wabanaki Way .....                                       | Indian Island .....  | ME ...  | 4468     | 243,000 |
| Detroit Housing Commission .....                           | 1301 East Jefferson .....                                   | Detroit .....        | MI .... | 48207    | 711,450 |
| Grand Rapids Housing Commission.                           | 1420 Fuller Avenue, SE .....                                | Grand Rapids .....   | MI .... | 49507    | 229,000 |
| Pokagon Band of Potawatomi Indians.                        | 58620 Sink Road .....                                       | Dowagiac .....       | MI .... | 49047    | 243,000 |
| Wayne Metropolitan Community Action Agency.                | 2121 Biddle Ave, Suite 102 .....                            | Wyandotte .....      | MI .... | 48192    | 243,000 |
| Hopkins Housing and Redevelopment Authority.               | 1010 1st Street South .....                                 | Hopkins .....        | MN ...  | 55343    | 236,808 |
| Housing Authority of St. Louis Park.                       | 5005 Minnetonka Boulevard .....                             | St. Louis Park ..... | MN ...  | 55416    | 243,000 |
| HRA of Alexandria, Minnesota .....                         | 805 Fillmore Street .....                                   | Alexandria .....     | MN ...  | 56308    | 243,000 |
| Moorhead Public Housing Agency                             | 800 2nd Avenue North .....                                  | Moorhead .....       | MN ...  | 56560    | 243,000 |
| Choctaw Housing Authority .....                            | P.O. Box 6088, Highway 16 West                              | Choctaw .....        | MS ...  | 39350    | 243,000 |
| Forest Housing Authority .....                             | 518 North 4th Avenue .....                                  | Forest .....         | MS ...  | 39074    | 243,000 |
| Mississippi Regional Housing Authority No. VIII.           | P.O. Box 2347, Gulfport, MS 39505, 10430 Three Rivers Road. | Gulfport .....       | MS ...  | 39501    | 243,000 |
| Housing Authority of the City of Asheville.                | 165 South French Broad Avenue ..                            | Asheville .....      | NC ...  | 28801    | 486,000 |
| Housing Authority of the City of Charlotte, NC.            | 1301 South Boulevard .....                                  | Charlotte .....      | NC ...  | 28203    | 729,000 |
| Housing Authority of the City of Wilmington, NC.           | 1524 South 16th Street .....                                | Wilmington .....     | NC ...  | 28401    | 486,000 |
| Housing Authority of the City of Winston-Salem.            | 500 West Fourth Street, Suite 300                           | Winston-Salem .....  | NC ...  | 27101    | 243,000 |
| Spirit Lake Housing Corporation ...                        | P.O. Box 187 .....                                          | Fort Totten .....    | ND ...  | 58335    | 172,569 |
| Enable, Inc .....                                          | 13 Roszel Road, Suite B110 .....                            | Princeton .....      | NJ .... | 8540     | 243,000 |
| Housing Authority of Gloucester County.                    | 100 Pop Moylan Boulevard .....                              | Deptford .....       | NJ .... | 8096     | 243,000 |
| Housing Authority of the City of East Orange.              | 160 Halsted Street .....                                    | East Orange .....    | NJ .... | 7018     | 243,000 |
| Housing Authority of the City of Linden.                   | 1601 Dill Avenue .....                                      | Linden .....         | NJ .... | 7036     | 243,000 |
| New Jersey Association of Public and Subsidized Housing.   | 303 Washington Street, 4th Floor                            | Newark .....         | NJ .... | 7102     | 243,000 |
| Pleasantville Housing Authority .....                      | 156 North Main Street .....                                 | Pleasantville .....  | NJ .... | 8232     | 243,000 |

