

This action is taken under the authority of section 337 of the Tariff Act of 1930, 19 U.S.C. 1337, and sections 210.19 and 210.42(h) of the Commission Rules of Practice and Procedure, 19 CFR 210.19 and 210.42(h).

Issued: September 7, 2004.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 04-20556 Filed 9-10-04; 8:45 am]

BILLING CODE 7020-02-P

## INTERNATIONAL TRADE COMMISSION

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** September 21, 2004, at 2 p.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification list.
4. Inv. No. 731-TA-244 (Second Review) (Natural Bristle Paintbrushes from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before September 30, 2004.)

5. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: September 9, 2004.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 04-20674 Filed 9-9-04; 12:21 pm]

BILLING CODE 7020-02-P

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Hearings of the Judicial Conference Advisory Committees on Rules of Bankruptcy, Civil, and Criminal Procedure, and the Rules of Evidence

**AGENCY:** Judicial Conference of the United States, Advisory Committees on Rules of Bankruptcy, Civil, and Criminal Procedure, and the Rules of Evidence.

**ACTION:** Notice of proposed amendments and open hearings.

**SUMMARY:** The Advisory Committees on Rules of Bankruptcy, Civil, and Criminal Procedure, and the Rules of Evidence have proposed amendments to the following rules:

*Bankruptcy Rules:* 1009, 2002, 4002, 5005, 7004, 9001, 9036, and Official Form 6.

*Civil Rules:* 16, 26, 33, 34, 37, 45, 50, and Form 35.

*Admiralty Rules:* A, C, E, and new Rule G.

*Criminal Rules:* 5, 32.1, 40, 41, and 58.

*Evidence Rules:* 404, 408, 606, and 609.

### Notice of Proposed Amendments and Open Hearings

The text of the proposed rules amendments and the accompanying Committee Notes can be found at the United States Federal Courts' Home page at <http://uscourts.gov/rules>.

The Judicial Conference Committee on Rules of Practice and Procedure submits these proposed rules amendments for public comment. All comments and suggestions with respect to them must be placed in the hands of the Secretary as soon as convenient and, in any event, not later than February 15, 2005. All written comments on the proposed rule amendments can be sent by one of the following three ways: by overnight mail to Peter G. McCabe, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, Washington, DC 20544; by electronic mail at <http://www.uscourts.gov/rules>; or by facsimile to Peter G. McCabe at (202) 502-1766. In accordance with established procedures all comments submitted on the proposed amendments are available to public inspection.

Public hearings are scheduled to be held on the amendments to:

- Bankruptcy Rules in Washington, DC, on February 3, 2005; and in San Francisco, California, on February 7, 2005; and
- Civil Rules in San Francisco, California, on January 12, 2005; in Dallas, Texas, on January 28, 2005; and in Washington, DC on February 11, 2005.

### Notice of Proposed Amendments and Open Hearings

- Criminal Rules in Tampa, Florida, on January 21, 2005; and in Washington, DC, on February 4, 2005; and
- Evidence Rules in San Francisco, California, on January 15, 2005, and in

New Haven, Connecticut, on January 27, 2005.

Those wishing to testify should contact the Secretary at the address above in writing at least 30 days before the hearing.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-20575 Filed 9-10-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 28-29, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** La Fonda on the Plaza, 100 East San Francisco Street, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-20576 Filed 9-10-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 30, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** La Fonda on the Plaza, 100 East San Francisco Street, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-20577 Filed 9-10-04; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States; Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 9, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Wyndham Grand Bay Coconut Grove Hotel, 2669 South Bay Shore Drive, Miami, Florida.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rule Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, Telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Support Office.*

[FR Doc. 04-20578 Filed 9-10-04; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Practice and Procedure

**AGENCY:** Judicial Conference of the United States, Committee on Rules of Practice and Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Committee on Rules of Practice and Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** January 13-14, 2005.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Clift Hotel, 495 Geary Street, San Francisco, California.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-20579 Filed 9-10-04; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** March 10-11, 2005.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Hyatt—Sarasota, 1000 Boulevard of the Arts, Sarasota, Florida.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-20580 Filed 9-10-04; 8:45 am]

**BILLING CODE 2210-55-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OJP)-1409]

### Meeting of the Public Safety Officer Medal of Valor Review Board

**AGENCY:** Office of Justice Programs, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of the Public Safety Officer Medal of Valor Review Board to review applications for the 2004-2005 Medal of Valor Awards and to discuss upcoming activities.

**DATES:** The meeting will take place on Thursday, September 16, 2004 from 9 a.m. to 5 p.m. and Friday, September 17, 2004 from 9 a.m. to 5 p.m., e.d.t.

**ADDRESSES:** The meeting will take place at the Hilton, 10000 Beach Club Drive, Myrtle Beach, SC 29572; Tel: 1-843-449-5000; Fax: 1-843-497-0168.

**FOR FURTHER INFORMATION CONTACT:**

Lizette Benedi, Deputy Assistant Attorney General, Office of Justice Programs, 810 7th Street NW., Sixth Floor, Washington, DC 20531; Phone: (202) 307-5933 (note: this is not a toll free number).

### SUPPLEMENTARY INFORMATION:

**Authority:** The Public Safety Officer Medal of Valor Review Board is authorized to carry out its advisory function under 42 U.S.C. section 15202. (42 U.S.C. section 15201 authorizes the President to award the Public Safety Officer Medal of Valor, the highest national award for valor by a public safety officer.)

### Background

This meeting will be open to the public and registrations will be accepted on a space available basis. Members of the public who wish to attend the meeting must register at least five (5) days in advance of the meeting by contacting Ms. Benedi at the above address. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting.

Access to the meeting will not be allowed without prior registration.

### Meeting Format

This meeting will be held according to the following schedule:

**Dates:** Thursday, September 16, 2004, and Friday, September 17, 2004.

**Time:** 9 a.m.-5 p.m.; including breaks and working lunch.

Anyone requiring special accommodations should contact Ms. Benedi at least five (5) days in advance of the meeting.

Dated: September 7, 2004.

**Lizette Benedi,**

*Deputy Assistant Attorney General, Office of Justice Programs.*

[FR Doc. 04-20586 Filed 9-10-04; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

### Advisory Board Meeting

**TIMES AND DATES:** 8 a.m. to 4:30 p.m. on Monday, October 18, 2004; 8 a.m. to 4:30 p.m. on Tuesday, October 19, 2004.