

Information collection	Number of respondents	Frequency of response	Responses per NOFA	Burden hour per response	Total NOFA burden hours	Hourly cost per response **	Total cost
<b>Pre-Award</b>							
HUD-424 .....	60.00	1.00	60.00	1.00	60.00	60.74	3,644.40
Grants.gov Lobbying Form Certification .....	60.00	1.00	60.00	0.17	10.20	60.74	619.55
HUD-2880 .....	60.00	1.00	60.00	2.00	120.00	60.74	7,288.80
HUD-50070 .....	60.00	1.00	60.00	0.17	10.20	60.74	619.55
HUD-XXXX (Application Summary) .....	60.00	1.00	60.00	0.50	30.00	60.74	1,822.20
HUD-XXXX (Experience of Staff, Contractors, and Consultants) .....	60.00	1.00	60.00	8.00	480.00	60.74	29,155.20
HUD-XXXX (Capacity and Interest) .....	60.00	1.00	60.00	0.50	30.00	60.74	1,822.20
SF-LLL Disclosure of Lobbying Activities * ..							

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
<b>Post-Award</b>							
SF-424—Key Contacts .....							
SF-425 Federal Financial Report (SF-425) OMB #: 4040-0014* .....							
HUD-XXXX Community Compass—Work Plan—Administration .....	30.00	1.00	30.00	1.00	30.00	\$60.74	\$1,822.20
HUD-XXXX Community Compass—Work Plan—Coordination .....	30.00	1.00	30.00	1.00	30.00	60.74	1,822.20
Community Compass—all other work plans	30.00	10.00	300.00	16.00	4,800.00	60.74	291,552.00
HUD-XXXX (Community Compass—Monthly Report) .....	30.00	12.00	360.00	30.00	10,800	60.74	655,992.00
HUD-XXXX (Community Compass—Property Statement) .....	30.00	1.00	30.00	0.50	15.00	60.74	911.10
HUD-XXXX (Community Compass—Close-out of Award Certification) .....	30.00	1.00	30.00	0.50	15.00	60.74	911.10
HUD-XXXX (Community Compass—High Wage Rate Worksheet) .....	30.00	1.00	30.00	8.00	240.00	60.74	14,577.60
Total .....					22,670.40	60.74	1,377,000.10

\* Per OMB, Standard Form should be listed, but the burden does not need to be included as part of the collection.  
 \*\* Estimated cost for respondents is calculated from the June 2018 Department of Labor Bureau of Labor Statistics report on Employer Costs for Employee Compensation determined that the hourly rate of management, professional and related wages and salaries averaged \$41.71 per hour plus \$19.03 per hour for fringe benefits for a total \$60.74 per hour.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 17, 2019.  
**Anna P. Guido,**  
 Department Reports Management Officer,  
 Office of the Chief Information Officer.  
 [FR Doc. 2019-23102 Filed 10-22-19; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R1-ES-2019-N143;  
 FXES11130100000-201-FF01E00000]

**Endangered Species; Receipt of Recovery and Interstate Commerce Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation and survival of endangered species under the Endangered Species Act of 1973, as amended. We invite the public and local, State, Tribal, and Federal agencies to comment on these

applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before November 22, 2019.

**ADDRESSES: Document availability and comment submission:** Submit requests for copies of the applications and related documents and submit any comments by one of the following methods. All requests and comments should specify the applicant name(s) and application number(s) (e.g., Dana Ross TE-08964A-2):

- *Email:* [permitsR1ES@fws.gov](mailto:permitsR1ES@fws.gov).
- *U.S. Mail:* Marilet Zablan, Program Manager, Restoration and Endangered Species Classification, Ecological Services, U.S. Fish and Wildlife Service, Pacific Regional Office, 911 NE 11th Avenue, Portland, OR 97232-4181.

**FOR FURTHER INFORMATION CONTACT:** Colleen Henson, Regional Recovery Permit Coordinator, Ecological Services, (503) 231-6131 (phone); [permitsR1ES@fws.gov](mailto:permitsR1ES@fws.gov) (email). Individuals who are

hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered under the ESA.

**Background**

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA’s definition of “take” includes such

activities as pursuing, harassing, trapping, capturing, or collecting, in addition to hunting, shooting, harming, wounding, or killing.

A recovery or interstate commerce permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of propagation or survival of the species. These activities often include such prohibited actions as capture and collection. Our regulations implementing section 10(a)(1)(A) for these permits are found in the Code of Federal Regulations (CFR) at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered

plant species, and 50 CFR 17.72 for threatened plant species.

**Permit Applications Available for Review and Comment**

Proposed activities in the following permit requests are for the recovery and enhancement of propagation or survival of the species in the wild. The ESA requires that we invite public comment before issuing these permits. Accordingly, we invite local, State, Tribal, and Federal agencies and the public to submit written data, views, or arguments with respect to these applications. The comments and recommendations that will be most useful and likely to influence agency decisions are those supported by quantitative information or studies.

Application No.	Applicant, city, state	Species	Location	Take activity	Permit action
TE-068803-3 .....	Jerry Lynn Kinser, Conroe, TX.	Hawaiian goose or nene ( <i>Branta sandvicensis</i> ).	Texas .....	Captive propagation .....	Amend.
TE-798744-9 .....	Kootenai Tribe of Idaho, Bonners Ferry, ID.	Kootenai River white sturgeon ( <i>Acipenser transmontanus</i> ).	Idaho, Montana .....	Harass by capture, hold, measure, mark, tag, collect biological samples, conduct research, captive propagate, cull, and release.	Renew.
TE-818627-11 .....	Oregon Department of Fish and Wildlife, Corvallis, OR.	Borax Lake chub ( <i>Gila boraxobius</i> ).	Oregon .....	Harass by capture, measure, collect biological samples, photograph, release, conduct research, and sacrifice.	Amend.

**Public Availability of Comments**

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**Next Steps**

If we decide to issue a permit to the applicants listed in this notice, we will publish a notice in the **Federal Register**.

**Authority**

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Katherine Norman,**

*Acting Assistant Regional Director—Ecological Services, Pacific Region.*

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**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-HQ-FAC-2019-N107; FXFR13360900000-FF09F14000-190]**

**Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Aquatic Nuisance Species (ANS) Task Force will hold a public meeting in accordance with the Federal Advisory Committee Act. The

ANS Task Force’s purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

**DATES: Meeting:** The ANS Task Force will meet Wednesday and Thursday, November 6-7, 2019, from 8 a.m. to 5 p.m. each day.

**Comment submission:** You may submit written comments in advance of the meeting by emailing them to the ANS Task Force Executive Secretary by close of business on November 1, 2019.

**Requests for Accommodations:** Please contact the ANS Task Force Secretary no later than October 28, 2019.

**ADDRESSES: Meeting location:** The ANS Task Force meeting will take place at the U.S. Department of Agriculture National Agricultural Library, 10301 Baltimore Avenue, Beltsville, MD 20705 (telephone 301-504-5755).

**FOR FURTHER INFORMATION CONTACT:** Susan Pasko, ANS Task Force Executive Secretary, by telephone at 703-358-