| Recipient                                                     | Address                                                                               | City                  | State   | Zip Code | Amount  |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|---------|----------|---------|
| Richmond Towers Resident Association.                         | 510–520 East Front Street .....                                                       | Plainfield .....      | NJ .... | 7060     | 243,000 |
| Adrean-Matt Resident Association                              | 509 Second Street, Suite One .....                                                    | Utica .....           | NY ...  | 13501    | 243,000 |
| Akwesasne Housing Authority .....                             | 378 State Route 37, Suite A .....                                                     | Hogansburg .....      | NY ...  | 13655    | 243,000 |
| Citywide Council of Low Income Housing Residents.             | 516 Burt Street .....                                                                 | Syracuse .....        | NY ...  | 13202    | 243,000 |
| Citywide Council of Syracuse Low Income Housing Residents.    | 516 Burt Street .....                                                                 | Syracuse .....        | NY ...  | 13202    | 486,000 |
| Curran Court Homes Tenant Council.                            | 1511 Central Park Avenue .....                                                        | Yonkers .....         | NY ...  | 10710    | 243,000 |
| Gillmore-Humphrey Resident Association.                       | 509 Second Street, Suite One .....                                                    | Utica .....           | NY ...  | 13501    | 243,000 |
| Marino-Peretta Resident Association.                          | 509 Second Street, Suite One .....                                                    | Utica .....           | NY ...  | 13501    | 243,000 |
| New Rochelle Municipal Housing Authority.                     | 50 Sickles Avenue .....                                                               | New Rocelle .....     | NY ...  | 10801    | 243,000 |
| New York City Housing Authority ..                            | 250 Broadway .....                                                                    | New York .....        | NY ...  | 10007    | 729,000 |
| Poughkeepsie Housing Authority ..                             | 4 Howard Street .....                                                                 | Poughkeepsie .....    | NY ...  | 12601    | 243,000 |
| Troy Manor Tenant Council .....                               | 1511 Central Park Avenue .....                                                        | Yonkers .....         | NY ...  | 10710    | 243,000 |
| Walsh Road Homes Tenant Council.                              | 1511 Central Park Avenue .....                                                        | Yonkers .....         | NY ...  | 10710    | 243,000 |
| Dayton Metropolitan Housing Authority.                        | P.O. Box 8750, 400 Wayne Avenue.                                                      | Dayton .....          | OH ...  | 45401    | 692,181 |
| Fairfield Metropolitan Housing Authority.                     | 315 North Columbus Street .....                                                       | Lancaster .....       | OH ...  | 43130    | 172,860 |
| Progressive Action Council .....                              | 6001 Woodland Avenue .....                                                            | Cleveland .....       | OH ...  | 44104    | 243,000 |
| Housing Authority of the City of Pittsburgh.                  | 200 Ross Street .....                                                                 | Pittsburgh .....      | PA .... | 15219    | 558,545 |
| Housing Authority of the County of Franklin.                  | 436 West Washington Street .....                                                      | Chambersburg .....    | PA .... | 17201    | 167,716 |
| Mercer County Housing Authority                               | 80 Jefferson Avenue .....                                                             | Sharon .....          | PA .... | 16146    | 195,000 |
| Ramsey Educational Development Institute (REDI).              | 1060 1st Avenue, Suite 430 .....                                                      | King of Prussia ..... | PA .... | 19406    | 240,000 |
| Housing Authority of the City of Spartanburg.                 | 201 Caulder Avenue, Suite A .....                                                     | Spartanburg .....     | SC ...  | 29306    | 480,000 |
| Franklin Housing Authority .....                              | 200 Spring Street .....                                                               | Franklin .....        | TN .... | 37064    | 200,592 |
| Metropolitan Development and Housing Agency (MDHA).           | 701 South Sixth Street .....                                                          | Nashville .....       | TN .... | 37206    | 729,000 |
| Shelbyville Housing Authority .....                           | 316 Templeton Street .....                                                            | Shelbyville .....     | TN .... | 37160    | 212,408 |
| Georgetown Housing Authority .....                            | 210 West 8th Street .....                                                             | Georgetown .....      | TX .... | 78626    | 186,439 |
| HACA City-Wide Advisory Board ..                              | 1124 S. IH–35 .....                                                                   | Austin .....          | TX .... | 78704    | 486,000 |
| Housing Authority of the City of Kingsville.                  | 1000 West Corral .....                                                                | Kingsville .....      | TX .... | 78363    | 243,000 |
| Housing Authority of the City of San Antonio.                 | 818 S. Flores Street .....                                                            | San Antonio .....     | TX .... | 78204    | 621,000 |
| The Housing Authority of the City of Dallas, Texas (DHA).     | 3939 North Hampton Road .....                                                         | Dallas .....          | TX .... | 75212    | 699,000 |
| Housing Authority of the County of Salt Lake.                 | 3595 South Main Street .....                                                          | Salt Lake City .....  | UT .... | 84115    | 243,000 |
| Bristol Redevelopment and Housing Authority.                  | 809 Edmond Street .....                                                               | Bristol .....         | VA .... | 24201    | 198,864 |
| City of Roanoke Redevelopment & Housing Authority.            | 2624 Salem Turnpike NW .....                                                          | Roanoke .....         | VA .... | 24017    | 407,816 |
| Fairfax Co. Redevelopment & Housing Authority.                | 3700 Pender Drive, Suite 300 .....                                                    | Fairfax .....         | VA .... | 22030    | 486,000 |
| Newport News Redevelopment and Housing Authority.             | 227 27th Street .....                                                                 | Newport News .....    | VA .... | 23607    | 296,272 |
| Suffolk Redevelopment and Housing Authority.                  | 500 East Pinner Street .....                                                          | Suffolk .....         | VA .... | 23434    | 230,435 |
| Waynesboro Redevelopment and Housing Authority.               | P. O. Box 1138, 1700 New Hope Road.                                                   | Waynesboro .....      | VA .... | 22980    | 182,770 |
| Brattleboro Housing Authority .....                           | P.O. Box 2275 .....                                                                   | Brattleboro .....     | VT .... | 5303     | 243,000 |
| Rutland Housing Authority .....                               | 5 Templewood Court .....                                                              | Rutland .....         | VT .... | 5701     | 241,194 |
| Housing Authority of the City of Vancouver.                   | 2500 Main Street, Suite 100 .....                                                     | Vancouver .....       | WA ...  | 98660    | 233,321 |
| Lummi Nation Housing Authority ...                            | 2828 Kwina Road .....                                                                 | Bellingham .....      | WA ...  | 98226    | 241,500 |
| Puyallup Tribal Housing Authority                             | 2806 East Portland Avenue .....                                                       | Tacoma .....          | WA ...  | 98404    | 243,000 |
| City of Madison Community Development Authority, Housing Ops. | 215 Martin Luther King, Jr., Boulevard, City of Madison Municipal Building, Room 120. | Madison .....         | WI .... | 53703    | 243,000 |

