

requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 23, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-04192 Filed 2-28-23; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. EL23-15-000, ER23-680-000]

#### Sunfish Solar, LLC v. PJM Interconnection, LLC; Notice of Withdrawal

On February 16, 2023, pursuant to Rule 216 of the Commission's Rules of Practice and Procedure,<sup>1</sup> Sunfish Solar LLC (Sunfish) filed a notice of withdrawal (Notice of Withdrawal) to withdraw its December 12, 2022 complaint in Docket No. EL23-15-000 and its December 16, 2022 petition for limited waiver, motion to consolidate proceedings, and request for expedited review in Docket No. ER23-680-000. Sunfish requests expedited treatment of its Notice of Withdrawal. On February 21, 2023, the Commission issued a notice shortening the answer period for the Notice of Withdrawal to February 22, 2023.

Sunfish states that PJM Interconnection, L.L.C. (PJM) and Sunfish have resolved all of the issues that were the subject of the complaint and are actively engaged in amending their respective Interconnection Service Agreement (ISA) and Interconnection Construction Service Agreement (ISCA) with Virginia Electric and Power Company (VEPCO) accordingly. Sunfish states that the Notice of Withdrawal is made in good faith based on the current agreement among Sunfish, PJM, and VEPCO regarding the necessary amendments to the ISA and ISCA. Sunfish notes that, to the extent required by the PJM Open Access Transmission Tariff and the Commission's regulations, such amended agreements will be filed with the Commission in the near future. Sunfish states that no party will be prejudiced by its withdrawal of its pleadings in these proceedings.

Upon consideration, notice is hereby given that Sunfish's requested Notice of

Withdrawal is granted, effective as of the date of this notice.

Dated: February 23, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-04195 Filed 2-28-23; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OEJECR-2023-0099; FRL-10687-01-OA]

### White House Environmental Justice Advisory Council; Notification of Virtual Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification for a public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the U.S. Environmental Protection Agency (EPA) hereby provides notice that the White House Environmental Justice Advisory Council (WHEJAC) will meet on the date and times described below. Due to unforeseen administrative circumstances, EPA is announcing this meeting with less than 15 calendar days public notice. The meeting is open to the public. For additional information about registering to attend the meeting or to provide a public comment, please see "REGISTRATION" under **SUPPLEMENTARY INFORMATION**. Pre-registration is required.

**DATES:** The WHEJAC will convene a virtual public meeting on Wednesday, March 1, 2023, at approximately 3:00 p.m. to 7:30 p.m. Eastern Time. Meeting discussions will focus on several topics including, but not limited to, workgroup activity, proposed recommendations for the Council on Environmental Quality's (CEQ) consideration, CEQ briefings, new charges, and interaction between the White House Interagency Council on Environmental Justice (IAC) and WHEJAC. A public comment period relevant to current WHEJAC charges will be considered by the WHEJAC at the meeting (See **SUPPLEMENTARY INFORMATION**). Members of the public who wish to participate during the public comment period must register by 11:59 p.m., Eastern Time, February 27, 2023.

**FOR FURTHER INFORMATION CONTACT:** Karen L. Martin, WHEJAC Designated Federal Officer, U.S. EPA; email: [whejac@epa.gov](mailto:whejac@epa.gov); telephone (202)564-0203. Additional information about the WHEJAC is available at <https://www.epa.gov/environmentaljustice/>

*white-house-environmental-justice-advisory-council*.

**SUPPLEMENTARY INFORMATION:** The Charter of the WHEJAC states that the advisory committee will provide independent advice and recommendations to the Chair of the CEQ and to the IAC. The WHEJAC will provide advice and recommendations about broad cross-cutting issues, related but not limited to, issues of environmental justice and pollution reduction, energy, climate change mitigation and resiliency, environmental health, and racial inequity. The WHEJAC's efforts will include a broad range of strategic, scientific, technological, regulatory, community engagement, and economic issues related to environmental justice.

#### I. Registration

Individual registration is required for the public meeting. Information on how to register is located at <https://www.epa.gov/environmentaljustice/white-house-environmental-justice-advisory-council>. Registration for the meeting is available throughout the scheduled end time of the meeting. Registration to speak during the public comment period will close 11:59 p.m., Eastern Time, on February 27, 2023. When registering, please provide your name, organization, city and state, and email address for follow up. Please also indicate whether you would like to provide public comment during the meeting, or whether you are submitting written comments.

