Dated: September 14, 2015.

Kimberly D. Bose,

Secretary.

[FR Doc. 2015-23422 Filed 9-17-15; 8:45 am]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Docket No. CP15-548-000]

# ANR Pipeline Company; Notice of Request Under Blanket Authorization

Take notice that on September 2, 2015, ANR Pipeline Company (ANR) 700 Louisiana Street, Suite 700, Houston, Texas 77002, filed in Docket No. CP15-548-000 a prior notice request pursuant to sections 157.205 and 157.216 of the Commission's regulations under the Natural Gas Act for authorization to abandon two compressor units and associated appurtenances at its Patterson Compressor Station (Patterson CS) located in Mary Parish, Louisiana, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing may also be viewed on the Web at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll free at (866) 208–3676, or TTY, contact (202) 502-8659.

Any questions concerning this application may be directed to Linda Farquhar, Manager, Project Determinations & Regulatory Administration, ANR Pipeline Company, 700 Louisiana Street, Suite 700, Houston, Texas 77002–2700, at (832) 320–5685 or by email at linda\_farquhar@transcanada.com.

Specifically, ANR proposes to abandon in place two Clark HRA–6 compressor units, rated at 1,000 horsepower (hp) each. ANR states that the subject compressor units have not been utilized to serve any ANR customer in the past year.

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either: Complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other

milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or EA for this proposal. The filing of the EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

Any person may, within 60 days after the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention. Any person filing to intervene or the Commission's staff may, pursuant to section 157.205 of the Commission's Regulations under the Natural Gas Act (NGA) (18 CFR 157.205) file a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to section 7 of the NGA.

The Commission strongly encourages electronic filings of comments, protests, and interventions via the internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (www.ferc.gov) under the "e-Filing" link.

Dated: September 11, 2015.

#### Kimberly D. Bose,

Secretary.

[FR Doc. 2015–23427 Filed 9–17–15; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0635; FRL-9934-34-ORD]

Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Meeting; October 2015

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92–463, the U.S. Environmental Protection Agency, Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee.

DATES: The meeting will be held on Tuesday, October 6, 2015, from 8:00 a.m. to 5:30 p.m., Wednesday, October 7, 2015, from 8:30 a.m. to 5:30 p.m., and will continue on Thursday, October 8, 2015, from 8:30 a.m. to 3:30 p.m. All times noted are Eastern Time. Attendees must register online by September 25, 2015. Requests for the draft agenda or for presenting written or oral statements at the meeting will be accepted up to October 2, 2015.

ADDRESSES: The meeting will be held at the EPA's Main Campus Facility, 109 T.W. Alexander Drive, Research Triangle Park, North Carolina 27711. Submit your comments, identified by Docket ID No. EPA-HQ-ORD-2015-0635, by one of the following methods:

- www.regulations.gov: Follow the on-line instructions for submitting comments.
- Email: Send comments by electronic mail (email) to: ORD.Docket@epa.gov, Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- Fax: Fax comments to: (202) 566–0224, Attention Docket ID No. EPA–HO–ORD–2015–0635.
- Mail: Send comments by mail to: Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW., Washington, DC, 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- Hand Delivery or Courier: Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301
  Constitution Ave. NW., Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0635. Note: this is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

FOR FURTHER INFORMATION CONTACT: The Designated Federal Officer via mail at: Megan Fleming, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460; via phone/voice mail at: (202) 564–6604; or via email at: fleming.megan@epa.gov.

### SUPPLEMENTARY INFORMATION:

General Information: The meeting is open to the public. Any member of the public interested in attending the meeting must register by September 25, 2015, online at: https://www.eventbrite.com/e/us-epa-bosc-