| Recipient                             | Address                                                                       | City            | State   | Zip Code | Amount  |
|---------------------------------------|-------------------------------------------------------------------------------|-----------------|---------|----------|---------|
| College Court Resident Organization.  | c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Avenue. | Milwaukee ..... | WI .... | 53212    | 222,672 |
| Locust Court Resident Organization.   | c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Ave.    | Milwaukee ..... | WI .... | 53212    | 222,672 |
| Merrill Park Resident Organization    | 650 West Reservoir Avenue, c/o Kenneth Barbeau, Contract Administrator, HACM. | Milwaukee ..... | WI .... | 53212    | 222,672 |
| St. Croix Chippewa Housing Authority. | 4456 State Road 70 .....                                                      | Webster .....   | WI .... | 54893    | 200,112 |

[FR Doc. 2013-11553 Filed 5-14-13; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5600-N-20]

### Announcement of Funding Awards for the Assisted Living Conversion Program Fiscal Year 2012

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Assisted Living Conversion Program (ALCP). This announcement contains the names of the grantees and the amounts of the awards made available by HUD.

#### FOR FURTHER INFORMATION CONTACT:

Aretha Williams, Acting Director, Office of Housing Assistance and Grant Administration, 451 7th Street SW., Washington, DC 20410; telephone (202) 708-3000 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, visit the HUD Web site at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The ALCP is authorized by Section 202b of the Housing Act of 1959 (12 U.S.C. 1701q-2) and the Consolidated Appropriations Act, 2012 (Pub. L. 112-55 approved December 23, 2011).

The competition was announced in the NOFA published in the **Federal Register** on March 14, 2012.

Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.314.

The Assisted Living Conversion Program is designed to provide funds to private nonprofit Owners to convert their projects (that is, projects funded under Section 202, Section 8 project-based [including Rural Housing Services' Section 515], Section 221(d)(3) BMIR, Section 236, and unused and underutilized commercial properties) to assisted living facilities. Grant funds are used to convert the units and related space for the assisted living facility.

A total of \$25,976,207 was awarded to 11 projects for 233 units nationwide. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A of this document.

Dated: April 18, 2013.

**Laura M. Marin,**

*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*

### Fiscal Year 2012 Assisted Living Conversion Program

Arizona

Cottonwood, Christian Housing  
Cottonwood Inc., \$1,717,057

California

Half Moon Bay, The Lesley Foundation,  
\$4,092,467

Connecticut

Hartford, Horace Bushnell Congregate  
Homes, Inc. \$2,329,870

New Haven, New Haven Jewish  
Community Council Housing  
Corporation, \$2,377,570

Denver

Delta, Delta VOA Elderly Housing Inc.,  
\$1,376,886

Massachusetts

Reading, Peter Sanborn Place, Inc.,  
\$2,242,704

Minneapolis

Saint Louis Park, Menorah Plaza  
Housing Corporation, \$1,492,276

New York

Buffalo, Ken-Ton Presbyterian Village,  
\$2,591,284

Syracuse, Bernardine Apartments, Inc.,  
\$2,037,503

Ohio

Baltimore, NCR of Baltimore, \$3,284,302

Texas

Dallas, Fowler Christian Apartments,  
Inc., \$2,434,287

[FR Doc. 2013-11554 Filed 5-14-13; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5600-FA-09]

### Announcement of Funding Awards for the Housing Choice Voucher Family Self-Sufficiency (HCV FSS) Program for Fiscal Year 2012

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department for funding under the Fiscal Year 2012 (FY2012) Notice of Funding Availability (NOFA) for the Housing Choice Voucher Family