

5. Coastal Fisheries Development Corporation ("COFIDEC")
6. CJ Freshway (FIDES Food System Co., Ltd.)
7. Dong Hai Seafood Limited Company
8. Duc Cuong Seafood Trading Co., Ltd.
9. Frozen Seafoods Factory No. 32 (Tho Quang Seafood Processing and Export Company)
10. Gallant Dathan Seafood Co., Ltd.
11. Gallant Ocean (Vietnam) Co. Ltd., also initiated under Gallant Ocean (Viet Nam) Co., Ltd. ("Gallant Ocean Vietnam")
12. Hanh An Trading Service Co., Ltd.
13. Hoang Phuong Seafood Factory
14. Huynh Huong Seafood Processing
15. JK Fish Co., Ltd.
16. Khai Minh Trading Investment Corporation
17. Long Toan Frozen Aquatic Products Joint Stock Company
18. Minh Cuong Seafood Import-Export Processing ("MC Seafood")
19. Minh Phu Seafood Corporation
20. Nam Hai Foodstuff and Export Company Ltd
21. New Wind Seafood Co., Ltd.
22. Nha Trang Fisheries Joint Stock Company ("Nha Trang Fisco"), also initiated under Nha Trang Fisheries Joint Stock Company
23. Nhat Duc Co., Ltd.
24. Phu Cuong Jostoco Seafood Corporation
25. Quoc Ai Seafood Processing Import Export Co., Ltd.
26. Saigon Food Joint Stock Company
27. Tan Thanh Loi Frozen Food Co., Ltd.
28. Thinh Hung Co., Ltd.
29. Trang Khan Seafood Co., Ltd.
30. Xi Nghiep Che Bien Thuy Suc San Xuat Kau Cantho

[FR Doc. 2018-20030 Filed 9-13-18; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG483

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Monday, October 1, 2018 through Thursday, October 4, 2018. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Congress Hall, 200 Congress Place, Cape May, NJ 08204, telephone: (609) 884-8421.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda; though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Monday, October 1, 2018

##### *Executive Committee*

Review 2018 and proposed 2019 implementation plans and develop recommendations for 2019 priorities.

#### Tuesday, October 2, 2018

##### *Spiny Dogfish Specifications*

Develop and approve 2019-21 specifications.

##### *Annual Update on GARFO/NEFSC Fishery Dependent Data Initiative Project (FDDI)*

FDDI overview, update, potential expansion, and enhancement of electronic vessel trip reporting.

##### *Ecosystem Approach to Fisheries Management Risk Assessment*

Review of Ecosystems and Ocean Planning Committee (EOP) meeting and recommendations; identify high-risk priorities and determine next steps; overview of EOP Committee comments on draft Northeast Regional Ecosystems-Based Fishery Management Implementation Plan.

##### *Risk Policy Framework*

Update on summer flounder economic Risk Policy analysis and discuss next steps on Risk Policy Framework.

##### *2020-24 Strategic Plan*

Discuss timeline and approach.

#### Wednesday, October 3, 2018

##### *Squids and Butterfish Specifications*

Review 2019-20 specifications and adopt modifications if needed.

##### *Industry Funded Monitoring Amendment*

Review history, pilot electronic monitoring results, and New England actions and discuss next steps.

##### *Illex Amendment*

Review and approve scoping document.

##### *Chub Mackerel Amendment*

Review Fishery Management Action Team, Advisory Panel, and Committee recommendations for range of alternatives, review, and approve public hearing document.

#### Thursday, October 4, 2018

##### *South East Regional Office (SERO) Party/Charter Reporting Requirement*

Presentation on pending electronic reporting requirements for vessels with for-hire South Atlantic federal permits.

##### *HMS Permits and Law Enforcement Issues*

Discuss how permits are issued with respect to USCG safety regulations and law enforcement responsibilities of the USCG and NOAA.

##### *Business Session*

Committee Reports (SSC); Executive Director's Report (Summer Flounder, Scup, and Black Sea Bass Framework and addendum on conservation equivalency, Block Island Sound transit, and slot limits and review and approve modification to alternatives); Organization Reports; and, Liaison Reports.

##### *Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: September 11, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-20028 Filed 9-13-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG480-X**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two-day meeting of its Standing, Reef Fish and Socioeconomic Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene on Tuesday, October 2, 2018, from 8:30 a.m. to 5:15 p.m. and Wednesday, October 3, 2018, from 8:30 a.m. to 12:15 p.m. EDT.

**ADDRESSES:** The meeting will be held at the Gulf Council's new office, located at 4107 W Spruce Street, Suite 200, Tampa, FL 33607.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Deputy Director, Gulf of Mexico Fishery Management Council; [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org); telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Tuesday, October 2, 2018: 8:30 a.m.–5:15 p.m.**

- I. Introductions and Adoption of Agenda
- II. Election of Chair and Vice-Chair
- III. Approval of August 2, 2018 SSC Minutes
- IV. Selection of SSC representative at October 22–25, 2018 Council meeting in Mobile, AL
- V. Discussion of “Best Scientific Information Available”
  - a. Presentation—NMFS
  - b. Presentation—SSC
- VI. Update on Red Grouper Interim Analysis
- VII. Briefing on Marine Recreation Information Program (MRIP) Transition to Improved Survey Designs

VIII. Presentation: The Great Red Snapper Count

IX. Summary of the SEDAR Steering Committee Meeting

X. Discussion on “right-sizing” Stock Assessments

XI. Review Gulf SEDAR Stock Assessment Schedule 2021

**Wednesday, October 3, 2018: 8:30 a.m.–12:15 p.m.**

XII. Gulf of Mexico Allocation Review Triggers

XIII. Specify the Terms of Reference (TORs) for the 2020 Operational Assessments for Gag and Greater Amberjack

XIV. Discussion on Gulf Council Fishery Monitoring and Research Priorities for 2020–25

XV. Discussion of “Something’s Fishy” Red Grouper Questionnaire

XVI. Other Business  
—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: September 11, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-20026 Filed 9-13-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG481**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet October 1, 2018 through October 9, 2018.

**DATES:** The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Wednesday, October 3, 2018 continuing through Tuesday, October 9, 2018. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Monday, October 1, 2018 and continue through Wednesday, October 3, 2018. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Tuesday, October 2, 2018 and continue through Friday, October 5, 2018. The Ecosystem Committee will meet on Tuesday, October 2, 2018 in the Birch/Willow room from 1 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Monday, October 1, 2018 through Tuesday, October 9, 2018*

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report (including report on ideas for public forums, SSC survey workgroup report)
2. NMFS Management Report (including report on ACLIM and the IPCC climate meeting (T))
3. NOAA GC Report
4. ADF&G Report
5. USCG Report
6. USFWS Report