

and approve an extension of a currently approved information collection requirement concerning Report of Shipment.

Public comments are particularly invited on: Whether this collection of information is necessary; whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before September 21, 2009.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: General Services Administration, Regulatory Secretariat (VPR), 1800 F Street NW., Room 4041, Washington, DC 20405. Please cite OMB Control No. 9000-0056, Report of Shipment, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeritta Parnell, Procurement Analyst, Contract Policy Division, GSA, (202) 501-4082.

#### A. Purpose

Military and, as required, civilian agency storage and distribution points, depots, and other receiving activities require advance notice of large shipments enroute from contractors' plants. Timely receipt of notices by the consignee transportation office precludes the incurring of demurrage and vehicle detention charges. The information is used to alert the receiving activity of the arrival of a large shipment.

#### B. Annual Reporting Burden

*Respondents:* 250.

*Responses per Respondent:* 4.

*Annual Responses:* 1,000.

*Hours per Response:* .167.

*Total Burden Hours:* 167.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (VPR), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0056, Report of Shipment, in all correspondence.

Dated: July 16, 2009.

**Al Matera,**

*Director, Office of Acquisition Policy.*

[FR Doc. E9-17494 Filed 7-21-09; 8:45 am]

**BILLING CODE 6820-EP-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board (DHB) Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, and in accordance with section 10(a)(2) of Public Law, the following meeting of the Defense Health Board (DHB) is announced:

#### DATES:

##### August 17-18, 2009

*August 17, 2009*

8:45 a.m.-12:30 p.m. (Open Session)

12 p.m.-1:45 p.m. (Administrative Working Meeting)

1:45 p.m.-5:30 p.m. (Open Session)

*August 18, 2009*

7 a.m.-2 p.m. (Administrative Working Meeting)

**ADDRESSES:** United States Air Force Academy, Falcon Club, Colorado Springs, CO.

#### FOR FURTHER INFORMATION CONTACT:

Commander Edmond F. Feeks, Executive Secretary, Defense Health Board, Five Skyline Place, 5111 Leesburg Pike, Suite 810, Falls Church, Virginia 22041-3206, (703) 681-8448, Ext. 1228, Fax: (703) 681-3317, [edmond.feeks@tma.osd.mil](mailto:edmond.feeks@tma.osd.mil).

#### SUPPLEMENTARY INFORMATION:

Additional information, agenda updates, and meeting registration are available online at the Defense Health Board Web site, <http://www.ha.osd.mil/dhb>. The public is encouraged to register for the meeting. If special accommodations are required to attend (sign language, wheelchair accessibility) please contact Ms. Lisa Jarrett at (703) 681-8448 ext. 1280 by August 3, 2009. Written statements may be mailed to the above address, e-mailed to [dhb@ha.osd.mil](mailto:dhb@ha.osd.mil) or faxed to (703) 681-3317.

*Purpose of the Meeting:* The purpose of the meeting is to address and deliberate pending and new Board issues and provide briefings for Board members on topics related to ongoing Board business.

*Agenda:* On August 17, 2009, the Board will receive briefings on Afghanistan Health Sector Overview, Combat Medicine, and "Jack's Hack". The following Defense Health Board Subcommittees will present updates to the Board: Pandemic Influenza Preparedness Subpanel, Millennium Cohort Study, Panel on the Care of Individuals with Amputation and Functional Limb Loss, Health Care Delivery External Advisory Subcommittee, Trauma and Injury Subcommittee, Psychological Health External Advisory Subcommittee, and the Warren Serum Repository.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165 and subject availability of space, the Defense Health Board meeting from 8:45 a.m. to 12:30 p.m. and from 1:45 p.m. to 5:30 p.m. on August 17-18, 2009 is open to the public. Any member of the public wishing to provide input to the Defense Health Board should submit a written statement in accordance with 41 CFR 102-3.140(C) and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice. Written statement should be not longer than two type-written pages and must address the following detail: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and to provide any necessary background information.

Individuals desiring to submit a written statement may do so through the Board's Designated Federal Officer at the address detailed above at any point. However, if the written statement is not received at least 10 calendar days prior to the meeting, which is subject to this notice, then it may not be provided to or considered by the Defense Health Board until the next open meeting.

