

**ACTION:** Notice.

**SUMMARY:** This document announces a change in venue for the November 3, 2006 meeting of the Consumer Advisory Committee ("Committee"). The purpose of the Committee is to make recommendations to the Federal Communications Commission ("Commission") regarding consumer issues within the jurisdiction of the Commission and to facilitate the participation of all consumers in proceedings before the Commission.

**DATES:** The meeting of the Consumer Advisory Committee will take place on Friday, November 3, 2006 from 9 a.m. to 4 p.m.

**ADDRESSES:** Verizon Communications, Inc., 1320 North Courthouse Rd., Arlington, VA, rooms Forum I and II.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, (202) 418-2809 (voice), (202) 418-0179 (TTY) or e-mail: [scott.marshall@fcc.gov](mailto:scott.marshall@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's *Public Notice*, DA 06-2059, released on October 25, 2006, announcing a change in venue for the meeting of its Consumer Advisory Committee. The original date, time and agenda of the Committee's meeting was announced via Public Notice released on October 12, 2006 (DA 06-1998), as published in the **Federal Register** at 71 FR 61470 (October 18, 2006). This change of venue was necessary because of unforeseen circumstances which made adequate meeting facilities at the Commission's headquarters building unavailable.

A transcript of the meeting and minutes of the meeting will be available for public inspection at the Commission's headquarters building located at Portals II, 445 12th Street,

SW., Washington, DC 20554. The Committee meeting will be open to the public and interested persons may attend the meeting and communicate their views. Members of the public will have an opportunity to address the Committee on issues of interest to both them and the Committee. The meeting site is fully accessible to people using wheelchairs or other mobility aids. Meeting agendas and handouts will be provided in accessible formats; sign language interpreters, open captioning, and assistive listening devices will be provided on site.

A copy of the October 19, 2006 *Public Notice* is available in alternate formats (Braille, cassette tape, large print or diskette) upon request. It is also posted on the Commission's Web site at [www.fcc.gov/cgb/cac](http://www.fcc.gov/cgb/cac). If the public has any written comments for the Committee, please submit them to the Committee's Designated Federal Officer, Scott Marshall, Federal Communications Commission, Room 5-A824, 445 12th Street, SW., Washington, DC 20554.

Contact the Commission to request other reasonable accommodations for people with disabilities as early as possible. Please include a detailed description of any accommodations you seek and a way in which you can be contacted in case further information is needed by sending an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer and Governmental Affairs Bureau at (202) 418-0530 (voice), or (202) 418-0432 (TTY).

Federal Communications Commission.

**Monica S. Desai,**

*Chief, Consumer and Governmental Affairs Bureau.*

[FR Doc. E6-18287 Filed 10-31-06; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL COMMUNICATIONS COMMISSIONS****Technological Advisory Council Meeting Postponed**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of postponement of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, Public Law 92-463, as amended, this notice advises interested persons that the meeting of the Technological Advisory Council scheduled for October 25, 2006 has been postponed. A new date will be announced.

**FOR FURTHER INFORMATION CONTACT:** Julius Knapp at 202-418-2468, TTY 202-418-2989, or e-mail [Julius.Knapp@fcc.gov](mailto:Julius.Knapp@fcc.gov).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. E6-18065 Filed 10-31-06; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL COMMUNICATIONS COMMISSION****Sunshine Act Meeting; Open Commission Meeting Friday, November 3, 2006**

October 27, 2006.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Friday, November 3, 2006, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

| Item No. | Bureau                            | Subject                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Media .....                       | <i>Title:</i> Revision of Procedures Governing Amendments to FM Table of Allotments and Changes of Community of License in the Radio Broadcast Services (MB Docket No. 05-210).<br><i>Summary:</i> The Commission will consider a Report and Order regarding changes to the process for community of license changes and the process for amendments to the FM Table of Allotments. |
| 2        | Wireless Telecommunications ..... | <i>Title:</i> In the Matter of the Effects of Communications Towers on Migratory Birds (WT Docket No. 03-187).<br><i>Summary:</i> The Commission will consider a Notice of Proposed Rulemaking on whether it should adopt certain measures to mitigate migratory bird collisions with communications towers.                                                                       |
| 3        | Wireline Competition .....        | <i>Title:</i> United Power Line Council's Petition for Declaratory Ruling Regarding the Classification of Broadband over Power Line Internet Access Service as an Information Service (WC Docket No. 06-10).<br><i>Summary:</i> The Commission will consider a Memorandum Opinion and Order concerning the classification of broadband over power line Internet access service.    |
| 4        | Wireline Competition .....        | <i>Title:</i> AT&T Inc. and BellSouth Corporation Application for Transfer of Control (WC Docket No. 06-74).                                                                                                                                                                                                                                                                       |

| Item No. | Bureau | Subject                                                                                                                                          |
|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|          |        | <i>Summary:</i> The Commission will consider a Memorandum Opinion and Order regarding the transfer of control application of AT&T and BellSouth. |

