In the interest of security, NIH has procedures at https://www.nih.gov/about-nih/visitor-information/campus-access-security for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: https://public.csr.nih.gov/AboutCSR/Organization/CSRAdvisoryCouncil, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 16, 2024.

#### Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–18838 Filed 8–21–24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel; Multicenter Clinical Trials; Leveraging Network (U01 Clinical Trial Optional).

Date: October 17, 2024.

Time: 11:00 a.m. to 2:00 p.m. Agenda: To review and evaluate grant applications.

Place: National Institute of Child Health and Human Development, 6710B Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting). Contact Person: Vera A. Cherkasova, Ph.D., Scientific Review Officer, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, Room 2137B, Bethesda, MD 20892, (240) 478–4580, vera.cherkasova@nih.gov. (Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 16, 2024.

#### Lauren A. Fleck,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-18792 Filed 8-21-24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

#### **Coast Guard**

[Docket No. USCG-2024-0433]

#### National Merchant Mariner Medical Advisory Committee; September 2024 Virtual Meeting

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of open Federal advisory committee virtual meeting.

SUMMARY: The National Merchant Mariner Medical Advisory Committee (Committee) will conduct a virtual open meeting to discuss matters relating to medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents, medical standards, and guidelines for the physical qualifications of operators of commercial vessels, medical examiner education, and medical research. The virtual meeting will be open to the public.

#### DATES:

Meeting: The Committee will meet virtually on Wednesday, September 11, 2024, from 9 a.m. until 4 p.m. Eastern Daylight Time (EDT). The virtual meeting may adjourn early if the Committee has completed its business.

Comments and supporting documentation: To ensure your comments are received by the Committee before the virtual meeting, submit your written comments no later than September 3, 2024.

**ADDRESSES:** To join the virtual meeting or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. EDT on September 3, 2024, to obtain the specific meeting

information. The number of virtual lines is limited and will be available on a first-come, first-served basis.

The Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email the individual in the FOR FURTHER INFORMATION CONTACT section above as soon as possible.

Instructions: You are free to submit comments at any time, including orally at the virtual meeting as time permits, but if you want Committee members to review your comment before the virtual meeting, please submit your comments no later than September 3, 2024. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through the Federal Decision Making Portal at https:// www.regulations.gov. To do so, go to https://www.regulations.gov, type USCG-2024-0433 in the search box and click "Search". Next, look for this document in the Search Results column, and click on it. Then click on the Comment option. If your material cannot be submitted using https:// www.regulations.gov, email the individual in the FOR FURTHER **INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number USCG-2024-0433. Comments received will be posted without alteration at http:// www.regulations.gov, including any personal information provided. You may wish to review the Privacy and Security Notice, found via link on the homepage https://www.regulations.gov and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the FOR **FURTHER INFORMATION CONTACT** section of this notice.

Docket Search: Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <a href="https://www.regulations.gov">https://www.regulations.gov</a> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

FOR FURTHER INFORMATION CONTACT: Ms. Pamela Moore, Alternate Designated Federal Officer of the National Merchant Mariner Medical Advisory Committee, telephone 202–372–1361 or email pamela.j.moore@uscg.mil.

**SUPPLEMENTARY INFORMATION:** Notice of the virtual meeting is in compliance

with the Federal Advisory Committee Act (Pub. L. 117–286, 5 U.S.C. ch. 10). The Committee is authorized on December 4, 2018, by section 601 of the Frank LoBiondo Coast Guard Authorization Act of 2018 and is codified in 46 U.S.C. 15104. The Committee operates under the provisions of the Federal Advisorv Committee Act and 46 U.S.C. 15109. The Committee advises the Secretary of Homeland Security through the Commandant, Coast Guard on matters relating to: (a) medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

#### Agenda

The National Merchant Mariner Medical Advisory Committee will meet virtually on Wednesday, September 11, 2024:

- (1) Introduction.
- (2) Designated Federal Officer Remarks.
- (3) Remarks from U.S. Coast Guard Leadership.
- (4) Swearing In of New Members.
- (5) Roll call of Committee members and determination of a quorum.

(6) Acceptance of Minutes from NMEDMAC Meeting 7.

(7) Presentation of New Task—Task Statement 24–X4, Mariner Credentialing Program (MCP) Transformation.

Following presentation of the new task, the Committee will request public feedback, deliberate on any questions raised, and then vote on acceptance of the task.

(8) U.S. Coast Guard Presentations. (9) Subcommittee Briefings (six).

The Subcommittee Chairs for the six subcommittees listed below will brief the Committee on the status of their work on their assigned Task Statement. Following each subcommittee briefing, the Committee will request public feedback, deliberate on any proposed recommendations, and then vote on the proposed recommendations.

The following six subcommittees will brief the Committee.

(a) Task Statement 21–01, Recommendations on Mariner Mental Health Subcommittee;

(b) Task Statement 21–02, Communication Between External Stakeholders and the Mariner Credentialing Program Subcommittee;

(c) Task Statement 23–01, Directed Review of the COMDTINST M16721.48, Merchant Mariner Medical Manual Subcommittee; (d) Task Statement 24–01, Sharing Committee Recommendations for Mariner Health and Wellness through Proceedings Magazine Subcommittee;

(e) Task Statement 24–02, Review of the 1978 STCW Convention and Code Seafarer Medical Standards Subcommittee; and

(f) Task Statement 24–03, Recommendations for Seafarer Training Requirements in Mental Health and Women's Health Subcommittee.

(10) Committee public comment period (opportunity for public comment regarding the full Committee meeting).

(11) Closing remarks.

(12) Adjournment of meeting.

A copy of all meeting documentation will be available at https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-mariner-medical-advisory-committee-(nmedmac) no later than September 3, 2024. Alternatively, you may contact the individual noted in the FOR FURTHER INFORMATION CONTACT section above.

Public comments can be made after each subcommittee briefing and at the end of the full Committee meeting. Each public comment in the plenary session will be limited to 3 minutes per speaker. Please contact the individual listed in the FOR FURTHER INFORMATION CONTACT section to register as a speaker.

Dated: August 19, 2024.

### Jeffrey G. Lantz,

Director of Commercial Regulations and Standards.

[FR Doc. 2024–18878 Filed 8–21–24; 8:45 am]

## DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection
[OMB Control Number 1651–0140]

Agency Information Collection Activities; Emergency Revision; Collection of Advance Information From Certain Undocumented Individuals on the Land Border

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS). **ACTION:** General notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Customs and Border Protection (CBP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for emergency review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). CBP is

requesting OMB approve this emergency revision by Friday, August 23, 2024.

#### SUPPLEMENTARY INFORMATION:

## Overview of This Information Collection

Title: Collection of Advance Information from Certain Undocumented Individuals on the Land Border

OMB Number: 1651-0140

Abstract: The emergency clearance requested will allow CBP to make certain changes to this information collection, allow the Government of Mexico access to a tool which will permit certain Government of Mexico personnel to validate an individual's CBP One appointment and change the locations in Mexico from which individuals can request appointments via CBP One. These changes are needed to ensure that the process remains a safe, orderly, and humane way to manage migration in the region; and respond to requests from the Government of Mexico—a critical regional partner in these efforts. During the next renewal or revision, CBP will seek public comment as stipulated under 5 CFR 1320.5(d) of the Paperwork Reduction Act.

Dated: August 19, 2024.

#### Seth D Renkema,

Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.

[FR Doc. 2024-18847 Filed 8-21-24; 8:45 am]

BILLING CODE 9111-14-P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to