

Philadelphia, Philadelphia, PA.  
*Tray, Repositional Note Pad*  
 NSN: 7520-01-166-0878—Tray,  
 Repositional Note Pad.  
 NPA: L.C. Industries For The Blind, Inc.,  
 Durham, NC.  
*Contracting Activity:* GSA/FSS Ofc Sup Ctr—  
 Paper Products, New York, NY.

**Patricia Briscoe,**  
*Lead, Pricing and Information Management.*  
 [FR Doc. E8-27650 Filed 11-20-08; 8:45 am]  
**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed Deletions From  
Procurement List.

**SUMMARY:** The Committee is proposing  
to add to the Procurement List products  
to be furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities, and to  
delete products previously furnished by  
such agencies.

*Comments Must Be Received on or  
Before: 12/21/2008.*

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
 Patricia Briscoe, Telephone: (703) 603-  
 7740, Fax: (703) 603-0655, or e-mail  
 CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in additional reporting,  
recordkeeping or other compliance  
requirements for small entities.
2. If approved, the action may result  
in authorizing small entities to furnish  
the products to the Government.
3. There are no known regulatory  
alternatives which would accomplish

the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products proposed  
for deletion from the Procurement List.

### End of Certification

The following products are proposed  
for deletion from the Procurement List:

#### Products

Sheet, Bed, Disposable  
 NSN: 7210-00-139-6376—Sheet,  
 Bed, Disposable.  
 NPA: East Texas Lighthouse for the  
 Blind, Tyler, TX.  
*Contracting Activity:* DEFENSE  
 SUPPLY CENTER PHILADELPHIA,  
 PHILADELPHIA, PA.  
 Disinfectant-Detergent, General Purpose  
 NSN: 6840-00-935-9813—  
 Disinfectant-Detergent, General  
 Purpose.  
 NPA: Lighthouse for the Blind, St.  
 Louis, MO.  
*Contracting Activity:* GSA/FAS  
 SOUTHWEST SUPPLY CENTER  
 (QSDAC), FORT WORTH, TX.  
 Disinfectant-Detergent, General Purpose  
 NSN: 6840-00-926-1686—  
 Disinfectant-Detergent, General  
 Purpose  
 NPA: Lighthouse for the Blind, St.  
 Louis, MO.  
*Contracting Activity:* GSA/FAS  
 SOUTHWEST SUPPLY CENTER  
 (QSDAC), FORT WORTH, TX.  
 Tray, Desk, Plastic  
 NSN: 7520-01-466-0484—Tray,  
 Desk, Plastic.  
 NPA: L.C. Industries For The Blind,  
 Inc., Durham, NC.  
*Contracting Activity:* GSA/FSS OFC  
 SUP CTR—PAPER PRODUCTS,  
 NEW YORK, NY.  
 Binder, Loose-leaf, (Pressboard)  
 NSN: 7510-01-510-4867—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4862—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4863—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4861—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4872—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4864—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4868—Binder,  
 Loose-leaf, (Pressboard).  
 NSN: 7510-01-510-4870—Binder,  
 Loose-leaf, (Pressboard).  
 NPA: Georgia Industries for the Blind,  
 Bainbridge, GA.  
*Contracting Activity:* GSA/FSS OFC  
 SUP CTR—PAPER PRODUCTS,

NEW YORK, NY.

**Patricia Briscoe,**  
*Lead, Pricing and Information Management.*  
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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wisconsin Advisory Committee

Notice is hereby given, pursuant to  
the provisions of the rules and  
regulations of the U.S. Commission on  
Civil Rights (Commission), and the  
Federal Advisory Committee Act  
(FACA), that a briefing meeting of the  
Wisconsin Advisory Committee to the  
Commission will convene at 9 a.m. and  
adjourn at 12 p.m. on December 11,  
2008, at the Milwaukee Athletic Club,  
758 N. Broadway, Milwaukee, WI  
53202. The purpose of the meeting is to  
have an orientation and ethics training  
for new SAC members as well as a  
briefing on fair housing in Wisconsin.

Members of the public are entitled to  
submit written comments; the  
comments must be received in the  
regional office by January 10, 2009. The  
address is U.S. Commission on Civil  
Rights, Midwestern Regional Office, 55  
W. Monroe Street, Suite 410, Chicago, IL  
60603. Persons wishing to e-mail their  
comments, or to present their comments  
verbally at the meeting, or who desire  
additional information should contact  
Carolyn Allen, Administrative  
Assistant, Midwestern Regional Office,  
or by e-mail: [callen@usccr.gov](mailto:callen@usccr.gov).

Hearing-impaired persons who will  
attend the meeting and require the  
services of a sign language interpreter  
should contact the Regional Office at  
least ten (10) working days before the  
scheduled date of the meeting.

Records generated from this meeting  
may be inspected and reproduced at the  
Midwestern Regional Office, as they  
become available, both before and after  
the meeting. Persons interested in the  
work of this advisory committee are  
advised to go to the Commission's Web  
site, <http://www.usccr.gov>, or to contact  
the Midwestern Regional Office at the  
above e-mail or street address.

The meeting will be conducted  
pursuant to the provisions of the rules  
and regulations of the Commission and  
FACA.

Dated in Washington, DC, November 17,  
2008.

**Christopher Byrnes,**  
*Chief, Regional Programs Coordination Unit.*  
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