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need including as much detail as you can. Also include a way we can contact you if we need more information. Make your request as early as possible; please allow at least 5 days advance notice. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/Video Events Web page at [www.fcc.gov/realaudio](http://www.fcc.gov/realaudio).

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to [www.capitolconnection.gmu.edu](http://www.capitolconnection.gmu.edu).

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 06-9023 Filed 10-30-06; 11:57 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on agreements to the Secretary, Federal Maritime Commission, Washington, DC

20573, within ten days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's Office of Agreements (202-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov)).

*Agreement No.:* 011284-060.

*Title:* Ocean Carrier Equipment Management Association Agreement.

*Parties:* APL Co. Pte. Ltd.; American President Lines, Ltd.; A.P. Moller-Maersk A/S; CMA CGM, S.A.; Companhia Libra de Navegacao; Companhia Sudamericana de Vapores, S.A.; COSCO Containerlines Company Limited; Crowley Maritime Corporation; Evergreen Marine Corp. (Taiwan) Ltd.; Hamburg-Süd; Hapag-Lloyd AG; Hapag-Lloyd USA LLC; Hanjin Shipping Co., Ltd.; Hyundai Merchant Marine Co. Ltd.; Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines Ltd.; Montemar Maritima S.A.; Nippon Yusen Kaisha Line; Norasia Container Lines Limited; Orient Overseas Container Line Limited; and Yang Ming Marine Transport Corp.

*Filing Party:* Jeffrey F. Lawrence, Esq.; and Donald J. Kassilke, Esq.; Sher & Blackwell LLP; 1850 M Street, NW., Suite 900; Washington, DC 20036.

*Synopsis:* The amendment removes Australia-New Zealand Direct Line, Contship Containerlines, and CP Ships (USA) LLC as parties to the agreement; adds Companhia Libra de Navegacao, Montemar Maritima S.A., and Norasia Container Lines Limited as parties; reflects Hapag-Lloyd's new corporate names; and updates addresses for Hamburg-Süd and Yang Ming.

*Agreement No.:* 011922-001.

*Title:* TNWA/GA Cooperative Working Agreement.

*Parties:* APL Co. Pte. Ltd.; American President Lines, Ltd.; Hyundai Merchant Marine Co., Ltd.; Mitsui O.S.K. Lines, Ltd.; Hapag-Lloyd AG; Nippon Yusen Kaisha; Orient Overseas Container Line Limited; Orient Overseas Container Line Inc.; and Orient Overseas Container Line (Europe) Limited.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The amendment updates Hapag-Lloyd's corporate name.

*Agreement No.:* 011959-002.

*Title:* Zim/ESL Agreement.

*Parties:* Zim Integrated Shipping Services, Ltd. and Emirates Shipping Line FZE.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The amendment expands the scope of the agreement to the East Coast of the United States, reduces ESL's allocation of space on the service presently operated under the agreement, and provides ESL with space on Zim's U.S. East Coast service in the agreement trade.

*Agreement No.:* 011976.

*Title:* CSAV/NYK Chile Space Charter Agreement.

*Parties:* Compania Sud Americana de Vapores S.A. and Nippon Yusen Kaisha.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW., Suite 900; Washington, DC 20036.

*Synopsis:* The agreement would authorize CSAV to charter space to NYK for the carriage of motor vehicles from Baltimore to ports in Chile.

*Agreement No.:* 011977.

*Title:* COSCON/WHL Space Charter Agreement.

*Parties:* COSCO Container Lines Company, Limited and Wan Hai Lines Ltd.

*Filing Party:* Robert B. Yoshitomi, Esq.; Nixon Peabody LLP; 2040 Main Street, Suite 850; Irvine, CA 92614.

*Synopsis:* The agreement authorizes COSCO to charter space to Wan Hai in the trade between the U.S. West Coast, on the one hand, and China and Japan, on the other.

Dated: October 27, 2006.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. E6-18386 Filed 10-31-06; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Revocations

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515, effective on the corresponding date shown below:

*License Number:* 016835F.