

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1414-DR]****Kentucky; Amendment No. 3 to Notice  
of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky, (FEMA-1414-DR), dated May 7, 2002, and related determinations.

**EFFECTIVE DATE:** May 14, 2002.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to include Public Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 7, 2002:

Breckinridge, Grayson, Laurel, Letcher, Marion, Pike, Rockcastle and Webster Counties for Public Assistance (already designated for Individual Assistance).

Breathitt, Edmondson, Green and Owsley Counties for Public Assistance.

All counties in the Commonwealth of Kentucky are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,***Director.*

[FR Doc. 02-13204 Filed 5-24-02; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1413-DR]****Michigan; Amendment No. 1 to Notice  
of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Michigan (FEMA-1413-DR), dated May 6, 2002, and related determinations.

**EFFECTIVE DATE:** May 9, 2002.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective May 9, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,***Director.*

[FR Doc. 02-13203 Filed 5-24-02; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1411-DR]****Virginia; Amendment No. 2 to Notice of  
a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Virginia, (FEMA-1411-DR), dated May 5, 2002, and related determinations.

**EFFECTIVE DATE:** May 15, 2002.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Virginia is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 5, 2002: Bedford, Campbell, Cumberland, Greensville, Prince Edward, Shenandoah and the independent City of Bedford for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,***Director.*

[FR Doc. 02-13202 Filed 5-24-02; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL MEDIATION AND  
CONCILIATION SERVICE****Proposed Agency Information  
Collection Activities; Comment  
Request****AGENCY:** Federal Mediation and  
Conciliation Service (FMCS).

**ACTION:** Notice of Forms R-22, R-19, and F-7 submitted for revision, extension and review to the Office of Management and Budget.

**SUMMARY:** This notice announces that three information collection requests contained in the Federal Mediation and Conciliation Service (FMCS) agency forms have come up for renewal. FMCS submitted to the Office of Management and Budget (OMB) a request for review of three FMCS forms: FMCS Arbitrator's Report and Fee Statement (Agency Form R-19), the Arbitrator's Personal Data Questionnaire (Agency Form R-22), and the Notice to Mediation Agencies (Agency Form F-7). The request seeks OMB approval for a three-year expiration date of Forms R-19, R-22 and F-7 until December 2005. FMCS is soliciting comments on specific aspects of the collections as described below.

**DATES:** Comments must be submitted within 60 days from the date of this publication in the **Federal Register**.

**ADDRESSES:** Submit written comments identified by the appropriate agency