

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|------------------|--|---|--|---|--------------------------------|---------------|
| Denton | Unincorporated areas of Denton County (14-06-3449P). | The Honorable Mary Horn, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201. | Denton County Government Center, 1505 East McKinney Street, Suite 175, Denton, TX 76209. | http://www.msc.fema.gov/lomc | Apr. 8, 2015 | 480774 |
| Ellis | City of Midlothian (14-06-1375P). | The Honorable Bill Houston, Mayor, City of Midlothian, 104 West Avenue E, Midlothian, TX 76065. | City Hall, 104 West Avenue E, Midlothian, TX 76065. | http://www.msc.fema.gov/lomc | Mar. 5, 2015 | 480801 |
| Gonzales | City of Gonzales (14-06-1672P). | The Honorable Robert A. Logan, Mayor, City of Gonzales, 820 St. Joseph Street, Gonzales, TX 78629. | 820 St. Joseph Street, Gonzales, TX 78629. | http://www.msc.fema.gov/lomc | Mar. 25, 2015 | 480254 |
| Hays | Unincorporated areas of Hays County (14-06-2877P). | The Honorable Bert Cobb, MD, Hays County Judge, 111 East San Antonio Street, Suite 300, San Marcos, TX 78666. | Hays County Development Services Department, 2171 Yarrington Road, San Marcos, TX 78667. | http://www.msc.fema.gov/lomc | Mar. 30, 2015 | 480321 |
| Tarrant | City of Bedford (14-06-2009P). | The Honorable Jim Griffin, Mayor, City of Bedford, 2000 Forest Ridge Drive, Bedford, TX 76021. | Public Works Department, 1813 Reliance Parkway, Bedford, TX 76021. | http://www.msc.fema.gov/lomc | Mar. 19, 2015 | 480585 |
| Tarrant | City of Fort Worth (14-06-2425P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102. | http://www.msc.fema.gov/lomc | Mar. 6, 2015 | 480596 |

[FR Doc. 2015-02513 Filed 2-6-15; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1468]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in

accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA

Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The

community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM

and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 16, 2015.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|------------------|--|---|--|---|--------------------------------|---------------|
| Alabama: | | | | | | |
| Montgomery ... | City of Montgomery (15-04-0121P). | The Honorable Todd Strange, Mayor, City of Montgomery, P.O. Box 1111, Montgomery, AL 36104. | City Hall, 103 North Perry Street, Montgomery, AL 36104. | http://www.msc.fema.gov/lomc | Apr. 6, 2015 | 010174 |
| Shelby | City of Pelham (14-04-9726P). | The Honorable Gary Waters, Mayor, City of Pelham, 3162 Pelham Parkway, Pelham, AL 35124. | City Hall, 3162 Pelham Parkway, Pelham, AL 35124. | http://www.msc.fema.gov/lomc | Apr. 9, 2015 | 010193 |
| California: | | | | | | |
| Colusa | Unincorporated areas of Colusa County (14-09-4391P). | The Honorable Kimberly Dolbow Vann, Chair, Colusa County Board of Supervisors, 546 Jay Street, Colusa, CA 95932. | Colusa County Department of Public Works, 1215 Market Street, Colusa, CA 95932. | http://www.msc.fema.gov/lomc | Apr. 9, 2015 | 060022 |
| Sacramento | Unincorporated areas of Sacramento County (14-09-1646P). | The Honorable Jimmie R. Yee, Chairman, Sacramento County Board of Supervisors, 700 H Street, Suite 2450, Sacramento, CA 95814. | Sacramento County Department of Water Resources, 827 7th Street, Suite 301, Sacramento, CA 95814. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 060262 |
| Santa Clara | Town of Los Altos Hills (15-09-0041P). | The Honorable John Radford, Mayor, Town of Los Altos Hills, 26379 Fremont Road, Los Altos Hills, CA 94022. | Public Works Department, 26379 Fremont Road, Los Altos Hills, CA 94022. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 060342 |
| Colorado: | | | | | | |
| El Paso | Unincorporated areas of El Paso County (14-08-1121P). | The Honorable Dennis Hisey, Chairman, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | El Paso County Regional Building Department, 101 West Costilla Street, Colorado Springs, CO 80903. | http://www.msc.fema.gov/lomc | Mar. 24, 2015 | 080059 |
| Florida: | | | | | | |
| Charlotte | Unincorporated areas of Charlotte County (14-04-8892P). | The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 120061 |
| Charlotte | Unincorporated areas of Charlotte County (14-04-A501P). | The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948. | http://www.msc.fema.gov/lomc | Apr. 13, 2015 | 120061 |
| Collier | Unincorporated areas of Collier County (14-04-3496P). | The Honorable Tom Henning, Chairman, Collier County, Board of Commissioners, 3299 Tamiami Trail East, Suite 303, Naples, FL 34112. | Collier County Planning and Zoning Department, 2800 North Horseshoe Drive, Naples, FL 34104. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 120067 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|-----------------------------------|--|--|---|---|--------------------------------|---------------|
| Duval | City of Jacksonville (14-04-8973P). | The Honorable Alvin Brown, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202. | Development Services Department, 214 Hogan Street North, Jacksonville, FL 32202. | http://www.msc.fema.gov/lomc | Mar. 24, 2015 | 120077 |
| Miami-Dade | City of Miami (14-04-7292P). | The Honorable Tomas Regalado, Mayor, City of Miami, 3500 Pan American Drive, Miami, FL 33133. | Emergency Management Department, 444 Southwest 2nd Avenue, 10th Floor, Miami, FL 33130. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 120650 |
| Miami-Dade | City of Sunny Isles Beach (14-04-A336P). | The Honorable Norman S. Edelcup, Mayor, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, FL 33160. | City Hall, 18070 Collins Avenue, Sunny Isles Beach, FL 33160. | http://www.msc.fema.gov/lomc | Apr. 13, 2015 | 120688 |
| Sarasota | Unincorporated areas of Sarasota County (14-04-7975P). | The Honorable Charles D. Hines, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236. | Sarasota County Zoning Administration Center, 400 South Tamiami Trail, Venice, FL 34293. | http://www.msc.fema.gov/lomc | Apr. 6, 2015 | 125144 |
| Georgia: Columbia | Unincorporated areas of Columbia County (14-04-A219P). | The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809. | Columbia County Stormwater Utility Department, 630 Ronald Reagan Drive, Building B, 2nd Floor, Evans, GA 30809. | http://www.msc.fema.gov/lomc | Apr. 9, 2015 | 130059 |
| New Jersey: Somerset | Township of Bridgewater (14-02-2373P). | The Honorable Daniel J. Hayes, Mayor, Township of Bridgewater, 100 Commons Way, Bridgewater, NJ 08807. | Department of Code Enforcement, 700 Garretson Road, Bridgewater, NJ 08807. | http://www.msc.fema.gov/lomc | Apr. 9, 2015 | 340432 |
| North Carolina: Durham | City of Durham (14-04-4200P). | The Honorable William V. Bell, Mayor, City of Durham, 101 City Hall Plaza, Durham, NC 27701. | Public Works Department, 101 City Hall Plaza, Durham, NC 27701. | http://www.msc.fema.gov/lomc | Feb. 17, 2014 | 370086 |
| Gaston | City of Gastonia (14-04-A889P). | The Honorable John Bridgeman, Mayor, City of Gastonia, P.O. Box 1748, Gastonia, NC 28053. | Garland Municipal Business Center, 150 South York Street, Gastonia, NC 28052. | http://www.msc.fema.gov/lomc | Mar. 16, 2015 | 370100 |
| Union | Town of Indian Trail (14-04-A516P). | The Honorable Michael Alvarez, Mayor, Town of Indian Trail, P.O. Box 2430, Indian Trail, NC 28079. | Engineering Department, 130 Blythe Drive, Indian Trail, NC 28079. | http://www.msc.fema.gov/lomc | Mar. 30, 2015 | 370235 |
| Union | Unincorporated areas of Union County (14-04-A516P). | The Honorable Frank Aikmus, Chairman, Union County Board of Commissioners, 500 North Main Street, Room 921, Monroe, NC 28112. | Union County Planning Department, 500 North Main Street, Monroe, NC 28112. | http://www.msc.fema.gov/lomc | Mar. 30, 2015 | 370234 |
| North Dakota: Stark | Unincorporated areas of Stark County (14-08-1100P). | The Honorable Russ Hoff, Chairman, Stark County Board of Commissioners, P.O. Box 130, Dickinson, ND 58602. | Stark County Recorder's Office, 51 3rd Street East, Dickinson, ND 58601. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 385369 |
| South Carolina: Beaufort | Town of Bluffton (14-04-5124P). | The Honorable Lisa Sulka, Mayor, Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910. | Growth Management Customer Service Center, 20 Bridge Street, Bluffton, SC 29910. | http://www.msc.fema.gov/lomc | Apr. 13, 2015 | 450251 |
| Charleston | City of Charleston (14-04-9826P). | The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402. | Engineering Department, 75 Calhoun Street, Division 301, Charleston, SC 29401. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 455412 |
| Charleston | Town of Mount Pleasant (14-04-9102P). | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | Planning Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | http://www.msc.fema.gov/lomc | Mar. 23, 2015 | 455417 |
| South Dakota: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|----------------------------|------------------------------------|---|---|---|--------------------------------|---------------|
| Brown | City of Aberdeen (14-08-1017P). | The Honorable Mike Levsen, Mayor, City of Aberdeen, 123 South Lincoln Street, Aberdeen, SD 57401. | City Engineer's Office, 123 South Lincoln Street, Aberdeen, SD 57401. | http://www.msc.fema.gov/lomc | Mar. 26, 2015 | 460007 |
| Tennessee: Wilson | City of Mt. Juliet (14-04-5022P). | The Honorable Ed Hagerty, Mayor, City of Mt. Juliet, 2425 North Mt. Juliet Road, Mt. Juliet, TN 37122. | City Hall, 2425 North Mt. Juliet Road, Mt. Juliet, TN 37122. | http://www.msc.fema.gov/lomc | Mar. 19, 2015 | 470290 |
| Utah: Davis | City of Kaysville (14-08-0801P). | The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037. | City Hall, 23 East Center Street, Kaysville, UT 84037. | http://www.msc.fema.gov/lomc | Mar. 26, 2015 | 490046 |
| Salt Lake | City of West Jordan (14-08-0959P). | The Honorable Kim V. Rolfe, Mayor, City of West Jordan, 8000 South Redwood Road, West Jordan, UT 84088. | City Hall, 8000 South Redwood Road, West Jordan, UT 84088. | http://www.msc.fema.gov/lomc | Apr. 2, 2015 | 490108 |
| Washington | City of St. George (14-08-1007P). | The Honorable Jon Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770. | Engineering Department, 175 East 200 North, St. George, UT 84770. | http://www.msc.fema.gov/lomc | Feb. 19, 2015 | 490177 |

[FR Doc. 2015-02509 Filed 2-6-15; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001]

Changes in Flood Hazard Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to

adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 16, 2015.

Roy E. Wright,
Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.