#### A. Public Comment

The WHEJAC is interested in receiving public comments relevant to the following charges, topics, and questions currently under consideration: (1) the Climate and Economic Justice Screening Tool; (2) the Environmental Justice Scorecard; (3) Indigenous Peoples and Tribal Nations; (4) Adverse health impacts from a changing climate disproportionately affects disadvantaged communities. What are the policies or programs that can address adverse health impacts before, during, and after extreme climate events?; (5) Tribal communities are disproportionately impacted by the ecosystem collapse caused by climate change that is destroying subsistence hunting, fishing, and growing traditional foods. How can Federal Government policies and programs prevent or address these impacts?; (6) What are the core elements of a multi-agency strategy apart from Carbon Capture Utilization and Sequestration (CCUS) that can address potential use of carbon management while protecting

<sup>1</sup> 18 CFR 385.216 (2021).

communities? More information on WHEJAC charges is located online at: <https://www.epa.gov/environmental-justice/white-house-environmental-justice-advisory-council> under WHEJAC Membership and Workgroups. Priority to speak during the meeting will be given to public commenters with comments relevant to the topics and questions listed above. Every effort will be made to hear from as many registered public commenters during the time specified on the agenda. Individuals or groups making remarks during the public comment period will be limited to three (3) minutes. Please be prepared to briefly describe your issue and your recommendation relevant to the current charges, topics, and questions under consideration by the WHEJAC. Submitting written comments for the record is strongly encouraged. You can submit your written comments in three different ways: (1) by creating comments in the Docket ID No. EPA-HQ-OEJECR-2023-0099 at <http://www.regulations.gov>, (2) by using the webform at <https://www.epa.gov/environmentaljustice/forms/white-house-environmental-justice-advisory-council-whejac-public-comment>, and (3) by sending comments via email to [whejac@epa.gov](mailto:whejac@epa.gov). Written comments can be submitted through March 15, 2023.

*B. Information About Services for Individuals With Disabilities or Requiring English Language Translation Assistance*

For information about access or services for individuals requiring assistance, please contact Karen L. Martin via email at [whejac@epa.gov](mailto:whejac@epa.gov) or contact by phone at (202) 546-0203. To request special accommodations for a disability or other assistance, please submit your request at least five (5) working days prior to the meeting to give EPA sufficient time to process your request. All requests should be sent to the email listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Matthew Tejada,**

*Deputy Assistant Administrator for Environmental Justice, Office of Environmental Justice and External Civil Rights.*

[FR Doc. 2023-04179 Filed 2-28-23; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2020-0260; FRL-8118-02-OCSPP]

RIN 2070-ZA22

**Pesticides; Final Guidance for Pesticide Registrants on the Lists of Pests of Significant Public Health Importance (Pesticide Registration Notice 2023-1)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** The Environmental Protection Agency (EPA) is announcing the availability of a final Pesticide Registration Notice (PR Notice) entitled, "Lists of Pests of Significant Public Health Importance" and identified as PR Notice 2023-1. PR Notices are issued by the Office of Pesticide Programs (OPP) to inform pesticide registrants and other interested persons about important policies, procedures, and registration related decisions, and serve to provide guidance to pesticide registrants and OPP personnel. This PR Notice updates and replaces the PR Notice 2002-1, which identifies pests of significant public health importance. The Health and Human Services (HHS), United States Department of Agriculture (USDA), and the Environmental Protection Agency (EPA) determined that updating the lists to reflect the current public health situation were warranted because vector-borne diseases and related research has changed significantly since the original PR Notice was published almost 20 years ago. This update includes the addition or removal of pests, new impacts, renaming pests, or grouping pests of similar species.

**DATES:** PR Notice 2023-1 is effective March 31, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Susan Jennings, Immediate Office (7501M), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001; telephone number: (706) 355-8574; email address: [jennings.susan@epa.gov](mailto:jennings.susan@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*A. Does this action apply to me?*

This action is directed to the public in general, however, it may be of particular interest to those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act

(FFDCA), or Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. What is the Agency's authority for taking this action?*

We are taking this action under FIFRA, 7 U.S.C. 136 *et seq.* FIFRA section 28(d) charges EPA with identifying "pests of significant public health importance." FIFRA section 2(t) defines the term "pest" as meaning (1) any insect, rodent, nematode, fungus, weed, or (2) any other form of terrestrial or aquatic plant or animal life or virus, bacteria, or other micro-organism (except viruses, bacteria, or other micro-organism on or in living man or other living animals) which the Administrator declares to be a pest under FIFRA section 25(c)(1). EPA previously exercised FIFRA section 25(c)(1) authority to make pest declarations, by amending the regulatory definition of "pest" at 40 CFR 152.5. The intended changes to the lists of pests of significant public health importance are within the statutory and regulatory definitions.

*C. How can I get copies of this document and other related information?*

The docket for this action, identified by docket identification (ID) number EPA-HQ-OPP-2020-0260, is available through <https://www.regulations.gov>. Additional instructions on visiting the docket, along with more information about dockets generally, visit <https://www.epa.gov/dockets>.

**II. What guidance does this PR Notice provide?**

This final PR Notice 2023-1 updates and replaces PR Notice 2002-1, which identifies pests of significant public health importance. The lists were first published in 2002, fulfilling the requirement of FIFRA section 28(d) to identify pests of significant public health importance (see the original lists: <https://www.epa.gov/sites/production/files/2014-04/documents/pr2002-1.pdf>). EPA, HHS and USDA believe that pests, diseases, and control techniques have changed since 2002. The lists provide an interagency baseline for the federal government and the public to begin any discussions on government regulation and control of disease or vectors of