The Designated Federal Officer will review all timely submissions with the Defense Health Board Chairperson, and ensure they are provided to members of the Defense Health Board before the meeting that is subject to this notice. After reviewing the written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during an open portion of this meeting or at a future meeting.

The Designated Federal Officer, in consultation with the Defense Health Board Chairperson, may, if desired, allot a specific amount of time for members of the public to present their issues for review and discussion by the Defense Health Board.

Dated: July 15, 2009.

**Morgan E. Frazier,**  
Alternate Federal Register Liaison Officer,  
Department of Defense.  
[FR Doc. E9-17296 Filed 7-21-09; 8:45 am]  
BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2009-OS-0107]

#### Privacy Act of 1974; System of Records

**AGENCY:** Defense Information Systems Agency, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Defense Information Systems Agency is deleting a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on August 21, 2009 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Defense Information Systems Agency, 5600 Columbia Pike, Room 933-I, Falls Church, VA 22041-2705.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeanette M. Weathers-Jenkins at (703) 681-2103.

**SUPPLEMENTARY INFORMATION:** The Defense Information Systems Agency systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The Defense Information Systems Agency is proposing to delete a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: July 16, 2009.

**Morgan E. Frazier,**  
Alternate OSD Federal Register Liaison Officer, Department of Defense.

*Deletion:*

#### KEUR.02

DISA Form 605, Personnel Data Sheet (February 22, 1993, 58 FR 10562).

*Reason:* System form is no longer in DISA publication inventory and

therefore should not be maintained. All information previously retained in the DISA Form 605 is currently maintained under KEUR 010, Personnel File (February 22, 1993, 58 FR 10562).

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for a Proposed: Supercritical Pulverized Coal/Biomass Steam Power Electric Generation Facility in Non-Tidal Wetlands in Surry County, VA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The Corps will prepare an Environmental Impact Statement to evaluate project alternatives and the public interest review factors for the proposed supercritical pulverized coal/biomass steam power electric generation facility.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and the DEIS can be answered by: Melissa Nash, U.S. Army Corps of Engineers, Norfolk District, 803 Front Street, Norfolk, Virginia 23510 (757) 201-7489.

#### SUPPLEMENTARY INFORMATION:

1. *Proposed Action:* Old Dominion Electric Cooperative (ODEC) proposes to construct the Cypress Creek Power Station, a supercritical pulverized coal/biomass steam power electric generation facility that will meet the future energy needs of ODEC's consumer-members in Virginia. ODEC is a not-for-profit wholesale power supplier to eleven (11) locally owned and controlled electric distribution cooperatives. ODEC will be seeking a permit to construct the facility with a generating capacity of 1,500 MW. ODEC has identified a 1,600-acre site in Surry County, Virginia as their preferred location and a 1,200 acre site in Sussex County, Virginia as their alternative site. Construction of the proposed project at either location will require water supply and discharge lines; railroad infrastructure for fuel delivery; upgrades and interconnection to nearby electric transmission lines; and highway improvements to meet facility traffic requirements.

2. *Alternatives:* Alternatives which will be investigated include, but will not be limited to, other sites, alternate onsite layouts, other fuel sources,

renewable resources, energy conservation measures, a combination of alternatives, and the no project alternative.

3. *Scoping Process:* A pre-application scoping meeting was held with State and Federal agencies on June 3, 2009 and formal scoping comments were requested by June 26, 2009. The significant issues identified thus far include potential impacts to Federally listed threatened and/or endangered species, other wildlife, historic resources, non-tidal wetlands, air quality and water quality.

4. *Public Scoping Meeting:* Initial public scoping meetings were held on June 10 and 11, 2009 and comments have been received from the public. The Corps will use the comments received to assist in identifying the significant issues, which should be addressed in the DEIS.

5. *DEIS Availability:* The Corps estimates that the DEIS will be available to the public for review and comment in the summer of 2010.

Dated: July 15, 2009.

**Andrew W. Backus,**  
Colonel, Corps of Engineers Commanding.  
[FR Doc. E9-17369 Filed 7-21-09; 8:45 am]  
BILLING CODE P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 21, 2009.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or send e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information